C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY**PAGE** (Please Print or **Type)**

| Section 1 | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Name of Candidate or Political Com | mltteeand Chairperso | n | | Office Sought (If candidate) | District (if any) |
| Kris Ellis | | | | Kep. 33 | |
| Mailing Address 5000 E24 SH | Check if address ch | ange. City and Zip | 83815 | Home Phone 208-426! | Work Phòne Savige |
| Name of Political Treasurer HUYUYU Anz | lovar | | | | 2 |
| Malling Address 6879 N. Rude | ☐ Check if address ch | 0 0.1, | 83815 | Home Phone 208-762-4261 | Work Phone |
| Section II | | D 4.1.5 | | 17,00 10-, 1501 | 1 2 241 0 3 |
| Directions: To indicate rhe tinstructional manual for repo | rting periods and d | ue dates. | riate dates and | | |
| This repor | t is for the period fr | om <u>10 /</u> 0 / | / O O _throu | igh <u>` / 0 / 3 / /</u> | 00 |
| CI 7 Day Pre-Primary | / Report | 7 Day Pre-Gener | | ☐ Quarterly (April 30) (only filed by ballot mea | isure committees) |
| ☐ 30 Day Post-Prin | nary Report | Cl 30 Day Post-Ger | neral Report | Quarterly (July 30) | sure commutees) |
| ☐ October 10 Pre-Ge | eneral Report | ☐ Annual Report | | (only filed by ballot mea | sure committees) |
| Is this Report ar | amendment? | Yes N0 | Is this a | Termination Report? | Yes No |
| Section III | STATEMENT | OF NO CONTRIBU | J TIONS OR E | XPENDITURES | |
| the appropriate dates and si Section IV. • Y I hereby certify | that I have received | l no contributions and | l have made no | Calendar Year to Date" fi expenditures during this | |
| Section IV | | SUMMA | RV | | |
| To reach your Calendar Yea figures to the Column II figu | | dd this report's Colum | nl C | OLUMN I nls Pcrlod Cale | COLUMN II endar Year to Date |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo | at Close of Last Rep (Enter amount from 1, 2 and 3) Enter amount from | page 2) | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$\frac{\text{xxxxx}}{\(\text{G47.64}\) \(\text{s}\) \(\text{50}\) \(\text{s}\) \(\text{50}\) \(\text{s}\) \(\text{50}\) \(\text{s}\) \(\text{50}\) \(\text{5}\) \(\text{5}\) \(\text{6}\) \(\text{6}\) \(\text{5}\) \(\text{6}\) \(\text{5}\) \(\text{6}\) \ | XXXXXX 13187.50 13187.50 7413.86 5763.64 |
| *This same figure should be **You must report tho cash Note that the closing cash b | on hand at both the | beginning of the repo | orting period ar | | |
| Section V | CONTRIBUT | IONS PLEDGED - I | NCURRED E | XPENDITURES | |
| Contributions Pledged dur | ing this reporting p | eriod but nof yet rece | eived: Nor | ne 🗆\$(: | sccattached Schedule C-2A) |
| Incurred Expenditures du | ring this reporting | period but nor yct pai | d: No | ne OS (| secattached Schedule C-213) |
| Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282 | in this | report is a true. complete by law. | CERTIFICA O VA (reasurer) ete and correct | | y that the information closure Report as |

Page 1

DETAILED SUMMARY PAGE

762 8407

| Name of Candidate or Committee | Report Covering the Period From 10/01/00 to 10/31/00 |
|---------------------------------------------------------------------------------------------|------------------------------------------------------|
| UNITEMIZED CONTRIBU Contributiono of Fifty Dollars (\$50.00) or I Total Number Amount _ | _ess This Period |
| UNITEMIZED EXPENDI' Expenditures of Less Then Twenty-Five Dollars Total Number 3 Amount \$ | |

| | Total This Period |
|----------------------------------------------------------------------------|-------------------|
| 3 Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | s O |
| Itemized Contributions (total all Schedule A sheets) | \$ 7056.50 |
| Total Contributions (also enrer this figure on page 1, Section IV, line 3) | \$ 7056.50 |
| | ı |
| Number of Schedule B pages Artached | |
| Expenditures | |
| Unitcmized Cxpenditurcs (less than \$25) from top of page | \$ 43.58 |
| Itcmized Expenditures (total all Schedule B sheets) | s 3896.41 |
| Total Expenditures (also enter this figure on page I, Section IV, line 5) | s 3940.05 |

