

C-2  
Rcv. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Lenore Hardy Barrett</b>		Office Sought (if candidate) Representative	District (if any) B
Mailing Address <b>P.O. Box 347</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Challis 83226</b>	Home Phone <b>208-879-2797</b>
Name of Political Treasurer <b>same as above</b>		Work Phone <b>same</b>	
Mailing Address <b>Same as above</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
		Work Phone	

Section 11

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2000 through 05 / 07 / 2000

- 7 Day Pre-Primary Report
- 7 Day Pm-General Report
- Quarterly (April 30) (only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from - / - / - through - / - / -

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN 1 This Period	COLUMN 11 Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>502.75</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>502.75</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,200.00</u>	\$ <u>2,200.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,702.75</u>	\$ <u>2,702.75</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,157.21</u>	\$ <u>1,157.21</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,545.54</u>	\$ <u>1,545.54</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS FLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Lenore Hardy Barrett, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Lenore Hardy Barrett</b>	Report Covering the Period From <u>01 / 01 / 00</u> to <u>05 / 07 / 00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$

	Total This Period
<u>    </u> Numbu of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 2,200.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 2,200.00
<u>    </u> Number of Schedule B pages Attached	2
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,157.21
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 1,157.21

**SCHEDULE A**

Page 01 of 01

**ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Lenore Hardy Barrett**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/19/00</u>	1. Pacificorp Idaho State PAC 25 E. Main Rexburg ID 83440	\$ <u>500.00</u>	\$ - -	\$ - -
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/27/00</u>	2. Idaho Energy Resources Campaign Committee P.O. Box 70 Idaho Power Boise, ID 83707	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/28/00</u>	3. Hecla Mining Co. 6500 Mineral Dr. Couer d' Alene ID 83814-8788	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/01/00</u>	4. Idaho Chooses Life PAC P.O. Box 8172 Boise ID 83707	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ - - - - - Calendar Year To Date
<u>5/01/00</u>	5. Anheuser-Buseh Cos., Inc. P.O. Box 2720 Boise, ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/04/00</u>	6. Eekersell Funeral Home 101 W. Main Rigby ID 83442	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ - - - - - Calendar Year To Date
<u>5/04/00</u>	7. Tax Fairness PAC 1275 Shoreline Ln. Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/05/00</u>	8. U-S. West Communications Idaho PAC 999 Main St. 11th floor Boise, ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,200.00</u>	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>2,200.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Lenore Hardy Barrett**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/28/00	1. <del>Wismann Campaign</del> P.O. Box 357 Eagle ID 83626	\$ 100.00	\$ _____
Purpose of Above Expenditure: donation			
3/31/00	2. Pete T. Cenarrusa Sec. of fbtbe 700 W. Jefferson, Boise 83720-0080	\$ 30.00	\$ _____
Purpose of Above Expenditure: candidate file fee			
4/10/00	3. Copy Shop : P.O. Box 203 Challis ID 83226	\$ 33.42	\$ _____
Purpose of Above Expenditure: office supplies			
4/14/00	4. U.S. Postmaster 601 N. Main Challis ID 83226	\$ 17.49	\$ _____
Purpose of Above Expenditure: stamps/mailling			
4/26/00	5. Idaho Republican Party P.O. Box 2267 Boise ID 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: votenet.com website			
5/01/00	6. Jefferson Star P.O. Box 37 Rigby ID 83442	\$ 247.50	\$ _____
Purpusc of Above Expenditure: Ads			
5/03/00	7. Copy Shop P.O. Box 203 Challis ID 83226	\$ 52.50	\$ _____
Purpose of Above Expenditure: copies-legislative summary			
5/06/00	8. Jefferson Ctar P.O. Box 37 Rigby ID 83442	\$ 247.50	\$ _____
Purpose of Above Expenditure: Ads			
5/07/00	9. Clayton Fire Dep't. Clayton ID 83227	\$ 25.00	\$ _____
Purpose of Above Expenditure: Pancake breakfast donation			
Subtotals of Columns A & B		\$ 853.41	\$ - 0 -
Total This Page (add columns A & B)		\$ 853.41	\$ _____

## SCHEDULE B

### ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
<u>Lenore Hardy Barrett</u>			
	Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/21/00</u>	<sup>1.</sup> Lenore Hardy Barrett P.O. Box 347 Challis ID 83226	\$ <u>96.72</u>	\$ _____
Purpose of Above Expenditure: <u>Jefferson Co. Republican Women-Rigby 312 mi. @ .31¢</u>			
<u>4/25/00</u>	<sup>2.</sup> Lenore Hardy Barrett P.O. Box 347 Challis, ID 83226	\$ <u>96.72</u>	\$ _____
Purpose of Above Expenditure: <u>Rotary luncheon-Rigby 312 mi. @ .31¢</u>			
<u>5/04/00</u>	<sup>3.</sup> Lenore Hardy Barrett P.O. Box 347 Challis, ID 83226	\$ <u>96.72</u>	\$ _____
Purpose of Above Expenditure: <u>Rigby-Republican candidate forum 312 mi. @ .31¢</u>			
<u>5/07/00</u>	<sup>4.</sup> Lenore Hardy Barrett P.O. Box 347 Challis, ID 83226	\$ <u>13.64</u>	\$ _____
Purpose of Above Expenditure: <u>Clayton-pancake breakfast</u>			
<u>- I I</u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>1.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>2.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>303.80</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>303.80</u>