

c-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>PATTI ANNE LODGE</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>11</b>
Mailing Address <b>18500 SYMMS RD</b>	City and Zip <b>CALDWELL 83607</b>	Home Phone <b>459-7158</b>	Work Phone <b>NONE</b>
Name of Political Treasurer <b>NED J. KERR</b>			
Mailing Address <b>610 SHERRY RD</b>	City and Zip <b>NAMPA 83686</b>	Home Phone <b>467-5663</b>	Work Phone <b>NONE</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 00 through 10 / 22 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column 11, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN 11 Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>437.60</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10693.46</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5554</u>	\$ <u>34913</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>16247.46</u>	\$ <u>35350.60</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>498.90</u>	\$ <u>19601.69</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15748.56</u>	\$ <u>15748.91</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I NED J. KERR hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ned Kerr  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>PATTI ANNE LODGE</u>	Report Covering the Period From <u>01/00</u> to <u>10/22/00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 50      Total Amount 594 \$

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1      Total Amount \$ 628

	Total This Period
<u>    </u> Number of Schedule A pages Attached	<u>2</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>504</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5050</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5554</u>
<u>    </u> Number of Schedule B pages Attached	<u>1</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>628</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>49222</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>49850</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
PATTI ANNE LODGE

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/01/00</u>	<u>JEAN A. PATTERSON</u> <u>71251 W. HOMEDALE RD.</u>	\$ <u>100</u>	\$ _____	\$ _____
CONTINUE FROM PREVIOUS PAGE 001				
<u>10/02/00</u>	<input checked="" type="checkbox"/> General <u>CALDWELL, 83-607</u>	\$ _____	\$ _____	\$ _____
<u>10/02/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>IDAHO TRUCK PAC</u> <u>PO BOX 4549</u> <u>BOISE, 83711</u>	\$ <u>350</u>	\$ _____	\$ _____
		\$ <u>850</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/03/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>IDAHO ENERGY RESOURCES</u> <u>PO BOX 70</u> <u>BOISE, 83707</u>	\$ <u>500</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/03/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>IDAHO MANUF. HOUSING ASSOC. PAC</u> <u>PO BOX 201</u> <u>SUNVALLEY 83353</u>	\$ <u>400</u>	\$ _____	\$ _____
		\$ <u>400</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/04/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>ASSOCIATED GENERAL CONTRACTORS</u> <u>110 N. 27th ST,</u> <u>BOISE, 83702</u>	\$ <u>250</u>	\$ _____	\$ _____
		\$ <u>750</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>Assoc/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>IDAHO CABLE TELECOMMUNICATIONS</u> <u>PO BOX 1145</u> <u>BOISE, 83701</u>	\$ <u>200</u>	\$ _____	\$ _____
		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/08/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>ITLA PAC</u> <u>PO BOX 1777</u> <u>BOISE, 83701</u>	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>350</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/08/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>ANHEUSER-BUSCH COS., INC.</u> <u>PO BOX 2720</u> <u>BOISE, 83701</u>	\$ <u>250</u>	\$ _____	\$ _____
		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>CARTER WALLACE, INC</u> <u>PO BOX 1001</u> <u>CRAWBURY NJ, 08512</u>	\$ <u>250</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/12/00</u>	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <u>THE WILLIAMS COMPANIES</u> <u>PO BOX 2400</u> <u>TULSA, OK, 74102</u>	\$ <u>250</u>	\$ _____	\$ _____
		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2650</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>2650</u>	\$ <u>0</u>	\$ <u>2650</u>

**SCHEDULE A**

**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Commitee  
PATTI ANNE LODGE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/14/00	1. L.D. MCFARLAND Co. PO Box 1496 TACOMA, WA 98401	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/14/00	2. LIFE UNDERWRITERS PAC PO Box 1832 IDAHO FALLS, 83403	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/17/00	3. PG & E CORP. TIBEALE ST. SAN FRANCISCO, CA	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/19/00	4. INTERMOUNTAIN INDUSTRIES, INC PO Box 7608 BOISE, 83707	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/20/00	5. CANTON COUNTY REPUBLICAN PARTY 504 16th AVE. So. NAMPA, 83651	\$ 300	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 800 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/21/00	6. JR SIMPLOT Co. PO Box 27 BOISE, 83707	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/21/00	7. SENATE REPUBLICAN PAC PO Box 2520 BOISE, 83702	\$ 1000	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/21/00	8. IDAHO CATTLE ASSOC. PAC PO Box 15397 BOISE, 83705	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/21/00	9.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/21/00	10.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2400	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 2400		

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
PATTI ANNE LODGE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/16/00</u>	<u>1. OFFICE I &amp; m - - 216 CALDWELL BLVD NAMPA, 83651</u>	<u>\$ 147<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>COPIES FOR LITERATURE DROP</u>			
<u>10/17/00</u>	<u>2. STAPLES 1901 CALDWELL BLVD. NAMPA, 83651</u>	<u>\$ 41<sup>40</sup></u>	\$ _____
Purpose of Above Expenditure: <u>COPIES FOR LITERATURE DROP</u>			
<u>10/17/00</u>	<u>3. BENEDICTINE SISTERS FARMWAY VILLAGE CALDWELL, 83605</u>	<u>\$ 25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>DONATION FOR BOOKS FOR MIGRANT CHILDREN</u>			
<u>10/19/00</u>	<u>1. OFFICE DEPOT 216 CALDWELL BLVD NAMPA, 83651</u>	<u>\$ 96<sup>57</sup></u>	\$ _____
Purpose of Above Expenditure: <u>LABELS, PRINTER CARTRIDGE, PRINTER TAPE</u>			
<u>10/20/00</u>	<u>5. CANYON COUNTY ELECTIONS DEPT 1115 ALBANY CALDWELL, 83605</u>	<u>\$ 26<sup>25</sup></u>	\$ _____
Purpose of Above Expenditure: <u>REGISTERED VOTER DISKETTE</u>			
<u>10/21/00</u>	<u>6. US POSTAL SERVICE HUSTON, ID 83630</u>	<u>\$ 66<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>10/17/00</u>	<u>7. IDAHO UNIDU 556 S. 6th AVE POCATELLO 83201</u>	<u>\$ 90<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>AD IN SPANISH LANGUAGE NEWS PUBLICATION</u>			
<u>1 - 1</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 - 1</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 492<sup>22</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 492<sup>22</sup></u>