



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MAX C BLACK</b>		Office Sought (if candidate)	District (if any) <b>HOUSE 15 13</b>
Mailing Address <b>3731 BUCKINGHAM</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83703</b>	Home Phone <b>375-2635</b>
Name of Political Treasurer <b>ROBERT E BAIN</b>		Work Phone <b>SAME</b>	
Mailing Address <b>3653 MANCHESTER</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE 83704</b>	Home Phone <b>375-3685</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 00 through 10 / 22 / 00

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> CI Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> CI Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3714.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>9549.71</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4150.00</u>	\$ <u>12653.25</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13699.71</u>	\$ <u>16368.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2924.46</u>	\$ <u>5592.76</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10775.25</u>	\$ <u>10775.25</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I ROBERT BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Robert Bain*  
\_\_\_\_\_  
Signature Of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">MAX C BLACK</span>	Report Covering the Period From <span style="font-family: cursive;">10/01/00</span> to <span style="font-family: cursive;">10/22/00</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 50.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 9.46

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <span style="font-family: cursive;">50.00</span>
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-family: cursive;">4100.00</span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-family: cursive;">4150.00</span>
<b>Expenditures</b>	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <span style="font-family: cursive;">9.46</span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-family: cursive;">2915.00</span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-family: cursive;">2924.46</span>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MAX C BLACK**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/04/00	1. REGENCE BILLY SHIELD OF IDAHO P.O. Box 1106 LEWISTON, ID 83501	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/05/00	2. CHAMBER PAC BOISE AREA CHAMBER OF COMMERCE P.O. Box 2368 BOISE ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/05/00	3. IDAHO CABLE TELECOMMUNICATIONS PAC FUND P.O. BOX 1145 BOISE ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/06/00	4. I T N A PAC P.O. Box 1777 BOISE ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/06/00	5. IDAHO DENTAL PAC 1220 W. HAYES BOISE IDA 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/07/00	6. ANDERSON, KAREN & TOBIASSEN LLP <del>350 N. 9th STREET # 201</del> <del>BOISE IDA 83702</del>	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/09/00	7. UNION PACIFIC RAILROAD 416 DODGE ST #830 OMAHA, NE 68179	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 350.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/12/00	8. THE WILLIAMS COMPANIES P O Box 2400 MULSA OK 74102	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/13/00	9. LU PAC - IDAHO POLITICAL P O Box 1832 IDAHO FALLS, ID 83402 IDAHO ASSO. OF INS. & FINANCIAL ADVISORS	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/18/00	10. NATIONAL NFIB SAFE TRUST 1201 F ST. NW WASHINGTON, DC 20004	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2600.00	\$ --	\$ --
Total This Page (add columns A, B & C)				\$ 2600.00

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**M AX C BLACK**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/18/00	1. INTERMOUNTAIN INDUSTRIES Inc P.O. Box 7608 BOISE, ID 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/20/00	2. IDAHO BUSINESS PAC, Inc P.O. Box 1111 BOISE ID 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/20/00	3. J. R. SIMPLOT Co P.O. Box 27 BOISE ID 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/21/00	4. BUILDING CONTRACTORS ASSO. OF SOUTHWEST IDAHO PAC 6206 N DISCOVERY WAY BOISE ID 83713	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10/21/00	5. IDAHO CATTLE ASSO. CATTLE PAC P.O. Box 15397 BOISE IDAHO	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
- / - / -	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
- / - / -	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
- / - / -	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
- / - / -	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
- / - / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1500.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1500.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**MAX C BLACK**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/9/00	1. ROUSE ADVERTISING -7337 NORTHVIEW BOISE ID 83704	\$ 1920.80	\$
Purpose of Above Expenditure: CAMPAIGN MATERIALS SIGNS. POSTCARDS. DOORHANGERS			
10/9/00	2. RADIO SHACK 2031 E. FAIRVIEW AVE. #101 MERIDIAN ID 83642	\$ 111.65	\$
Purpose of Above Expenditure: 2 WAY RADIOS - USED TO KEEP CONTACT WITH WORKERS @ CAMPAIGN			
10/18/00	3. MAVERICK COUNTY STORES COLE & JUSTICE BOISE IDAHO 83704	\$ 30.63	\$
Purpose of Above Expenditure: GAS FOR AUTO - DELIVERING CAMPAIGN MATERIALS			
10/20/00	4. THE SIGN CENTER <del>THE</del> 9740 FAIRVIEW AVE BOISE ID 83704	\$ 353.20	\$
Purpose of Above Expenditure: WHITE & BLACK SIGNS			
10/20/00	5. HOME DEPOT 1200 MILWAUKEE ST. BOISE ID 83704	\$ 90.69	\$
Purpose of Above Expenditure: NUMBER FOR SIGNS			
10/20/00	6. MAX BLACK (CASH) 3731 BUCKINGHAM BOISE IDAHO 83704	\$ 110.00	\$
Purpose of Above Expenditure: CASH TO PAY YOU THS TO DELIVER CAMPAIGN MATERIALS			
10/22/00	7. SENIOR NEWS, IDAHO 800 LA CASSIA BOISE ID 83705	\$ 298.00	\$
Purpose of Above Expenditure: CAMPAIGN AD			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2915.00	\$ -
Total This Page (add columns A & B)			\$ 2915.00