9.07

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 3

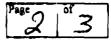
of more than ${f Fifty}$ Dollars (\$50.00) this period

Name of Candidate or Committee

| Date/ Receipt For Full Name, Mailing Address and Zip Code of Contributor/Lender Cade of Cade | K112 -2/112 | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|--------------------------|-------------------------|
| Receipt For econtificative feeder (non-monetary) D. 1 00 | · | Column A | Column B | Column C |
| Primary General Dalton Barkens, Id 83815 Salvator Variation Sa | Tui Name, Maining Address and Zip Code | | | Loans |
| Datton Bardens, Id 83815 \$ 100 ° 5 \$ Calendar Year To Disc 5 \$ Calenda | 6879 N. Rude St | s /00 | \$ | s |
| D Primary Concrat | General Dalten Gardens, Id 83819 | | | SCalendar Y car to Date |
| General Boise Id 83 120 S | 10/4/00 P.U. Box 83720 | s 300 | <u></u> | \$ |
| Primary General Primary Ge | General Boise Id 83'120 | s / <u>000</u> | SCalendar Year l'e Date | |
| Only One | 1710 E. Galloup Ln. | <u> </u> | s | \$ |
| 10.16.00 Mike + Pam Hen Coski 10800 E. Nunn Rd Athol, Id. 83801 S. 500 s S. Calendar Year to Date S. 500 s S. Calendar Year to Date S. | General Pust Fall, Id. 8385 | Culendar Year To Data | \$Calendar Year To Date | S Calendar Year to Date |
| General Athul, Id. 83801 \$ 500 \$ \$ Calendar Year to Date \$ Calendar Year to Date \$ Calendar Year to Date \$ \$ Calendar Year to Date \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 10/16/00 Mike + Ham Henkoski | \$ | \$ | \$ |
| D. D. DO Primary General Rose Face S 350° S S S S S S S S S | General Athol, Id. 83801 | \s | · | SCalendar Year to Date |
| General Buse, Id. 83703 Salendar Year To Date 10, 16,00 Frank Bruneel 3207 4th St. Lewiston, Id. 83501 Sison Calendar Year To Date 10, 16,00 Union Pacifix 1416 Dodge St. Primary General Omuha; NE 68179 Calendar Year To Date 10, 17,00 Primary General 10, 17,00 Betsy Crist 18734 Upper Midhill Ds. Calendar Year To Date 10, 17,00 Betsy Crist 18734 Upper Midhill Ds. Calendar Year To Date | 10 12,00 Agt Kesurses Fac | | s | \$ |
| D. 16,00 General Lewiston, Id. 83501 S S S Calendar Year To Date | Deneral Buse, Id. 83703 | S | \$ Calendar Year To Dute | |
| Drimary Lewiston, Id. 8350 S S Calendar Year To Date Calendar Year To Date Calendar Year To Date Calendar Year To Date S Ca | 10,16,00 Frank Bruneel | T | \$ | \$ |
| Primary General Omusha; NE 68179 S S S Calendar Year To Date Calendar Year To Date S Calendar | General Lewiston, Id. 83501 | J , | SCalendar Year To Date | |
| General Omuha; NE 68179 Calendar Year To Date | 1414 Dodge St. | s_250°° | \$ | \$ |
| Primary General Gene | | - ,- | S Calendar Year To Date | · |
| General CJ'A, Id. 83815 Calendar Vear to Date 10,17,00 Betsy Crist 18734 Upper Midhill Dr. s Calendar Vear to Date 10,17,00 Primary General West Linn, Os. 97068 Calendar Vear To Date Calendar Year To Date | 1020 Ea 1 C+ | s 25°° | <u>s</u> . | \$ |
| General West Linn, Of. 97068 \$ 50 S. Calendar Year To Date 10, 18, 10 | | SCalendar Year to Date | | |
| General West Linn, Of. 97068 \$ 50 S. Calendar Year To Date 10, 18, 10 | 10,17,00 Betsy Crist midhill De | s_ 50 "° | s | s |
| 10,18,00 | Gieneral West Linn, Or. 97068 | s 50°° | | |
| General Wallace, 1 83873 S Calendar Year to Date S Calendar Year to Date S Calendar Year to Date | 10,1800 H.F. Magnison | s 200°0 | \$ | s |
| Substitute of Columnic A. B. 9. C. In 2776 C. III. | | S Calendar Year To Date | SCalendar Year To Daire | S Calendar Your to Date |
| Subtotals of Columns A, B & C S S S S S S S S S S S S S S S S S S | Subtotals of Columns A, B & C | s 2225°° | s | \$ |
| Total This Page (add columns A, B & C) \$ 2225 80 | Total This Page (add columns A, B & C) | | | s 2225°° |

