C-2 Rev. 7/97



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| _   |     |    |   |
|-----|-----|----|---|
| ~ C | ~tı | on | • |
|     |     |    |   |

| Section 1   |   |                                 |  |                                      |                               |                |  |
|---|---|---------------------------------|--|--------------------------------------|-------------------------------|----------------|--|
| Name of Candidate or Political C  | ommittee and Chairpe  | rson                            |  |                                      | Office Sought_(if can         | didate)        | District (if any)  |
| WAYNE K   | MEY   | E R                             |  |                                      | STATE REP                     | Í              | #2-50x+B   |
| Mailing Address   | Check if address  | change.                         | City and Zip   |                                      | Home Phone                    |                | Work Phone   |
| Name of Political Treasurer   | ANCASTER  | 2                               | KATHDRUM   | 83856                                | (200)1087-0                   | 24°ZC          | (208) 687-012  |
| KAndy K   | - BATE  | 5                               |  |                                      |                               |                | <u> </u>   |
| Mailing Address   | □Checkif address  | •                               | City and Zip   |                                      | Home Phone                    |                | Work Phone   |
| 1119 Ilwuxxx  | PKuy #30  | 7/                              | Coeux d'Alexa  | 83814                                | (208) 773 c                   | 61/            | 2000 664-1040  |
| Section II  |   |                                 | TYPE OF REPOR  | 2T                                   |                               |                |  |
| Directions: To indicate <b>the</b> instructional manual for report This report  | orting periods and  | due dates                       | I in the appropriate d                               | lates and                            |                               |                | .3   |
| 7 Day Prc-Prima   | ry Report   | ☑ 7 □                           | Day Pre-General Rep                                  |                                      | Quarterly (April              |                | asure committees)  |
| ☐ 30 Day Post-Prim  | nary Report   | CI 30                           | Day Post-General Re                                  | eport                                | Quarterly (July               |                | ,  |
| October 10 Pre-G  | Seneral <b>Report</b>   | ☐ An                            | nual Report  |                                      | (only filed by ballo          |                | sure committees)   |
| ıs this Report a  | n amendment?  |                                 | No I   | s this a                             | Termination Report            | ? 🗆            | Yes 🗷 No   |
| Section[]]  | STATEMENT   | Γ OF NO                         | CONTRIBUTION   | S OR E                               | XPENDITURES                   |                |  |
|   |   | d no <b>cont</b>                | ributions and have m                                 |                                      |                               |                |  |
| Section IV<br>Fo reach your Calendar Yea<br>igures to the Column II figu  |   |                                 | -  |                                      | DLUMN I<br>is Period          |                | COLUMN II<br>dar Year to Date                                  |
| Line 1: Cash on Hand Janu Line 2: Enter Cash Balance Line 3: Total Contributions Line 4. Subtotal (Add lines I Line 5: Total Expenditures Line 6: Cash Balance at Clo | e at Close of Last R<br>(Enter amount from<br>1, 2 and 3)<br>is (Enter amount from<br>ose of Period (Subtration | n page 2) m page 2) ract line 5 | from line 4)**                                       | \$ 6<br>\$ 2<br>\$ 8<br>\$ 5<br>\$ 7 | 550 30<br>1 0 5 44<br>66 5 24 | \$<br>\$<br>\$ | 6,525<br>XXXXXX<br>5,130 4<br>1, 655 74<br>3 000 7<br>8 655 24 |
| **You must report the cash Note that the closing cash b   | on hand at both the   | c beginnin                      | g of the reporting pc                                | riod and                             |                               |                |  |
| Section V   | CONTRIBUT   | TIONS PI                        | LEDGED - INCUR                                       | RED EX                               | KPENDITURES                   |                |  |
| Contributions Pledged d   | luring this reporting   | n neriod h                      | ut not yet received:                                 | ⊠Non                                 | e 🗆 \right S                  | (se            | e attached Schedule C-2A)                                      |
| _   |   | -                               | -  | ⊠Non                                 |                               |                | e attached Schedule C-2B)                                      |
| Incurred Expenditures dur   | ing this reporting  | penoa <b>b</b> t                | it not <b>ye</b> t paid.                             | MINON                                | e 🗀»                          | (se            | e attached Schedule C-2B)                                      |
|   | 0 (1 )::  |                                 | ~===   | nini                                 | WO N.                         |                |  |
| Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282  |   | S report in ed by law           | (name of Political Treasurer) s a true, complete and | TIFICAT                              | , hereby                      |                | that the information osure Report as                           |
| Signature of Political Treasurer  |   |                                 |  |                                      |                               |                |  |

