



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson W.W. 'BILL' DEAL		Office Sought (if candidate) REPRESENTATIVE	District (if any) 12-B
Mailing Address <input type="checkbox"/> Check if address change. 917 2ND ST. SO.	City and Zip NAMPA 83651-3184	Home Phone 466-3184	Work Phone 466-2465
Name of Political Treasurer RODNEY H. MOORE			
Mailing Address <input type="checkbox"/> Check if address change. 1118 HECKATHORN PL.	City and Zip NAMPA 83686	Home Phone 466-8626	Work Phone 466-0419

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 9 / 30 00 through 10 / 31 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ x x x x x x	\$ <u>8326.77</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,487.27</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,900.00</u>	\$ <u>16,872.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,387.27</u>	\$ <u>25,198.77</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u><1,850.65></u>	\$ <u>14,662.15</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,536.62</u>	\$ <u>10,536.62</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I RODNEY H. MOORE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rodney H. Moore
Signature of Political Treasurer 10/31 00

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>W. W. 'Bill' Deal</u>	Report Covering the Period From <u>9 / 30 / 00</u> to <u>10 / 31 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>- 0 -</u>	Total Amount \$ <u>- 0 -</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>- 0 -</u>	Total Amount \$ <u>- 0 -</u>
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	Total This Period
Number of Schedule A pages Attached	2
Contributions	
Unitized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 1,900.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,900.00
Number of Schedule B pages Attached	
Expenditures	
Unitized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 1850.65
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1850.65

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
W. W. 'BILL' DEAL

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/00</u>	1. KRAFT F - 0 5 134 S. 5TH ST. BOISE, ID. 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4915 L ST, STE 1410 SACRAMENTO CA	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	2. PROGRESSIVE ACTION COALITION 2916 ECHO HILLS DR. LEWISTON, ID.	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	3. VERIZON WIRELESS P.O. BOX 2167 FOLSOM, CA. 95763	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	4. TELEPH. POLITICAL ACTION CL of ID. C-6000 COEUR d'ALONE, ID. 83814	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	5. INTERMOUNTAIN INDUSTRIES INC P.O. BOX 7608 BOISE, ID. 83707	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	6. SIMPLOT CO. P.O. BOX 27 BOISE, ID. 83707	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	7. AT & T PAC - MTN STATES 1875 LAWRENCE ST RM 1575 DENVER, CO. 80202	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	8. ID. PETROLEUM MARKETING ASSOC P.O. BOX 833 BOISE ID. 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	9. MICRON TECH. P.O. BOX 6 BOISE, ID. 83707-0006	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	10. PHILLIP MORRIS MGT CORP. 120 PARK AVE NEW YORK, N.Y. 10017-5592	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1900.00</u>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>1900.00</u>

