



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Charles Woodworth II		Office Sought (if candidate) State Rep	District (if any) 35 A
Mailing Address 455 Sunbeam Rd	<input type="checkbox"/> Check if address change.	City and Zip Am. Falls, ID 83211	Home Phone 208-226-2790
Name of Political Treasurer Trai Woodworth			
Mailing Address 455 Sunbeam Rd	<input type="checkbox"/> Check if address change.	City and Zip Am. Falls 83211	Home Phone 208-226-2790
		Work Phone 226-2531	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/00 thru 22 / / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only tiled by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | El Quarterly (July 30)
(only tiled by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2588.84</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1060.00</u>	\$ <u>6594.40</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3648.84</u>	\$ <u>7654.40</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>889.78</u>	\$ <u>3485.81</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2759.06</u>	\$ <u>4168.59</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Trai Woodworth, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Trai Woodworth
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Charles Woodward II</u>	Report Covering the Period From <u>10/01/00</u> to <u>10/31/00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 60.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 33.25

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>60.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1060.00</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>33.25</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>856.53</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>889.78</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Charles Woodworth II

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/3/00</u>	1. Charles Woodworth 4000 Woodworth Lane American Falls, ID 83211	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/3/00</u>	2. Stallings For Congress PO Box 205 Pocatello, ID 83204	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/20/00</u>	3. House Democrats 1119 N. 12th Boise, ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/00</u>	4. Idaho Truck PAC, Inc PO Box 4549 Boise, ID 83711	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/00</u>	5. AT&T PAC Intermountain States 1875 Lawrence St. Rm 1575 Denver, CO 80202	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/10/00</u>	6. Professional Firefighters of Idaho PAC 40 Karl Malott PO Box 1601 Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,000.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,000.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Charles Woodworth II

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/03/00</u>	<u>1. The Party Palace 1800 Garrett Way Pocatello, ID 83201</u>	\$ <u>42.27</u>	\$
Purpose of Above Expenditure: <u>Open House Supplies</u>			
<u>10/03/00</u>	<u>2. Smith's Food & Drug 4845 Yellowstone Ave. Chubbuck, ID 83202</u>	\$ <u>243.86</u>	\$
Purpose of Above Expenditure: <u>Food Trays for open house</u>			
<u>10/04/00</u>	<u>3. Postmaster 136 Idaho St. American Falls, ID 83211</u>	\$ <u>66.00</u>	\$
Purpose of Above Expenditure: <u>Postage for mailings</u>			
<u>10/12/00</u>	<u>4. Idaho Unids 556 S 6th Ave Pocatello, ID 83201</u>	\$ <u>240.00</u>	\$
Purpose of Above Expenditure: <u>Hispanic newspaper advertisement</u>			
<u>10/12/00</u>	<u>5. First Impressions 475 Yellowstone Pocatello, ID 83201</u>	\$ <u>239.40</u>	\$
Purpose of Above Expenditure: <u>Additional Brochures</u>			
<u>10/14/00</u>	<u>6. Johnny B Goodes 4564 Yellowstone Ave. Chubbuck, ID 83202</u>	\$ <u>25.00</u>	\$
Purpose of Above Expenditure: <u>Meal - Chubbuck sign crew</u>			
<u> / / </u>	<u>7.</u>	\$	\$
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	\$	\$
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>856.53</u>	
Total This Page (add columns A & B)			\$ <u>856.53</u>