SCHEDULE A

ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

| Kris 2 | 1115 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|----------------------------|---------------------------|
| | | Column A | Column B | Column C |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monotory) | Loans |
| 10,18,00 | 1 Riggs for Sende P.V. Box 2,146 | s 500° | s | s |
| Primary General | CJ.A. Id 83816 | S - 500 0 L | S Calendar Year To Date | SColonder Year w Date |
| 10,18,00 | To his minimason | s 50°° | \$ | \$ |
| ☐ Primary ☐ General | P.O. Box 2350 CJA, Id 83816 | S | \$CalendarYear O DUO | S Celendar Year to Dute |
| 10,18,00 | 3 0 1 . 1) > 10 5 | s 50 00 | s | S |
| Primary General | Cd'A, Id 83815 | S 50 Calendar Year Tri Date | S Calendar Year To Date | S Calondar Year to Date |
| 10,18,01 | 1 Run Kankin | s 100 °° | s | \$ |
| ☐ Primary ☐ General | 800 Hull Rd. 83814 | S Calendar Year To Date | \$Culendar Year To Date | S Calendar Ywe 10 Date |
| 10, 18, 00 | 5 Stan + Sue Bunn W. 10800 Bunn | s 50°° | \$ | \$ |
| ☐ Primary Definition Primary | CDA, Id 83814 | \$ | SCalendar Your To Date | SCalendar, Your Life Date |
| 10,18,00 | "Joseph + Sharon Culbreth 206 Hubbard | s 50° | s | s |
| ☐ Primary ☐ General | CDA, Id. 83814 | \$ 50 Oc Celendar Year To Date | S Calendar Year To Date | Calendar Year to Date |
| 10, 18,00 | "John Hern 1900 Millview. | s 100 00 | s | s |
| ☐ Primary ☐ General | CDA, Id 83814 | S | SChiendar Year To Dute | S Calendar Year to Daie |
| 10,2A550 | P.O. Box 1863 | . 50°° | \$ | s |
| ☐ Primary ☐ General | Borse, Id 83707 | S SO DO Calendar Year To Date | Calondar Year To Date | SCalondar Yoar to Date |
| 10,20,00 | Asso. of Builders | s 250°° | \$ | \$ |
| ☐ Primary ☐ General | Spokane, WA 99220 | S | S Calendar Yeor To Date | SCalendar Year to Dejec |
| 10,20,00 | "Larry Berroth 10410 N. Three forks Rd | s 50°° | \$ | \$ |
| ☐ Primary ☐ General | Post Falls, Id. 83854 | \$ OC Calendar Year To Date | SCalonda: Year To Dare | Calendar Year to Date |
| | Subtotals of Columns A, El & C | s 1300 | \$ | \$ |
| | Total This Page (add columns A, B & C) | | | s_1.300 |

