

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (BETH YOUNG), Office Sought (HOUSE OF REP), District (17-A), Mailing Address (4905 Greenbrier), City and Zip (Boise, 83705), Home Phone (343-4008), Name of Political Treasurer (A.J. BRUKOFF), Mailing Address (4621 Hillcrest View), City and Zip (Boise, 83705), Home Phone (345-5553), Work Phone (345-8620)

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/5/8100 through 1/00

- CI 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), CI Quarterly (July 30)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions! If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Line description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None Incurred Expenditures during this reporting period but not yet paid: None

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I A.J. BRUKOFF, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">BETH YOUNG</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">6/8/00</span> to <span style="font-size: 1.2em; font-family: cursive;">1/00</span>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or **Less This Period**

Total Number 8                      Total Amount \$ 330.00

#### UNITEMIZED EXPENDITURES

Expenditures of Less **Than Twenty-Five Dollars** (\$25.00) This Period

Total Number 5                      Total Amount \$ 51.26

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ( <b>\$50</b> and less) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">330.00</span>
Itemized Contributions (total all <b>Schedule A</b> sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">1,725.00</span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-size: 1.2em; font-family: cursive;">2,055.00</span>
<u>N</u> Number of Schedule B pages Attached	
Expenditures	
<b>Unitemized</b> Expenditures (less than \$25) <b>from</b> top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">51.26</span>
Itemized Expenditures (total <b>all</b> Schedule B sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">7,456.88</span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-size: 1.2em; font-family: cursive;">7,508.14</span>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Comminee  
**BETH YOUNG**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/10/00</u>	1. ANHAUSER-BUSCH 277 N. 6th Boise, IDAHO 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/10/00</u>	2. IDAHO EDUCATION ASSOCIATION 620 N. 6th Boise, IDAHO 83702	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/00</u>	3. ASSOCIATED GENERAL CONTRACTORS 110 N. 27th STREET Boise, IDAHO 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/2/00</u>	4. A.J. and Susie Balukoff 4621 Hillcrest View Boise, IDAHO 83705	\$ <u>175.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>175.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>A / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,725.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,725.00</u>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**BETH YOUNG**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/15/00	1. ESP PRINTING & MAILING Box 3415 Boise, ID 83703	\$ 3,438.58	\$
Purpose of Above Expenditure: <b>PRINT &amp; Deliver POSTCARDS</b>			
5/16/00	2. The IDAHO STATESMAN 1200 N. CURTIS Boise, ID 83706	\$ 3,259.50	\$
Purpose of Above Expenditure: <b>NEWSPAPER ADVERTISING</b>			
5/8/00	3. ARTSIGN DESIGN 5024 GAGE Boise, ID 83706	\$ 500.00	\$
Purpose of Above Expenditure: <b>YARD SIGNS</b>			
5/31/00	4. PEGASUS PRESS 4420 RIM STREET Boise, ID 83706	\$ 162.75	\$
Purpose of Above Expenditure: <b>PRINTING</b>			
5/10/00	5. OVERLAND Lumber 4100 OVERLAND ROAD Boise, ID 83705	\$ 40.16	\$
Purpose of Above Expenditure: <b>YARD SIGN STAKES</b>			
5/10/00	6. The Prep Department 1010 LAPOINTE STREET Boise, ID 83706	\$ 29.83	\$
Purpose of Above Expenditure: <b>Printer Proof</b>			
5/24/00	7. Aite Aid 1100 VISTA AVENUE Boise, ID 83705	\$ 26.06	\$
Purpose of Above Expenditure: <b>Thank You Notes</b>			
- 1 - 1 -	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 7,456.88	\$
Total This Page (add columns A & B)		\$ 7,456.88	\$