

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson

Grant R. Ipsen

Office Sought (if candidate) District (if any)

State Senate 1 7

Mailing Address

1010 Houston Rd

Check if address change

City and Zip

Boise, 83706

Home Phone

208 342-4470

Work Phone

208 342-4470

Name of Political Treasurer

Fay L. Messinger

Mailing Address

3504 Grover Court

Check if address change

City and Zip

Boise, 83705

Home Phone

208 343-9194

Work Phone

n/a

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates

This report is for the period from 05/07/2000 through 13000

7 Day Pre-Primary Report

7 Day Pre-General Report

Quarterly (April 30)  
(only filed by ballot measure committees)

30 Day Post-Primary Report

30 Day Post-General Report

Quarterly (July 30)  
(only filed by ballot measure committees)

October 10 Pre-General Report

Annual Report

Is this Report an amendment? Yes  No

Is this a Termination Report? Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year"	\$ XXXXXXXX	\$ 5.909.52
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5.909.52	\$ XXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,153.47	\$ 1,153.47
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7.062.99	\$ 7.062.99
Line 5: Total Expenditures (Enter amount from page 2)	\$ 641.49	\$ 641.49
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,421.50	\$ 6,421.50

"This same figure should be entered on line 1 of all reports filed this calendar year.

"You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:

X None \$

(see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid

X None \$

(see attached Schedule C-26)

Return This Report To:

Section VI

CERTIFICATION

Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone 334-2300  
Fax 334-2282

I Fay L. Messinger, hereby certify that the information  
(Name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report  
as required by law

*Fay L. Messinger*  
Signature of Political Treasurer

# DETAILED SUMMARY PAGE

Name of Candidate or Committee  
Grant R. Ipsen

Report Covering the Period  
From 01/10/2000 to 05/07/2000

## UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

## UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 27.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 1.153.47
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1.153.47
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 27.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 614.49
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 641.49

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Grant R. Ipsen

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
01/10/2000	1 NACDS PO Box 1417-D49 Alexandria, VA 22313	\$ 100.00	5 _____	5 _____
<input checked="" type="checkbox"/> Primary General	2	5 100.00 Calendar Year To Date	5 _____ Calendar Year To Date	\$ _____ Calendar Year To Date
0113112000	2 First Securiry Bank NA PO Box 25237 Salt Lake City, UT 84125	5 13.57	5 _____	5 _____
<input checked="" type="checkbox"/> Primary General	1	5 1357 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
02/29/2000	3 First Secuit-ly Bank NA PO Box 25237 Salt Lake City, UT 84125	5 12.70	5 _____	5 _____
<input checked="" type="checkbox"/> Primary General	1	\$ 26 27 Calendar Year To Date	5 _____ Calendar Year To Date	\$ _____ Calendar Year To Date
03/31/2000	4 First Securiry Bank NA PO Box 25237 Salt Lake City, UT 84125	5 13.58	5 _____	\$ _____
<input checked="" type="checkbox"/> Primary General	1	5 39 85 Calendar Year To Date	5 _____ Calendar Year To Date	5 _____ Calendar Year To Date
04/05/2000	5 Senate Republican PAC PO Box 2524 Boise, ID 83702	\$ 1,000 00	5 _____	5 _____
<input checked="" type="checkbox"/> Primary General	3	5 1,000.00 Calendar Year To Date	5 _____ Calendar Year To Date	5 _____ Calendar Year To Date
04/28/2000	6 First Secuit-ly Bank NA PO Box 25237 Salt Lake City, UT 84125	5 1362	5 _____	5 _____
<input checked="" type="checkbox"/> Primary General	1	5 53.47 Calendar Year To Date	5 _____ Calendar Year To Date	5 _____ Calendar Year To Date
Primary General		\$ _____ Calendar Year To Date	5 _____ Calendar Year To Date	5 _____ Calendar Year To Date
Primary General		5 _____ Calendar Year To Date	\$ _____ Calendar Year To Date	5 _____ Calendar Year To Date
Primary General		5 _____ Calendar Year To Date	5 _____ Calendar Year To Date	5 _____ Calendar Year To Date
Primary General		5 _____ Calendar Year To Date	5 _____ Calendar Year To Date	5 _____ Calendar Year To Date
Subtotal of Columns A, B & C		5 1,153 47	5 0 . 0 0	\$ 0.00
Total This Page (add columns A B & C)				5 1,153.47

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
01/17/2000	1 Citizens Communications PC Box 340 Elk Grove, CA 95759-0340	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone/fax			
01/25/2000	2 Ada County Republican Patty 201 W Hulls Ridge Ct Boise, ID 83702	\$ 125.00	\$ _____
Purpose of Above Expenditure: Fund raising			
01/25/2000	3 US West PC Box 31851 Salt Lake City, UT 84131-0851	\$ 25.46	\$ _____
Purpose of Above Expenditure: Telephone/fax			
03/05/2000	4 US West PC Box 31851 Salt Lake City, UT 84131-0851	\$ 25.46	\$ _____
Purpose of Above Expenditure: Telephone/fax			
03/11/2000	5 Citizens Communications PC Box 340 Elk Grove, CA 95759-0340	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone/fax			
03/14/2000	6 Citizens Communications PC Box 340 Elk Grove, CA 95759-0340	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone/fax			
04/04/2000	7 US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 26.49	\$ _____
Purpose of Above Expenditure: Telephone/fax			
04/18/2000	8 Postmaster 770 S 13th Boise, ID 83702	\$ 110.00	\$ _____
Purpose of Above Expenditure: Postage			
04/21/2000	9 Citizens Communications PO Box 340 Elk Grove, CA 95759-0340	\$ 26.85	\$ _____
Purpose of Above Expenditure: Telephone/fax			
Subtotal of Columns A & B		\$ 419.81	\$ 0.00
Total This Page (add columns A & B)		\$ 419.81	\$ 419.81

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Grant R. Ipsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04/21/2000	1. US West PO Box31851 Salt Lake City, UT 84131-0851	\$ 2568	\$ _____
Purpose of Above Expenditure: Telephone/fax			
04/23/2000	2. The Idaho Statesman 1200 N. Curtis Rd. Boise, ID 83799-0040	\$ 169.00	\$ _____
Purpose of Above Expenditure: Subscription			
_____	3.	\$ _____	\$ _____
Purpose of Above Expenditure			
_____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	7.	\$ _____	\$ _____
Purpose of Above Expenditure-			
_____	8.	\$ _____	\$ _____
Purpose of Above Expenditure			
_____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 194.68	\$ 000
Total This Page (add columns A & B)			\$ 19468