



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Da... for Senate</u>		Office Sought (if candidate) <u>State Senate</u>	District (if any)
Mailing Address <u>302 S. Hwy 77</u> <input type="checkbox"/> Check if address change.	City and Zip <u>Dec 16 83323</u>	Home Phone <u>208-654-2712</u>	Work Phone
Name of Political Treasurer <u>Virgene Darrington</u>			
Mailing Address <u>302 S. Hwy 77</u> <input type="checkbox"/> Check if address change.	City and Zip <u>Dec 16 83323</u>	Home Phone <u>208-654-2712</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1011100 through 10122100

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>6102.30</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>13,127.41</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1900.00</u>	\$ <u>18,091.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5027.41</u>	\$ <u>24,143.30</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>486.40</u>	\$ <u>9,652.29</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>\$4541.14,541.</u>	<u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From _ / _ / _ to ~ / _ / _
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number Total Amount \$

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 31.65

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1900.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1900.00</u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>31.65</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>454.75</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>486.40</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary))	Loans
<u>10.2.00</u>	^{1.} Coeur D'Alene Mines 505 Front Ave. Coeur d'Alene, Id. 83814	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.4.00</u>	^{2.} Regence Blue shield 960 Broadway Suite 310 Boise, Idaho 83706	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.4.00</u>	^{3.} Intermountain Hospital 303 N. Allumbaugh Boise, Idaho 83704	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.10.00</u>	^{4.} Carter - Wallace Inc. Half Acre Road Cranbury, New Jersey 08512	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.10.00</u>	^{5.} ITHA PAC Box 1777 Boise, Idaho 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11.0.00</u>	^{1.} Crown PAC Box 5756 Boise, Idaho 83705	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.2.00</u>	^{1.} Id. Assoc. of Realtors 1450 W. Bannock Boise, Idaho 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>950.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.13.00</u>	^{1.} LUPAC - Idaho Box 1832 Idaho Falls, Idaho 83403	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.21</u>	^{1.} J. R. Simplot Co. P.O. Box 27 Boise, Idaho 83707	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>700.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10.21.00</u>	^{0.} Western Petroleum Marketers Box 833 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1800.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1800.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jarrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/21/02</u>	<u>1. Intermountain Industries</u>	<u>\$ 100.00</u>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Box 7608</u>	<u>\$ 100.00</u>	\$	\$
	<u>Boise, Idaho 83707</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- / - I -</u>	<u>2.</u>	\$	\$	\$
<u>0</u> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- I - / -</u>	<u>3.</u>	\$	\$	\$
<u>CI</u> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- / - / -</u>	<u>4.</u>	\$	\$	\$
<u>CI</u> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- / - / -</u>	<u>5.</u>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- I - I -</u>	<u>6.</u>	\$	\$	\$
<u>CI</u> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- I - / -</u>	<u>7.</u>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- / - / -</u>	<u>8.</u>	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- / - / -</u>	<u>9.</u>	\$	\$	\$
<u>CI</u> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>- / - I -</u>	<u>10.</u>	\$	\$	\$
<u>CI</u> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		<u>\$ 100.00</u>	\$	\$
Total This Page (add columns A, B & C)				<u>\$ 100.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Narrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/7/00</u>	<u>1. Building Services Statehouse Mail Boise, Idaho 83720</u>	<u>\$ 75.00</u>	\$
Purpose of Above Expenditure: <u>Parking Permit</u>			
<u>10/8/00</u>	<u>2. U.S. Cellular Dept. 60680 J. n e, Illinois 60055</u>	<u>\$ 83.33</u>	\$
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>10/9/00</u>	<u>3. Keeper of the Stationary C/o Sen. Craig 520 Hart Bldg. Wash. D.C.</u>	<u>\$ 66.50</u>	\$
Purpose of Above Expenditure: <u>Flags</u>			
<u>10/10/00</u>	<u>4. Muscular Dystrophy Assoc. 1166 N. Cole Rd. Boise, Idaho 83704</u>	<u>\$ 50.00</u>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
<u>10/11/00</u>	<u>5. Dennis Crane C/o Cassia Hist. Soc. Main and Highland Burley, Id. 83318</u>	<u>\$ 50.00</u>	\$
Purpose of Above Expenditure: <u>Sponsor Cassia Hist. Soc. Dinner</u>			
<u>10/13/00</u>	<u>6. Pollard Benefit C/o Guy Redder 2611 Overland Burley, Id. 83318</u>	<u>\$ 100.00</u>	\$
Purpose of Above Expenditure:			
<u>10/20/00</u>	<u>7. Farm Bureau Bankcard Box 33427 San Antonio, Texas 78265</u>	<u>\$ 29.92</u>	\$
Purpose of Above Expenditure: <u>Cassia GOP Rally Favors</u>			
<u>1/1/</u>	<u>8.</u>	\$	\$
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 454.75</u>	\$ —
Total This Page (add columns A & B)			<u>\$ 454.75</u>