

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

COPIES 21 PM 3:05

Name of Candidate or Political Committee and Chairperson <i>Steve Hooley</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>35A</i>
Mailing Address <i>4877 Freedom Ave</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Clubbush, ID 83202</i>	Home Phone <i>379-5466</i>
Name of Political Treasurer <i>Sam</i>			
Mailing Address	<input type="checkbox"/> Check if address change	City and Zip	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 - 1 / 00 through 10 / 31 / 00

- 7 Day Pre-Primary Report
- 1 Day Pre-General Report
- 30 Day Post-Primary Report
- CI 30 Day Post-General Report
- October 10 Pre-General Report
- CI Annual Report

CI Quarterly (April 30)
(only filed by ballot measure committees)

Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / B

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u> </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4149.88</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2200.00</u>	\$ <u> </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6349.88</u>	\$ <u> </u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2728.75</u>	\$ <u> </u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3621.13</u>	\$ <u> </u>

*This same figure should be entered on line I of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To:
 Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

Section VII

CERTIFICATION

I Steve Hooley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Steve Hooley
 Signature of Political Treasurer

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Steve H. Kelly

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/8/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <i>Jupac - Idaho Poleline P.O. Box 1832 Idaho Falls, ID 83403</i>	ch \$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <i>Idaho State Independent Auto Dealers Assn POC 813 No. Mitchell Boise, Idaho 83704</i>	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <i>Moder for Legislature 330 Mann St Lewiston, Idaho 83501</i>	\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/22/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <i>Employer Resource Operating Acct 888 No Cole Rd Boise, Idaho 83704</i>	\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/26/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <i>Alliance for Stewart State Acct 1156 15TH St N.W Washington, DC 20005</i>	\$ 500 ✓ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/26/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. USA Fed	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <i>Brief Newcomb campaign acct. 1620 Monroe Ave Boise, ID 83312</i>	\$ 500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <i>NFB - Idaho Softball 1201 F St NW ST# 2004 Washington, DC</i>	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
1/1/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2200	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	\$ _____

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Steve Hedley

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/8/00</u>	1. <i>Jupac - Idaho Poleline P.O. Box 1832 Idaho Falls, ID 83415</i>	<i>ch</i> \$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u>	2. <i>Idaho State Independent Auto Dealer Assn Inc 813 No. Mitchell Boise, Idaho 83704</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/00</u>	3. <i>Moder for Legislature 330 Main St Lewiston, Idaho 83501</i>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/22/00</u>	4. <i>Employer Resource Operating Assn 888 No. Cole Rd Boise, Idaho 83704</i>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/26/00</u>	5. <i>Alliance for a State Assn 1156 15TH St N.W STE 550 Washington, DC 20005</i>	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/26/00</u>	6. <i>Idaho Falls</i>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/11/00</u>	7. <i>Brian Newcomb Campaign Assn 1626 Monroe Ave Boise, ID 83716</i>	\$500	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/16/00</u>	8. <i>NFE A - Idaho Softball Assn 1201 F St N.W Ste 200 Washington, DC 20004</i>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	10	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2200</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Steve Halsey

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/13/01</u>	1. <i>Tara Jensen, Candidate for 34</i> 8429 W. Bunker Hill Rd Pocatello, Idaho 83201	Ch # 140 \$ 1,000.00	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<u>10/20/01</u>	2. <i>Idaho State Journal</i> 305 So Arthur Pocatello, Idaho 83201	Ch # 142 \$ 771.25	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<u>10/24/00</u>	3. <i>Blackfoot Morning Star</i> Blackfoot, Idaho 83201	Ch # 143 \$ 358.00	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<u>10/24/01</u>	4. <i>Power County Press</i> 171 Idaho St American Falls, ID 83211	Ch # 144 \$ 120.00	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<u>10/25/01</u>	5. <i>Sho Bar News</i> 161 Wardance Circle Ft Hall, Idaho 83202	Ch # 145 \$ 448.00	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<u>10/27/01</u>	6. <i>Power County Press</i> 171 Idaho St American Falls 83211	Ch # 146 \$ 30.20	\$
Purpose of Above Expenditure: <i>Advertising</i>			
<u>10/27/01</u>	7. <i>Broad Street</i>	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,728.75	\$
Total This Page (add columns A & B)			\$