



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jim Risch		Office Sought (if candidate) Senate	District (if any) 18
Mailing Address 5400 S. Cole Rd.	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83709	Home Phone 362-2626
Work Phone 345-9974			
Name of Political Treasurer David D. Goss			
Mailing Address 407 W. Jefferson St.	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83702	Home Phone 345-6292
Work Phone 345-9974			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 00 through 10 / 22 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3,390.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ <u>10,250.72</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,200.00</u>	\$ <u>40,723.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,450.72</u>	\$ <u>44,113.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>9,540.00</u>	\$ <u>39,202.29</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,910.72</u>	\$ <u>4,910.72</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 3,132.50 (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I David D. Goss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Jim Risch

Report Covering the Period
 From 10/01/00 to 10/22/00

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 100.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 12.50

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,200.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.50
Itemized Expenditures (total all Schedule B sheets)	\$ 9,527.50
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,540.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Risch

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/05/00</u>	1. LUPAC - IDAHO Political P.O. Box 1832 Idaho Falls, ID. 83403	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/13/00</u>	2. Idaho Energy Resources Campaign Committee P.O. Box 70 Boise, ID. 83707	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/05/00</u>	3. Micron Technology, Inc. 8000 S. Federal Way P.O. Box 6 Boise, ID. 83707-0006	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/05/00</u>	4. Idaho Assoc. of Realtors Realtors PAC 1450 W. Bannock Boise, ID. 83702	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/05/00</u>	5. Idaho Truck PAC, Inc. P.O. Box 4549 Boise, ID. 83711	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/05/00</u>	6. AT&T PAC Mountain States 1875 Lawrence St. Room 1575 Denver, CO. 80202	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/10/00</u>	7. Verizon Wireless P.O. Box 2167 Folsom, CA. 95763-2167	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/11/00</u>	8. Idaho Healthcare Assoc. 802 W. Bannock Suite 304 Boise, ID. 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/00</u>	9. J.R. Simplot Company P.O. Box 27 Boise, ID. 83707	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>10/17/00</u>	10. Associated General Contractors Idaho Branch PAC 110 N. 27th St. Boise, ID. 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3,650.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3,650.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Risch

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 /05 /00	1. PG&E Corporation 77 Beale Street San Fransisco, CA.	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 /20 /00	2. Idaho Cattle Assoc Cattle PAC P.O. Box 15397 Boise, ID. 83715	\$ 100.00	\$	\$
U Primary <input type="checkbox"/> General		\$ ~ 00.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 /16 /00	3. Intermountain Industries P.O. Box 7608 Boise, ID. 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / -	9	\$	\$	\$
U Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 450.00	\$	\$
Total This Page (add columns A, B & C)				\$ 450.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <p style="text-align: center;">Jim Risch</p>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 16 / 00	1. Bob Wagner 601 Broad Boise, Idaho	\$ 100.00	\$
Purpose of Above Expenditure: Personal Service			
10 / 16 / 00	2. KTVB 5407 Fairview Ave. Boise, Idaho	\$ 4,624.00	\$
Purpose of Above Expenditure: TV Advertising			
10 / 16 / 00	3. KBCI 140 N. 16th Street Boise, Idaho	\$ 2,303.50	\$
Purpose of Above Expenditure: TV Advertising			
10 / 16 / 00	4. KIVI 1866 E. Chisholm Dr. Nampa, Idaho	\$ 2,500.00	\$
Purpose of Above Expenditure: TV Advertising			
- / - / -	5.	\$	\$
Purpose of Above Expenditure:			
- / - / -	6.	\$	\$
Purpose of Above Expenditure:			
- / - / -	7.	\$	\$
Purpose of Above Expenditure:			
- - J - f -	8.	\$	\$
Purpose of Above Expenditure:			
- / J	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 9,527.50	\$
Total This Page (add columns A & B)			\$ 9,527.50

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee Jim Risch	Report Covering the Period From <u>10/01/00</u> to <u>10/22/00</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line I: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<u>10/16/00</u>	1. North by Northwest Productions 601 Broad Boise, Idaho	\$ 2,632.50
Purpose of Above Expenditure:		
<u>10/16/00</u>	2. Kyle Safely 558 Ranch Drive Eagle, Idaho 83616	I \$ 500.00
Purpose of Above Expenditure:		
- / - I	3.	
Purpose of Above Expenditure:		
_ / _ / _	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
_ / _ / _	7.	
Purpose of Above Expenditure:		
_ / _ / _	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>3,132.50</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>3,132.50</u>