P. 09

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 3

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Kris Zlis

| 1013 0 | | Column A | Column B | Column C |
|------------------------|---------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10,21,00 | NIBLA P.U. BOX 2028 | s 200° | s | s |
| ☐ Primary ☐ General | CD.A, Id. 83816 | S 200 Calendar Year To Date | \$ Calendar Year To Date | SCalender Year to Date |
| 10,24,00 | 2 Contractors NW 3731 N. Rumsey | s 100°° | 5 | s |
| ☐ Primary ☐ General | CD'A, Fd 83815 | SCalendar Year To Date | SCalendar Year To Date | SCatendar Year to Date |
| 10,26,00 | Aliunce for the West 1156 15# St. #500 | s 1000 ⁷⁹⁰ | s | s |
| ☐ Primary ☐ General | WA 100 2005 | \$ 1000 Calendar Year To Deac | \$Calendar Year To Date | SCalondar Year to Date |
| 10 26 100 | I Daho Kapobban Party P D. Box 2267 | s 1000 00 | s | s |
| ☐ Primary ☐ General | Bolse, 10 83701 | S 2000 GV Calendar Year To Date | \$Calendar Year To Date | SColumbar Year to Date |
| 10/27/00 | "ICULAC P.O.B=45158 | s 100 °c | s | S |
| ☐ Primary ☐ General | Bolse, ED 83705 | \$ | SCalendar Year To Date | S Calendar Year to Date |
| 10,14,00 | "Commean Printing 504 Lake Side | s | s 3150 | s |
| D Primury D General | CDA, Id 83815 | SCalendar Year To Date | SCalendar Year To Date | SCalendar Vent to Date |
| 10,8,00 | Xero Graphix 610 Hubbard | s | s_100° | \$ |
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| ☐ Primary ☐ General | **** | SCalengar Yser To Date | SCalendar Year To Date | SCalendar Year to Date |
| / | 0. | \$ | \$ | 5 |
| ☐ Primary ☐ General | | Calendar Year To Date | SCalendar Yeer To Date | \$Calendar Year to Date |
| | Subtotals of Columns A, B & C | s_3 400° | s 131.50 | \$ |
| | Total This Page (add columns A, B & C) | | | s 3531,50 |

P. 05

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

of Twenty-Five Dollars (\$25.00) or more this period

| Kris S | Jare or Committee | | |
|-----------------|------------------------------------------------------|------------------|---------------------------|
| | | Column A | Column B |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10,10,00 | 201 h 30 83814 201 h 30 83814 | s 347 SD | s |
| Purpose 01 Abo | ove Expenditure: Pelitical Tab | | |
| <u>מיון יטו</u> | 25 Ranleen CD1, 10 83215 | s 49.5D | s |
| Purposenf Abov | ve Expenditure: US as E | | |
| 10 Dici | Sper Hatleen | s_99, <u>00</u> | \$ |
| | ve Expenditure: PStage | | |
| 10,14,60 | *Commercial Printing 504 Lakeside (WH, I) 83814 | ss175.56 | • |
| Purpose of Abo | ve Expenditure: | | |
| 10/16/00 | Spelicenan 608 Nic. Blu. Civit D 83814 | s 385,76 | s |
| Purpose of Abov | re Expenditurc: A | | |
| 10-16-00 | " Widels Worth 107 N.54 St. | s_89_ 10 | s |
| Purpose of Abov | ve Expenditure: ALS | | |
| 101810) | "US Abstal Service 111 D. 7th COA.M 88814 | s <u>71.95</u> | \$ |
| Purpose of Abo | ve Expenditure: Postage | <u> </u> | |
| 10,1900 | 11 W. Irldiana Sorwane Wit 99205 | s_500,00 | \$ |
| Purpose of Abov | ve Expenditure: 5 2 NS | | |
| 10,20,00 | "AND WICHES WORK 107 D. 5th St. M 83814 | s_3/0 | \$ |
| Purpose of Abov | ve Expenditure: | 27 | |
| | Subtotals of Columns A & B | \$ 2048 31 | S |
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SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candid | late or Committee | | |
|-------------------------------|------------------------------------------------------|------------------|---------------------------|
| Kris | Elis_ | Column A | Column B |
| Date | Pull Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10 24 00 | 11 W. Indiana 11 W. Indiana 2008 | s <u>588,59</u> | s |
| | ove Expenditure: 519:105 | | |
| | 170 & Kathleen COX, \$1) 83815 | s_48,34_ | a |
| | ove Expenditure: Syn Supplies | | |
| | 10 2 . Rathleen CD+, 10 83815 | s_34,49 | s |
| | ove Expenditures Sign Supplies | | |
| | Soperl 305 Kothleen CD+ TO 83865 | s 49.5D | s |
| | ove Expenditure: Postage | | |
| ii. | Home Depot 220W Kathleen Col, 70 83815 | s <u>77,18</u> | \$ |
| | ove Expenditure: Sign Somplies | | |
| | 101 Lakeside Cat, 70 83814 | s_1000.00 | s |
| 1 | ove Expenditure: Radio Ads | | |
| , , , | 7. | \$ | s |
| Purpose of Ab | ove Expenditure: | | |
| ' / | 8. | s | s |
| Purpose of Abo | ove Expenditure: | A | |
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