

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>30 B</u>
Mailing Address <u>3725 Brookfield Ln</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>522-0772</u>
Name of Political Treasurer <u>Mark G Richardson</u>		Home Phone <u>524-7475</u>	Work Phone <u>522-0772</u>
Mailing Address <u>1547 Parkwood Cr</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83401</u>	Work Phone <u>525-8655</u>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/00 through 5/7/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?

Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from            /            /            through            /            /           .

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I  
This Period

COLUMN XI  
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2465 09</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2465 09</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2465 09</u>	\$ <u>2465 09</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>298 60</u>	\$ <u>298 60</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2166 49</u>	\$ <u>2166 49</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED / INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

Return This Report TO:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 837204080  
fax: (208) 334-2282

I Mark G Richardson (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark G Richardson  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Mel Richardson</i>	Report Covering the Period From <i>1/1/00</i> to <i>5/7/00</i>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20<sup>00</sup></u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <del>0</del>
<u>/</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>278<sup>00</sup></u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>298<sup>00</sup></u>

## SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
<u>Mel Richardson</u>			
Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<u>2/1/00</u>	<sup>1.</sup> Region VII Republicans	\$ <u>40<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day</u>			
<u>2/1/00</u>	<sup>2.</sup> Republican Party	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>3/2/00</u>	<sup>3.</sup> Dayley Floral	\$ <u>33<sup>60</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Pro Tem Funeral Flowers</u>			
<u>3/22/00</u>	<sup>4.</sup> State of Idaho	\$ <u>30<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: _____			
<u>3/22/00</u>	<sup>5.</sup> Senate GOP Pac	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>3/28/00</u>	<sup>6.</sup> Judge Eismann	\$ <u>25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>contribution</u>			
<u>- / - / -</u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>1 / /</u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>1 / /</u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>278<sup>60</sup></u>	\$ _____
Total This Page (add columns A & B)		\$ <u>278<sup>60</sup></u>	

# JUST THE FAX

TO: Marilyn Johnson

FAX: (208) 334-2282

PHONE: \_\_\_\_\_

FROM: **American Family Institute**

Mark Richardson

FAX: (208) 528-7671

PHONE: (208) 525-8655

Number of sheets (including cover): 4

**NOTE:**

Marilyn - an amendment report will  
be sent in a couple of weeks when Mel is  
back with the details on the expenditures.

Thank you

Mark Richardson

RECEIVED  
STATE OF IDAHO  
JUL 15 PM 3:51