



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DELL RAYBOULD		Office Sought (if candidate) STATE REP.	District (if any) 27B
Mailing Address 3215 NORTH 2000 WEST	<input type="checkbox"/> Check if address change.	City and Zip REXBURG, ID 83440	Home Phone (208) 356-6837
Name of Political Treasurer RON WALKER			
Mailing Address 124 EAST MAIN STREET	<input type="checkbox"/> Check if address change.	City and Zip REXBURG, ID 83440	Home Phone (208) 356-0431
		Work Phone (208) 356-3677	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 00 through 05 / 07 / 00

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>cl</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,740.00</u>	\$ <u>3,740.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,740.00</u>	\$ <u>3,740.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,235.37</u>	\$ <u>3,235.37</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>504.63</u>	\$ <u>504.63</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

POSTED

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I RON WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DELL RAYBOULD	Report Covering the Period From --- 01 / 01 / 00 to --- 05 / 07 / 00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 8 Total Amount \$ 340.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 21.75

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 340.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,400.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,740.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 21.75
Itemized Expenditures (total all Schedule B sheets)	\$ 3,213.62
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,235.37

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee DELL RAYBOULD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
32 / 18 / 00	1. PACIFIC IDAHO STATE PAC 25 EAST MAIN REXBURG, IDAHO 83440	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
02 / 18 / 00	2. ROBERT REILEY 115 EAST MAIN #7 ST ANTHONY, IDAHO 83445	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
03 / 03 / 00	3. LORIN YOUNG 6983 NORTH 4000 WEST ST ANTHONY, IDAHO 83445	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04 / 14 / 00	4. FRANK BRUNEEL 3207 4TH STREET LEWISTON, IDAHO 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
05 / 01 / 00	5. JERRY DALLING 4423 NORTH 1000 EAST SUGAR CITY, IDAHO 83448	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04 / 14 / 00	6. BRUCE NEWCOMB BOX 757 BURLEY, IDAHO 83318	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
03 / 10 / 00	7. DELL RAYBOULD 3215 NORTH 2000 WEST REXBURG, IDAHO 83440	\$ 2,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
04 / 17 / 00	8. GOLDEN LINFORD 2120 WEST 4200 SOUTH REXBURG, IDAHO 83440	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,400.00	\$	\$ 3,400.00
Total This Page (add columns A, B & C)			\$	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <p style="text-align: center;">DELL RAYBOULD</p>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 10 / 00	1. TEE PEE ADVERTISING COMPANY 155 TASP POCATELLO, IDAHO 83201	\$ 2,246.65	\$
Purpose of Above Expenditure: PURCHASE SIGNS			
04 / 14 / 00	2. MUENCH PRINTING 2478 WEST 2000 NORTH REXBURG, IDAHO 83440	\$ 91.35	\$
Purpose of Above Expenditure: PRINTING			
04 / 17 / 00	3. SUN GLO OF IDAHO P.O. BOX 98 REXBURG, IDAHO 83440	\$ 98.69	\$
Purpose of Above Expenditure: PAPER BAGS			
04 / 18 / 00	4. POSTMASTER 140 SOUTH CENTER REXBURG, IDAHO 83440	\$ 33.00	\$
Purpose of Above Expenditure: STAMPS			
04 / 24 / 00	5. ARNOLD PRINTING 119 WEST 2ND NORTH REXBURG, IDAHO 83440	\$ 743.93	\$
Purpose of Above Expenditure: PRINTING			
_ / _ / _	6.	\$	\$
Purpose of Above Expenditure:			
- - L - L - -	7.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,213.62	\$
Total This Page (add columns A & B)			\$ 3,213.62