



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CITIZENS FOR FIELDS</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>13</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>3236 Chickory Way</b>	City and Zip <b>Boise, 83706</b>	Home Phone <b>336-8565</b>	Work Phone <b>336-8565</b>
Name of Political Treasurer <b>Freda Cenarrusa</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>2400 Cherry Ln.</b>	City and Zip <b>Boise, 83705</b>	Home Phone <b>344-2443</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/00 through 10/22/00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>4032.14</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3490.24</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2250.00</u>	\$ <u>6900.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5740.24</u>	\$ <u>10932.14</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3054.76</u>	\$ <u>8246.66</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2685.48</u>	\$ <u>2685.48</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid: @None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Freda Cenarrusa, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Freda Cenarrusa*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>CITIZENS FOR FIELD</b>	Report Covering the Period From <b>10 / 01 /00</b> to <b>10 22 00</b>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
<b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <b>0</b>	Total Amount \$ <b>-0-</b>
<b>UNITEMIZED EXPENDITURES</b>	
<b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Total Number <b>0</b>	Total Amount \$ <b>-0-</b>

	Total This Period
Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 2250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2250.00
Number of Schedule B pages Attached	2
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 3054.76
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3054.76

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**CITIZENS FOR FIELD**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
8 / 17 / 00	1. Idaho Assn. of Realtors 1450 W. Bannock, Boise	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9 / 29 / 00	2. Crown PAC Box 5756, Boise, 83705	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 2 / 00	3. Potlatch Box 1348, Lewiston 83501	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 3 / 00	4. Idaho Cable Telecommunica- tion Assoc. Box 1145, Boise, 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 4 / 00	5. Qwest Idaho PAC 999 Main St., 11th Fl. Boise, ID 83702	\$ 150.00 ~	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 5 / 00	6. LUPAC Box 1832, Idaho Falls, 83403	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 5 / 00	7. Micron Box 6, Boise, 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$1000.00	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 10 / 00	8. NFIB Idaho Safe Trust 1201 F St., NW, Ste. 200 Washington, DC	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
10 / 15 / 00	9. Intermountain Industries, IN Box 7608, Boise, ID 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$2250.00	-0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 2250.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS FOR FIELD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9 / 8 / 00	1. Sinclair Studio Box 190128, Boise, ID 83719	\$ 132.30	\$ _____
Purpose of Above Expenditure: Personal Studio Sitting for B&W photos			
9 / 9 / 00	2. Sinclair Studio Box 190128, Boise, ID 83719	\$ 317.00	\$ _____
Purpose of Above Expenditure: Family location setting, for B&W photos			
9 / 21 / 00	3. <del>Table</del> Rock Printing 4348 W. State, Boise, 83707	\$ 1090.95	\$ _____
Purpose of Above Expenditure: Printing exp.			
10 / 3 / 00	4. Office Max Broadway Ave., Boise 83706	\$ 101.83	\$ _____
Purpose of Above Expenditure: Supplies			
10 / 4 / 00	5. Mail Boxes, ETC. Parkcenter Blvd. Boise, 83706	\$ 36.00	\$ _____
Purpose of Above Expenditure: Postage			
10 / 11 / 00	6. Mail Boxes, Etc. Parkcenter Blvd. Boise, 83706	\$ 36.00	\$ _____
Purpose of Above Expenditure: Postage			
10 / 12 / 00	7. Office Max Broadway Ave., Boise, 83706	\$ 546.72	\$ _____
Purpose of Above Expenditure: Supplies			
10 / 12 / 00	8. Associated Taxpayers of Idaho 802 W. Bannock, Boise 83702	\$ 45.00	\$ _____
Purpose of Above Expenditure: Convention dues			
10 / 11 / 50	9. Office Max Broadway Ave., Boise 83706	\$ 14.96	\$ _____
Purpose of Above Expenditure: Supplies			
Subtotals of Columns A & B		\$ 2320.76	\$ -0-
Total This Page (add columns A & B)		2320.76	\$ -0-

**SCHEDULE D**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS FOR FIELD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 18 00	1. Mail Boxes, Etc. Parkcenter Blvd. Boise 83706	\$ 36.00	\$
Purpose of Above Expenditure: Postage			
10 19 00	2. Tablerock Printing 4348 W. State, Boise, 83707	\$ 178.00	\$
Purpose of Above Expenditure: printing brochures			
10 22 00	3. Idaho Statesman	\$ 520.00	\$
Purpose of Above Expenditure: Advertising, brochure insert			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 734.00	\$ -0-
Total This Page (add columns A & B)		734.00	\$ -0-