



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Ken Roberts</u>		Office Sought (if candidate) <u>Rep. 8A</u>	District (if any) <u>8</u>
Mailing Address <u>12765 Hwy. 55</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Donnelly 83613</u>	Home Phone <u>325-8351</u>
Name of Political Treasurer <u>Brad Little</u>		Work Phone <u>325-8351</u>	
Mailing Address <u>P.O. Box 205</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Emmett, 83617</u>	Home Phone <u>365-6566</u>
		Work Phone <u>365-4611</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/00 through 10/22/00

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                       |  |

Is this Report an amendment? CI Yes  No  Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURE\*\***

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>10</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,304.24</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,050.00</u>	\$ <u>11,950.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,354.24</u>	\$ <u>11,950.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,945.08</u>	\$ <u>9,540.84</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,409.16</u>	\$ <u>2,409.16</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Brad Little, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Ken Roberts</i>	Report Covering the Period From <i>10/01/00</i> to <i>10/22/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   0                        Total Amount \$   0  

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   1                        Total Amount \$  15.00 

	Total This Period
<u>Number</u> of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$        - 0 -
Itemized Contributions (total all Schedule A sheets)	\$        1,050.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$        1,050.00
<u>Number</u> of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$        15.00
Itemized Expenditures (total all Schedule B sheets)	\$        1,930.53
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$        1,945.08

# Schedule A Itemized Contributions

Date	Primary	General	First Name	Last Name	Mailing Address	City	ST	Zip Code	Cash or Check	Cash or Ck YTD	In-Kind YTD	Loans	Loans YTD
10/2/00	1		Potlatch		P. O. Box 1348	Lewistown	ID	83501	200.00	200.00			
10/8/00	1		Agriculture & Natural Resources, PAC		5685 Parapel Court	Boise	ID	83708	350.00	1,350.00			
10/10/00	1		Idaho Cattle Association		P. O. Box 15397	Boise	ID	83715	100.00	100.00			
10/10/00	1		AT&T PAC Mountain States		1875 Lawrence St. Room 1575	Denver	CO	80202	150.00	150.00			
10/12/00	1		L. D. McFarland Co.		P. O. Box 1488	Tacoma	WA	98401-1488	150.00	150.00			
10/16/00	1		Intermountain Gas Co.		P. O. Box 7808	Boise	ID	83707	100.00	100.00			
<b>Totals</b>									<b>1,050.00</b>		<b>.00</b>		<b>0.00</b>

