

c-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>GARY E. COLLINS</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>1-B</b>
Mailing Address <b>2019 E. MASSACHUSETTS</b>	City and Zip <b>Nampa, 83686</b>	Home Phone <b>208-466-5460</b>	Work Phone <b>208-466-4787</b>
Name of Political Treasurer <b>John R. Taylor</b>			
Mailing Address <b>2721 E. Ustick Rd.</b>	City and Zip <b>Caldwell 83605</b>	Home Phone <b>208-454-3150</b>	Work Phone <b>208-466-4787</b>

Section II

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10ct 1 / 2000 through Oct 1.22 / 2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- CI Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

Section IV

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3394.91</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3030.00</u>	\$ <u>14,118.93</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6424.91</u>	\$ <u>14,118.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1120.66</u>	\$ <u>8814.68</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5304.25</u>	\$ <u>5304.25</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ 1035.00 (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

**CERTIFICATION**

I John R. Taylor, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John R. Taylor  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>GARY E. COLLINS</b>	Report Covering the Period From <b>Oct. 1 2000</b> to <b>Oct. 22 2000</b>
--	--

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 13                      Total Amount \$ 380.00

**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5                      Total Amount \$ 46.57

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>380.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2650.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3030.00</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>46.57</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1074.09</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1120.66</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/2/00</u>	<sup>1</sup> Idaho Truck pac P.O. Box 4549 Boise, Idaho 83711	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/4/00</u>	<sup>2</sup> Idaho associated General Contractors N o No 274 St. PAC Boise, Idaho 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/5/00</u>	<sup>3</sup> House Republican Caucus 309 Statehouse P.O.Box 83720 Boise, Idaho 83720	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/00</u>	<sup>4</sup> I.T.K.A. - PAC P.O. Box 1777 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/00</u>	<sup>5</sup> McFarland Cascade P.O. Box 1496 Tacoma, Wa 98401	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/16/00</u>	<sup>6</sup> Millard W. Leke 21250 Midland Blvd. Coldwell, Idaho 83605	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/00</u>	<sup>7</sup> AT4T 6120 Castle Drive Boise, Idaho 83703	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/00</u>	<sup>8</sup> Carter-Wallace Inc. P.O. Box 1001 Cranbury, NJ. 08512	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/17/00</u>	<sup>9</sup> Coeur 505 Front ave Coeur d'Alene, Idaho 83816	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/00</u>	<sup>10</sup> Intermountain Ass. 555 So. Cole Rd. Boise, Idaho 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2150.00</u>	\$ _____	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2150.00</u>

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
GARY E. Collins

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/19/00</u>	<sup>1</sup> <u>Lubbe - Idaho</u> <u>P.O. Box 1832</u> <u>Idaho Falls, Idaho 83403</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/00</u>	<sup>2</sup> <u>Canyon County Republican party</u> <u>504 16<sup>th</sup> ave So.</u> <u>Nampa, Idaho 83651</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> Calendar Year To Date	\$ <u>97.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/00</u>	<sup>3</sup> <u>Idaho Cattle Association</u> <u>2120 Airport Way.</u> <u>Boise, Idaho 83715</u> PAC	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>4</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>5</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>6</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>7</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>8</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>9</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	<sup>10</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>500.00</u>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/6/00	<sup>1</sup> MAVERIK Country Store 12th ave. Nampa Idaho 83686	\$ 44.06	\$
Purpose of Above Expenditure: Gas for <sup>yard</sup> sign delivery, installation			
10/6/00	<sup>2</sup> Downtown printing 312 12th ave so. Nampa, Idaho 83651	\$ 875.64	\$
Purpose of Above Expenditure: 11,000 Campaign Flyers.			
10/12/00	<sup>3</sup> Maverik Country Store 12th ave Nampa Idaho 83686	\$ 48.01	\$
Purpose of Above Expenditure: Gas for <sup>yard</sup> sign delivery & installation			
10/16/00	<sup>4</sup> Maverik Country Store Hwy 55 Nampa Idaho 83686	\$ 38.13	\$
Purpose of Above Expenditure: Gas for yard sign delivery & installation			
10/19/00	<sup>5</sup> Canyon County Elections Caldwell, Idaho 83605	\$ 68.25	\$
Purpose of Above Expenditure: District 11 Registered Voters Labels.			
	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>7</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1074.09	\$ <del>0</del>
Total This Page (add columns A & B)			\$ 1074.09