



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

*See*

**Section I**

Name of Candidate or Political Committee and Chairperson <b>GLENN GORE</b>		Office Sought (if candidate) <b>STATE REPRESENTATIVE</b>	District (if any) <b>8B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>204 N. 3RD STREET</b>	City and Zip <b>McCALL 83638</b>	Home Phone <b>634-5389</b>	Work Phone <b>634-5389</b>
Name of Political Treasurer <b>ARCHIE BANBURY</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>P.O. Box 250</b>	City and Zip <b>CASCADE, 83611</b>	Home Phone <b>382-3138</b>	Work Phone <b>382-3138</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2000 through 5 / 7 / 2000

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> J 7 Day Pre-General Report    | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> CI 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> CI Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,516.00</u>	\$ <u>2516.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,516.00</u>	\$ <u>2516.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,516.00</u>	\$ <u>2,516.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ 1,000.00 (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I ARCHIE N. BANBURY (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Archie N. Banbury*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>GLENN GORE</b>	Report Covering the Period From <u>1 / 1 / 2000</u> to <u>5 / 7 / 2000</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3                      Total Amount \$ 120.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 10                      Total Amount \$ 90.00

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>120.00</u>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>120.00</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>90.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,426.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,516.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**GLENN GORE**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<b>DN-GOING</b> / /	1. <b>GLENN GORE</b> <b>204 N. 3RD ST</b> <b>MCCALL, ID 83638</b>	\$	\$	\$ <b>2,516.00</b>
<input checked="" type="checkbox"/> Primary CI General		\$	\$	\$ <b>2,516.00</b>
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<b>5 / 7 / 00</b>	2. <b>GLENN GORE</b> <b>204 N. 3RD ST</b> <b>MCCALL, ID 83638</b>	\$	\$	\$ <b>&lt;120.00&gt;</b>
<input checked="" type="checkbox"/> Primary CI General		\$	\$	\$ <b>2,396.00</b>
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary CI General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$	\$	\$ <b>2,396.00</b>
Total This Page (add columns A, B & C)				\$ <b>2,396.00</b>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number _____ Total Amount \$ _____
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>15 / 7 / 00</u>	1. IDAHO EDUCATION ASSOCIATION P.O. BOX 2638 ID 83701	\$ 1,000.00
<input type="checkbox"/> Primary <input type="checkbox"/> General	- / - / -	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ / /	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>1,000.00</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ _____
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>1,000.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
**GLENN GORE**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/7/00	1. <b>GLENN GORE</b> 204 N. 3RD ST. MCCALL, ID 83638	\$ _____	\$ 513.00
Purpose of Above Expenditure: <b>MILEAGE EXPENSE FOR 1,655 MILES @ \$.31 PER MILE</b>			
4/24/00	2. <b>U.S. POST OFFICE</b> 216 LENORA MCCALL, IDAHO 83638	\$ 33.00	\$ _____
Purpose of Above Expenditure: <b>POSTAGE STAMPS FOR CAMPAIGN</b>			
4/26/00	3. <b>MCCALL PRINT SHOP</b> 300 STIBBITE ST. MCCALL, ID 83638	\$ 160.00	\$ _____
Purpose of Above Expenditure: <b>CARDS FOR CAMPAIGN</b>			
4/10/00	4. <b>ART SIGNS DESIGNS</b> 7024 GAGE BOISE, ID 83706	\$ 557.00	\$ _____
Purpose of Above Expenditure: <b>SIGNS</b>			
5/31/00	5. <b>STAR NEWS</b> 1000 1st MCCALL, ID	\$ 104.00	\$ _____
Purpose of Above Expenditure: <b>NEWSPAPER ADS</b>			
5/5/00	6. <b>LONG VALLEY ADVOCATE</b> 100 N 3RD MCCALL, ID 83638	\$ 96.00	\$ _____
Purpose of Above Expenditure: <b>NEWSPAPER ADS</b>			
5/21/00	7. <b>MESSENGER-INDEX</b> 120 N. WASHINGTON AVE. EMMETT, ID 83617	\$ 116.00	\$ _____
Purpose of Above Expenditure: <b>NEWSPAPER ADS</b>			
5/2/00	8. <b>IDAHO COUNTY FREE PRESS</b> P.O. BOX 680 GRANGEVILLE, ID 83550	\$ 112.00	\$ _____
Purpose of Above Expenditure: <b>NEWSPAPER ADS</b>			
5/4/00	9. <b>ADAMS COUNTY RECORDER</b> P.O. BOX R COUNCIL, ID 83612	\$ 42.00	\$ _____
Purpose of Above Expenditure: <b>NEWSPAPER ADS</b>			
Subtotals of Columns A & B		\$ 1,220.00	\$ 513.00
Total This Page (add columns A & B)			\$ 1,733.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**GLENN GOR &**

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/5/00	1. KMCL RADIO 100 N. 3RD McCALL, ID 83638	\$ 220.00	\$
Purpose of Above Expenditure: <b>RADIO ADS</b>			
5/7/00	2. KOBI RADIO GRANGEVILLE, ID 83530	\$ 207.00	\$
Purpose of Above Expenditure: <b>RADIO ADS</b>			
4/26/00	3. MC CALL p RINTSHOP 300 STIBNITE ST. McCALL, ID 83638	\$\$\$ c m . 0 0	\$
Purpose of Above Expenditure: <b>RADIO ADS</b>			
_ / _ /	4.	\$	\$
Purpose of Above Expenditure:			
_ I _ /	5.	\$	\$
Purpose of Above Expenditure:			
_ / _ /	6.	\$	\$
Purpose of Above Expenditure:			
_ I _ /	7.	\$	\$
Purpose of Above Expenditure:			
_ / _ /	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 693.00	\$ 0
			<b>\$ 693.00</b>