



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dale Wheeler</b>		Office Sought (if candidate) <b>State Senator</b>	District (if any) <b>11</b>
Mailing Address <b>3120 Wilson Ln.</b>	City and Zip <b>Nampa 83686</b>	Home Phone <b>4668991</b>	Work Phone
Name of Political Treasurer <b>Karl Malott</b>			
Mailing Address <b>3812 Whistling Heights</b>	City and Zip <b>Nampa 83687</b>	Home Phone <b>467-6293</b>	Work Phone <b>465-2240</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/10/2000 through 10/31/2000

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report          | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report                    |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4119.30	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4494.96	\$ 10,744.36
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8614.26	\$ 10,744.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6917.25	\$ 9,047.35
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1697.01	\$ 1,697.01

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Karl Malott hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Karl Malott  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Comminee	Report Coverage Period From <u>10 / 10 / 00</u> to <u>10 / 31 / 00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number 3

Total  
Amount \$ 70<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number 2

Total  
Amount \$ 27<sup>22</sup>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>70<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4424<sup>96</sup></u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>4494<sup>96</sup></u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>27<sup>22</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6890<sup>03</sup></u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>6917<sup>25</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dale Wheeler

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/13/00	Restore Representative Gov. P.O. Box 526 Boise ID 83701-0445	\$ 250 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/18/00	Union Pacific Railroad 1416 Dodge St. Omaha, NE. 68179	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/18/00	Central Trade Solidarity PAC 225 N. 16th Boise ID 83702	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/18/00	Brotherhood of Locomotive Engineers 1370 Ontario St Cleveland OH 44113-1702	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/13/00	Idaho State Democratic Central Com. P.O. Box 445 Boise, ID 83701	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/13/00	Idaho State AFL-CIO State PAC 225 N 16th St. Boise ID 83702	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/13/00	PAC Boise Fire Fighter 166 W. Rush Ct. Eagle ID 83616	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/16/00	Opportunity Idaho Committee P.O. Box 358 Boise ID 83701	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/19/00	Clint Stannett P.O. Box 475 Ketchum ID 83340	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/23/00	WICLC PAC P.O. Box 73 Nampa ID 83653	\$ 175 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A., B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dele Wheeler

Date/ Receipt For	Full Name, Mailing Address and Zip Code : of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/24/00	1. Canyon County Democrats 3624 Vista Drive Nampa ID 83686	\$ 499 <sup>95</sup> / <sub>100</sub>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/11/00	2. Rick Folden 16761 Rose Park Nampa ID 83687	\$	\$ 800 <sup>00</sup>	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 4424 <sup>95</sup>		\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/19/00	1. KWEI Radio 586 US Hwy 9S WEPPER Id 83672	\$ 400 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Advertisements - Radio			
10/25/00	2. Idaho Press Tribune 1618 Midland Nampa ID 83651	\$ 491 <sup>94</sup>	\$ _____
Purpose of Above Expenditure: advertising			
10/23/00	3. Idaho Press Tribune 1618 Midland Nampa ID 83651	\$ 940 <sup>53</sup>	\$ _____
Purpose of Above Expenditure: advertising			
10/23/00	4. Home Depot 1100 So. Progress Meridian Id 83642	\$ 45 <sup>49</sup>	\$ _____
Purpose of Above Expenditure: Sign Materials			
10/23/00	5. Idaho Statesman 1200 N. Curtis Boise ID 83707	\$ 614 <sup>72</sup>	\$ _____
Purpose of Above Expenditure: Newspaper Advertisement			
10/23/00	6. KBXL & KSPD 14775 S. Fenwick Boise ID 83709	\$ 420 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Radio Advertising			
10/20/00	7. Citadel Communications 1419 W. Bannock Boise ID 83701	\$ 1688 <sup>95</sup>	\$ _____
Purpose of Above Expenditure: Radio Advertisement			
10/19/00	8. Journal Broadcast Group 3601 Cassia Boise Id 83705	\$ 311 <sup>95</sup>	\$ _____
Purpose of Above Expenditure: Radio Ad			
10/17/00	9. Kuna Melba News PO Box 373 Kuna ID 83634	\$ 120 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Newspaper ad			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
DeLo Wheeler

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/12/00	Walmart 2100 12th Ave Nampa ID 83686	\$ 54 <sup>47</sup>	\$
Purpose of Above Expenditure: <u>part car signs</u>			
10/10/00	2. Rat Screen Printing 16761 Rose <del>Peak</del> Nampa ID 83687	\$ 1902 <sup>48</sup>	\$
Purpose of Above Expenditure: <u>signs - yard signs</u>			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)		\$ 6990 <sup>02</sup>	\$