

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Richard Dick Andreasen</i>		Office Sought (if candidate) <i>State Rep.</i>	District (if any) <i>21B</i>
Mailing Address <i>Box 146</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>ShosHONE 83352</i>	Home Phone <i>208-586-2676</i>
Name of Political Treasurer <i>Joan Scott</i>			
Mailing Address <i>PO Box 37</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Richfield 83349</i>	Home Phone <i>487-2090</i>
Work Phone			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 5 1 0 1 0 0 through 1 6 0 7 1 0 0

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 5 1 0 1 0 0 through 0 6 0 7 1 0 0.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>X X X X X X</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ _____	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ _____

*This same figure should be entered on line I of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cernarusa
 Secretary of State
 PO Box 83720
 Boise ID 83720 0080
 fax: (208) 334-2282

Section VI

CERTIFICATION

I, Joan I. Scott (name of Political Treasurer) certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan I. Scott
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Richard Anderson</i>	Report Covering the Period From <i>05/16/00</i> to <i>06/10/00</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
Number of Schedule A pages Attached	
Contributions	<i>0.00</i>
Unitemized Contributions (\$50 and less) from top of page	\$ <i>0.00</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>0.00</i>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <i>0.00</i>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>361.25</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>361.25</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard Anderson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>5/100</i>	<i>1. 303 PRINTING 303 MAIN BOODING ID 8330 934-5677</i>	<i>\$ 266.25</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Leaflets</i>			
<i>5/100</i>	<i>2. BRIAN HINTON Productions PO Box 131 Shoshone Id 83352 544-2462</i>	<i>\$ 95.00</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Brochure Layout</i>			
<i> / / </i>	<i>3.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i> / / </i>	<i>4.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i> / / </i>	<i>5.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i> / / </i>	<i>6.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i> / / </i>	<i>7.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure!			
<i> / / </i>	<i>8.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i> / / </i>	<i>9.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ _____</i>	<i>a _____</i>
Total This Page (add columns A & B)		<i>\$ 361.25</i>	