



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson Charles D. Cuddy		Office Sought (if candidate) Representative	District (if any) District 7
Mailing Address PO Box 64	<input type="checkbox"/> Check if address change.	City and Zip Orofino 83544	Home Phone 208-476-3729
Name of Political Treasurer Vern Driver		Home Phone 208-476-4023	Work Phone 208-476-4643
Mailing Address 2989 Rudo Road	<input type="checkbox"/> Check if address change.	City and Zip Orofino 83544	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2000 through 05 / 07 / 2000

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ x x x x x x	\$ 1,032.17
Line 2: Enter Cash Balance at Close of Last Reporting Period	\$ 1,012.37	\$ xxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 1 650.00	\$ 1,650.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11662.37	\$ 2,682.17
Line 5: Total Expenditures (Enter amount from page 2)	\$ 50.00	\$ 69.80
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,612.37	\$ 2,612.37

POSTED

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Vern Driver, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Charles D. Cuddy	Report Covering the Period From <u>01</u> / <u>01</u> / <u>00</u> to <u>05</u> / <u>07</u> / <u>00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ **50.00**

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ **0**

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <b>50.00</b>
Itemized Contributions (total all Schedule A sheets)	\$ 1,600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,650.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <b>50.00</b>
Total Expenditures (also enter this figure on page I, Section IV, line 5)	\$ <b>50.00</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Charles D. Cuddy
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
02 / 28 / 00	1. UST Public Affairs Inc 100 West Putnam Ave Greenwich, Connecticut 06830	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
02 / 28 / 00	2. R.J. Reynolds PO Box 2955 Winston-Salem, NC 27102	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
02 / 28 / 00	3. Phillip Morris Mgmt Corp. 20 Park Ave. New York, NY 10017-5592	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
02 / 28 / 00	4. Anheuser-Busch Cos, Inc c/o Givens Pursley, LLP PO Box 2720 Boise, Idaho 83701	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
02 / 28 / 00	5. ASARCO PO Box 5747 Tucson, AZ 85703-0747	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ !	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,600.00	-0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 1,600.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Charles D. Cuddy
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 02 / 00	1 House Democrat Caucus Idaho State Legislature-State Capitol Bldg PO Box 83720, Boise, ID 83720-0038	\$ 50.00	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	2	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	7.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	8.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
/ /	9.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> _____			
Subtotals of Columns A & B		\$ 50.00	\$ _____
<u>Total This Page (add columns A &amp; B)</u>		50.00	\$ _____