C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section	T
Section	1

Name of Candidate or Political Con	nmittee and Chairperson		Office Sought (if candidate)	District (if any)
Jack Riggs			Senate	4
MailingAddress	☐ Check if address change.	City and Zip 83814	HomePhone	Work Phone
P.O. Box 2146		Coeur <b>d'Alene</b>	667-1213	765-3326
Name of Political Treasurer				
Michael J. Bib				
Mailing Address	Check if address change.	City and Zip 9381 4	Home <b>Phon</b> e	Work Phone
Mailing Address 1620 Northwest	Blvd., Ste. 20	5 Coeur d'Allene	664-4967	664-6446
Section II TYPE OF REPORT				
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the				

Mai I i ngAddress	Li Check it address change.	City and Zip 838]	. 4	HomePhone	Work Phone
P.O. Box 2146		Coeur d'Ale	ene	667-1213	765-3326
Name of Political Treasurer					
	n, CPA, P.A.				
Mailing Address	D Check if address change.  Blvd., Ste. 20	City and Zip 8381	4	Home <b>Phone</b>	Work Phone
1620 Northwest	B1Va., Ste. 20	5 Coeur d'Ale	ene	664-4967	664-6446
Section II		TYPE OF REPO	DТ		
Directions: To indicate the typinstructional manual for report in This report i	pe of report being filed, ting periods and due date of for the period from _	fill in the appropriates.	e dates and		
<b>X</b> 7 Day Pre-Primary I	Report Cl 7	Day Pre-General Re		Quarterly (April 3) (only filed by ballot n	
□ 30 Day Post-Primar	y Report	Day Post-General l	Report	Quarterly (July 30	
☐ October 10 Pre-Gen	eral Report	nnual Report		(only filed by ballot $\mathbf{r}$	
<b>Is this</b> Report an a	amendment?	⊠ No	Is this a 7	Termination Report?	□ Yes ®No
Section III	STATEMENT OF N	O CONTRIBUTIO	NS OR E	XPENDITURES	\$ \$.
Directions: If you had no con the appropriate dates and sign Section IV.  • 1 I hereby certify the		arry forward the app	ropriate "(	Calendar Year to Dat	e" figures in Column II,
Section IV		CHIMANA DAY			, Y. 1.
To reach your Calendar Year to figures to the Column II figure				OLUMN I nis <b>Period</b> C	COLUMN II alendar Year to Date
Line 1: Cash on Hand January	√1. This <b>Year*</b>		<b>\$</b> x x	xxxx	\$ <u>2996.21</u>
Line 2: Enter Cash Balance at		Period**	S AA	2996.21	xxxxxx
Line 3: Total Contributions (E			\$ <u> </u>	600.00	\$ 600.00
Line 4: Subtotal (Add lines 1,		-,	\$	3596. 21	\$ 3596.21
Line 5: Total Expenditures (En	nter amount from page 2	)	<b>s</b> —	1360. 83	\$ 1360.83
Line 6: Cash Balance at Close			\$ <u></u>	2235.38	\$ 2235.38
*This same figure should be e **You must report the cash or Note that the closing cash bal	n hand at both the beginn	ing of the reporting p	period and		
Section V	CONTRIBUTIONS	PLEDGED - INCU	RRED EX	XPENDITURES	,
Contributions Pledged du	ring this reporting perio	d but not yet receive	ed: <b>KINon</b>	c 🗆\$ <u>0</u>	_ (see attached Schedule C-2A
Incurred Expenditures dur	ing this reporting period	but not yet paid:	<b>K</b> )Non	e □\$ <u>0</u>	(see attached Schedule C-2B
	Section VI	CE	RTIFICAT	ΓΙΟΝ	
Return This Report To:	- //4		R.L.	11	different and the information

Pete T. Cennrusr Secretary of State PO Box 83720 Boise ID83720-0080 fax: (208) 334-2282

\_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

05-16-2000 12:47PM FROM MICHAEL BIBIN, C.P.A.

ΙU

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period		
Senator Jack Riggs	From 01/01/00 to 05/07/00		
	•		
UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period			
1000	Total Amount \$0		
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period			
	otal Amount \$ 0		

	Total This Period
Númber of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 600.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	<b>\$</b> 1360.83
Total Expenditures (also enter this figure on page 1. Section IV, line 5)	<b>\$</b> 1360.83

05-16-2000 12:47PM FROM MICHAEL BIBIN, C.P.A.

## **SCHEDULE B** ITEMIZED EXPENDITURES

Page of

12083342282

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Senator Jack Riggs

		Çolumn A	Column B		
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)		
	I.				
		<u> </u>	<u> </u>		
Purpose of Abo	ove Expenditure:				
	<sup>2.</sup> ID Republican Party				
01/21 /00	P.O.Box 2267 Boise, ID 83701	\$1000.00	s		
	ove Expenditure: Contribution				
	3. KWAL				
_ <u>02/05_/00</u>	P.O. Box 0	<b>\$</b> 55.83	\$		
Purpose of Abo	ove Expenditure: Radio Advertising				
	<sup>4.</sup> Secretary of State				
_03⁄27 <i>_</i> <u>00</u>	P.O. Box 83720 <b>Boise</b> , ID 83720	\$ 30.00	\$		
Purpose of Abo	ove Expenditure: Filing Fee				
_03/ 27/00	Idaho Mining Association P.O. Box 83720 Boise, ID 83720	\$ 125.00	\$		
Purpose of Ab	ove Expenditure: Scholarship				
	<sup>6</sup> Senate Republican PAC				
0407 /00	<b>P.O.</b> