

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|---|--|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson SHAWN KEOUGH | | Office Sought (if candidate) STATE SENATE #1 | District (if any) |
| Mailing Address P.O. Box 101 | <input type="checkbox"/> Check if address change. | City and Zip SANDPOINT 83864 | Home Phone 208-263-1839 |
| Name of Political Treasurer ESTHER GILCHRIST | | Home Phone 208-263-0569 | Work Phone 208-263-0589 |
| Mailing Address P.O. Box 101 | <input type="checkbox"/> Check if address change. | City and Zip SANDPOINT 83864 | Work Phone N/A |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the 1/1/00 thru 7/1/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30) (only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section XIX

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>788.68</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>788.68</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>6555.00</u> | \$ <u>6555.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>7343.68</u> | \$ <u>7343.68</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>604.87</u> | \$ <u>604.87</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>6738.81</u> | \$ <u>6738.81</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section Vi

CERTIFICATION

Return This Report To:
Pete T. Cnarrus
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

I ESTHER GILCHRIST, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Esther Gilchrist

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee SHAWN KEOUGH | Report Covering the Period From <u>1/11/004</u> to <u>5/7/00</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 275.⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 3.⁰⁰

| | Total This Period |
|--|-------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 275.00 |
| Itemized Contributions (total all Schedule A sheets.) | \$ 6280.00 |
| Total Contributions (also enter this figure on page I, Section IV, line 3) | \$ 6555.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 3.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 601.87 |
| Total Expenditures (also enter this figure on page I, Section IV, line 5) | \$ 604.87 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SHAWN KEOUGH

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|-------------------------------------|-----------------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 2/15/00 | 1. SOLUTIA, INC. P.O. Box 816 SODA SPRINGS, ID 83276-0816 | \$ 400.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 400.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 3/24/00 | 2. ROBERT GEDDES 370 MOUNTAIN VIEW AVE. SODA SPRINGS, ID 83276-1239 | \$ | \$ 30.00 | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ 30.00 Calendar Year To Date | \$ Calendar Year To Date |
| 4/5/00 | 3. SENATE REPUBLICAN PAC % DARREL DEIDE 603 WALNUT DRIVE CALDWELL, ID 83605 | \$ 1000.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 1000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4/20/00 | 4. DAVE REYNOLDS 10 KULLYSPELL DRIVE HOPE, ID 83836 | \$ 1000.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 1000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4/28/00 | 5. ROBERT GEDDES 370 MOUNTAIN VIEW AVE. SODA SPRINGS ID 83276-1239 | \$ 400.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 430.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4/29/00 | 6. VICTORIA L. PAULSON 15724 N. HAYDEN LAKE ROAD HAYDEN LAKE, ID 83835 | \$ 200.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 200.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 4/29/00 | 7. IDAHO AUTOMOBILE DEALERS ASSN AUTO PAC. 4980 W. STATE STREET BOISE, ID 83703 | \$ 200.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 200.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5/1/00 | 8. IDAHO ENERGY RESOURCES CAMPAIGN COMMITTEE ATTN: LINDA NELSON P.O. Box 70 IDAHO POWER BOISE, ID 83707 | \$ 500.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5/5/00 | 9. TERESA L. VESKON 215 PACIFIC SANDPOINT, ID 83864 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 5/5/00 | 10. IDAHO MANUFACTURED HOUSING ASS'N P.O. Box 201 SUN VALLEY, ID 83353 | \$ 400.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 400.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 4200.00 | \$ 30.00 | \$ |
| Total This Page (add columns A, B & C) | | | | \$ 4230.00 |

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
SHAWN KEOUGH 1

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|----------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 1, 21, 00 | 1. LASER IMAGE CO. 168 MEADOW LANE SAGLE, ID 83860 | \$ 45 ⁰⁰ | \$ |
| Purpose of Above Expenditure: PRINTER SERVICING | | | |
| 3, 28, 00 | 2. SECRETARY OF STATE ELECT GNS DIVISION BOISE, ID | \$ | \$ 30 ⁰⁰ |
| Purpose of Above Expenditure: FILING FEE - PAID BY DONATION | | | |
| 3, 31, 00 | 3. IDAHO WOMEN'S CONFERENCE % IDAHO WOMEN'S COMMISSION P.O. BOX 83720 BOISE, ID 83720-0036 | \$ 35 ⁰⁰ | \$ |
| Purpose of Above Expenditure: CONTRIBUTION TO SCHOLARSHIP | | | |
| 4, 27, 00 | 4. VANDERFORDS OFFICE SUPPLIES 201 CEDAR STREET SANDPOINT, ID 83864 | \$ 26 ⁰⁷ | \$ |
| Purpose of Above Expenditure: OFFICE SUPPLIES | | | |
| 4, 29, 00 | 5. FESTIVAL - SANDPOINT P.O. Box 695 SANDPOINT, ID 83864 | \$ | \$ 50 ⁰⁰ |
| Purpose of Above Expenditure: PUBLIC RELATIONS | | | |
| 5, 1, 00 | 6. PENN OREILLY PRINTERS P.O. Box 159 SANDPOINT, ID 83864 | \$ 283 ⁸⁰ | \$ |
| Purpose of Above Expenditure: PRINTING BROCHURES | | | |
| 5, 1, 00 | 7. POSTMASTER SANDPOINT, ID 83864 | \$ 132 ⁰⁰ | \$ |
| Purpose of Above Expenditure: POSTAGE STAMPS | | | |
| 1, 1, 1 | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1, 1, 1 | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 521 ⁸⁷ | \$ 80 ⁰⁰ |
| Total This Page (add columns A & B) | | \$ 601 ⁸⁷ | |

SCHEDULE A

2 2

ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SHAWN KEOUGH

| | | Column A | Column B | Column C |
|---|--|--|--|--|
| Date/Receipt for | Full Name, Mailing Address and Zip Code of Contributor/Leader | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>5/5/00</u> | 1. BOISE CASCADE CORP. P.O. Box 50 BOISE, ID 83728-0001 | \$ 300 ⁰⁰ | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 300 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u>5/5/00</u> | 2. ASSOCIATED GENERAL CONTRACTORS IWAHO BRANCH, INC 110 N. 27TH STREET BOISE ID 83702 | \$ 500 ⁰⁰ | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u>5/5/00</u> | 3. AGRICULTURE + NATURAL RESOURCES PAC 5685 PARAPET COURT BOISE, ID 83703 | \$ 750 ⁰⁰ | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 750 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u>5/5/00</u> | 4. SHEARER LUMBER PRODUCTS RT 1, Box 2L GRANDEVILLE, ID 83630-9701 | \$ 500 ⁰⁰ | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500 ⁰⁰ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u> </u> | 5. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u> </u> | 6. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u> </u> | 7. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u> </u> | 8. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u> A -</u> | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| <u> - -</u> | 10. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 2050 ⁰⁰ | \$ | \$ |
| Total This Page (add columns A B & C) | | | | \$ 2050 ⁰⁰ |