OCT-30-00 10:50 AM

P. 02

### DETAILED SUMMARY PAGE

| IN and a set Court I to the Court   | 4  |  |  |  |  |
|---|--|--|--|--|--|
| Name of Candidate or Committee  WAYNE R Meyer   | Report Covering the Period From 10 / 01 / 00 to 10 / 22 / 00 |  |  |  |  |
| WATNE K MEYER   | 110111 70 701 1 30 10 70 1 22 1 80                           |  |  |  |  |
| ,   |  |  |  |  |  |
|   | CONTRIBUTIONS  Hars (\$50.00) or Less This Periud            |  |  |  |  |
| Commissions of the 200  | 1473 (\$65.66) 61 2633 11116 1 61144                         |  |  |  |  |
| Total<br>Number3  | Total 4 <u>4</u><br>Amount S <u>/ の さ</u>                    |  |  |  |  |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |  |  |  |  |  |
| Total<br>Number <u>O</u>  | Total<br>Amount <u>\$ ' D '</u>                              |  |  |  |  |

|  | Total This Period |
|--|-------------------|
| N2ber of Schedule A pages Attached   |                   |
| Contributions  |                   |
| Uniterrized Contributions (\$50 and less) from top of page                 | \$ 10544          |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 2,000 -        |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 2,105 44       |
|  |                   |
| U Number of Schedule B pages Attached                                      |                   |
| Expenditures   |                   |
| Unitemized Expenditures (less than \$35) from top of page                  | \$ o :            |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ . 0.           |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ . 0 -          |

# SCHEDULEA ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |          |     |  |
|--------------------------------|----------|-----|--|
| 1                              | <b>1</b> |     |  |
| 11/2                           | / W      |     |  |
| WHYNER                         | MEUPA    |     |  |
|                                |          | u · |  |

| ,                                 | /   | Column A                           | Column B                    | Column C                 |
|-----------------------------------|---|------------------------------------|-----------------------------|--------------------------|
| Date/<br>Receipt For              | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check                   | In-Kind<br>(non-monetary)   | Loans                    |
| 10/1/10                           | Taken Assocration of Realters                                 | - 100                              | _                           |                          |
| ☐ Primary                         | 1450 W Bannock  | <u>s /co</u>                       | <u> </u>                    | \$                       |
| General                           | Boise IN 53102  | \$                                 | SCalendar Year To Date      | SCalendar Year to Date   |
| 10 1 1-1 20-                      | Toloh Soft Drink PAC<br>600 & Overland                        | s <u>250</u> -                     | s                           | \$                       |
| ☐ Primary<br><b>&amp;</b> General | Mexidian, Id 83642  | \$ 250   -                         | \$Calendar Year Totalc      | SCalendar Year to Date   |
| 10/1/04                           | Blue Cross of Idaho   | s                                  | s                           | \$                       |
| Primary  General                  | PO BOX7408<br>Boise, Id 83707                                 | S 100 - Calendar Yea, To Date      | \$Calendar Year To Date     | \$Calendar Year to Date  |
| 10/1/00                           | I doho Tank PAC. Inc  | s 200 <sup>-</sup>                 | \$\$                        |                          |
| ☐ Primary  ☐ General              | Po Bay 4549<br>Brise Fd 83711                                 | \$ 200_<br>Calendar Yea, To Date   | SCalendar Year To Date      | SCalendar Year to Date   |
| 10 11 100                         | Agriculture : HATURAL<br>RESOURCES . AAC                      | s 100 -                            | \$                          | <b>\$</b>                |
| ☐ Primary<br>❷ General            | 5685 PARAPIT CT<br>Boise IN 83703                             | S 100 Calendar Year <b>To Dare</b> | S                           | \$Calendar Year to Date  |
| 10 / / / / / /                    | John Signa ALL GARREN, PA                                     | s 100 -                            | s                           | s                        |
| □ Primary  General                | Boise ID 83702  | S 100 Calendar Vear To Date        | \$\$ Calendar Year To D Ite | Calendar Year to Date    |
| 10/1/00                           | Rogence Blue Shield of Telelo<br>960 Broadway, # 310          | \$ 100                             | \$                          | \$                       |
| ☐ Primary ☑ General               | Boise, Feb 53706  | S 100 Calendar Y car To Date       | SCalendar Year To Date      | S Calendar Year to Date: |
| W11100                            | 8 AMAIGAMA TEST SugAN CO, LICAN<br>PORCY 1520                 | s 100 -                            |                             |                          |
| ☐Primary  ☑ General               | Ogden, UT 84402   | \$Calendar Year To Date            | \$Calendar Year To D ite    | \$Calendar Year to Date  |
| 10:11:00                          | Cound Alex Mines copp<br>505 FRONT Are                        | s 3\alpha^-                        | \$                          | \$                       |
| ☐ Primary  ☑ General              | Cocy of Alexe, It 83814                                       | \$ 3 a Calendar Year To Date       | \$Calendar Year To Dute     | \$Calendai/Year/18:Dates |
| 10 14 100                         | 999 Main Sornet, 11th Flag                                    | s 150 -                            | s                           | \$                       |
| ☐ Primary  ☑ General              | Boise Tol 83702   | S 150<br>Calendar Year To Date     | SCalendar Year To Date      | SCalendar Year to Date   |
|                                   | Subtotals of Columns A, B & C                                 | s 1500°                            | \$                          | \$                       |
|                                   | Total This Page (add columns A. B & C)                        |                                    |                             | \$ 1500                  |

