

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (GARY E. COLLINS), Office Sought (Representative), District (11-B), Mailing Address (2019 E. MASSACHUSETTS), City and Zip (Nampa), Home Phone (208-466-5466), Work Phone (208-466-4787), Name of Political Treasurer (JOHN R. TAYLOR), Mailing Address (2721 E. USTICK RD), City and Zip (Caldwell), Home Phone (454-3150), Work Phone (466-4787)

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/17/2000 through 5/17/2000

- 7 Day Pre-Primary Report (checked), 7 Day Pre-General Report, Quarterly (April 30), CI 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No (checked) Is this a Termination Report? Yes No (checked)

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line I of all reports tiled this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None 0% (see attached Schedule c-2A) Incurred Expenditures during this reporting period but not yet paid: None (checked)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I John R. Taylor hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. Collins	Repon Covering the Period From <u>1/1/00</u> to <u>5/17/00</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>18</u>	Total Amount \$ <u>555.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>11</u>	Total Amount \$ <u>164.45</u>

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>555.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2667.79</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3222.79</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>164.45</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2194.91</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2359.36</u>

ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>2/1/00</u>	¹ CANYON County Republicans 19705 EVENING Drive CALDWELL, Idaho 83605	\$ <u>125.00</u>	\$ _____
purpose of Above Expenditure: <u>Lincoln Day Banquet Ad & Display Table.</u>			
<u>2/17/00</u>	² TREASURER CRAFT printing 807 DEARBORN CALDWELL, Idaho 83605	\$\$ <u>83.51</u>	_____
Purpose of Above Expenditure: _____			
<u>1/7/00</u>	³ CANYON County Republicans 19705 EVENING Drive CALDWELL, Idaho 83605	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day Banquet 1 minute talk.</u>			
<u>3/2/00</u>	⁴ The Coble Co. 1701 BROADWAY BOISE, Idaho 83706	\$\$ <u>307.77</u>	_____
Purpose of Above Expenditure: <u>Display PENS</u>			
<u>3/28/00</u>	⁵ The sign shoppe 3610 E. CLEVELAND CALDWELL, Idaho 83605	\$ <u>206.32</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign signs</u>			
<u>4/3/00</u>	⁶ U.S. postal Service NAMPA, Idaho 83651	\$ <u>38.20</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>4/6/00</u>	⁷ AMERICA West clothing 320 E. CORPORATE DR. suite 310 MERIDIAN, Idaho 83642	\$\$ <u>119.20</u>	_____
Purpose of Above Expenditure: <u>Shirts For Campaign</u>			
<u>4/14/00</u>	⁸ DOWNTOWN printing 312 12th ave 50 NAMPA, Idaho 83651	\$ _____	\$ <u>177.87</u>
Purpose of Above Expenditure: <u>Campaign Flyers</u>			
<u>4/20/00</u>	⁹ PACIFIC Steel 1900 20th St. North NAMPA, Idaho 83653	\$ <u>27.13</u>	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$\$ <u>1747.177.</u>	<u>87</u>
Total This Pane (add columns A & B)			\$ <u>1925.00</u>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. Collins

Column A Column B

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 1: 5/3/00, Idaho Press Tribune, P.O. Box 9399, Nampa, Idaho 83652-9399, \$169.91, \$

Purpose of Above Expenditure: Newspaper Ad

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 2: 4/20/00, Canyon County Central Committee, 19105 Evening Dr., Caldwell, Idaho 83605, \$100.00, \$

Purpose of Above Expenditure: Roundup Newspaper Ad

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 3: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 4: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 5: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 6: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 7: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 8: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 9: Blank, Blank, Blank, \$, \$

Purpose of Above Expenditure:

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 10: Subtotals of Columns A & B, \$269.91, \$

Table with 4 columns: Date, Full Name, Mailing Address and Zip Code of Recipient, Cash or Check, In-Kind (non-monetary). Row 11: Total This Page (add columns A & B), \$269.91

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>2/1/00</u>	1 GARY E. COLLINS 2019 E. MASSACHUSETTS NAMPA, Idaho 83686	\$	\$	\$ 125.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 125.00
<u>2/5/00</u>	2 W.O. TAYLOR. 1225 VIRGINIA Circle NAMPA, Idaho 83687	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00	\$	\$
<u>2/11/00</u>	3 GARY E. COLLINS 2019 E. MASSACHUSETTS NAMPA, Idaho 83686	\$	\$	\$ 1300.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 1425.00
<u>3/2/00</u>	4 GARY E. COLLINS 2019 E. MASSACHUSETTS NAMPA, Idaho 83686	\$	\$	\$ 250.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 1675.00
<u>3/23/00</u>	5 GARY E. COLLINS 2019 E. MASSACHUSETTS NAMPA, Idaho 83686	\$	\$	\$ 300.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 1975.00
<u>3/23/00</u>	6 GARY E. COLLINS 2019 E. MASSACHUSETTS NAMPA, Idaho 83686	\$	\$	\$ 92.79
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 2067.79
<u>4/13/00</u>	7 LANCE THUESON 1835 Southside Blvd. NAMPA, Idaho 83686	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00	\$	\$
<u>4/14/00</u>	8 Nellie McBride 7620 Robinson Rd. KUNA, Idaho 83686	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00	\$	\$
<u>4/14/00</u>	9 JAY Noble 7622 Robinson Rd. KUNA, Idaho 83634	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00	\$	\$
<u>4/27/00</u>	10 Dr. M.W. Jakes 21250 Midland Blvd. Caldwell, Idaho 83605	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00	\$	\$
Subtotals of Columns A, B & C		\$ 600.00		\$ 2067.79
Total This Page (add columns A, B & C)				\$ 2667.79