OCT-30-00 10:52 AM

. 64

## SCHEDULEA ITEMIZED CONTRIBUTIONS

Page of 2

#### of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |               |  |  |
|--------------------------------|---------------|--|--|
| 147.                           | $\mathcal{M}$ |  |  |
| WAYNE K                        | Meyes         |  |  |
|                                |               |  |  |

|                      |   | Column A                      | Column B                   | Column C               |
|----------------------|---|-------------------------------|----------------------------|------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender      | Cash or<br>Check              | In-Kind<br>(non-monetary)  | Loans                  |
| N/6/10               | Miczon Technology, INC  | s <u>200</u> –                | s                          | \$                     |
| ☐ Primary ☐ General  | 8000 S. Federal Way<br>A C AUX 6<br>Boise Jal 83707                   | \$ ZOO Calendar Year To Date  | \$Calendar Year To Date    | Calendar Year to Date  |
| 10/17/00             | JE impeplet Company   | <u>s</u> 2w                   | s                          | s                      |
| ☐ Primary ☐ General  | Brise, 70 83707   | S Z (1) Calendar Year To Date | S<br>Calendar Year To Date | SCalendar Year to Dete |
| 10 1221 00           | * Robert & Gwen Dreyer<br>PO Box 1101                                 | s 105                         | s                          | s                      |
| ☐ Primary ☐ General  | Cour d'Alase, IN 83516  | S 100 Calendar Year To Date   | Calendar Year To Date      | SCalendar Year to Date |
|                      | 4.  | s                             | s                          | \$                     |
| Primary  General     | 5.  | Calendar Year To Date         | SCalendar Year To Date     | Calendar Year to Date  |
|                      | 3.  | s                             | \$                         | \$                     |
| ☐ Primary ☐ General  |   | Calendar Year To Date         | Calendar Year To Date      | Calendar Year to Date  |
| //_                  | <b>6</b> .  | S                             | \$                         | s                      |
| ☐ Primary ☐ General  | ****  | S Calendar Year To Due        | Calendar Year To Date      | Calendar Year to Date  |
|                      | 7.  | S                             | s                          | S                      |
| ☐ Primary  ☑ General |   | S Calendar Year To Date       | SCalendar Year To Date     | Calendar Year to Date  |
| _ / _ / _            | a.  | <u>s</u>                      | s                          | s                      |
| ☐ Primary ☐ General  |   | S<br>Calendar Year To Date    | Calendar Year To Date      | Calendar Year to Date  |
| . /                  | 9.  | <u>s</u>                      | s                          | s                      |
| ☐ Primary ☐ General  | 10  | S<br>Calendar Year To Date    | SCalendar Year To Date     | Calendar Year to Date  |
|                      | 10.   | <u>\$</u>                     | \$                         | \$                     |
| Primary General      |   | Calendar Year To Date         | Calendar Year To Date      | Calendar Year to Date  |
|                      | Subtotals of Columns A, B & C  Total This Page (add columns A. B & C) | s 500                         | \$                         | \$                     |
|                      | s 500 -   |                               |                            |                        |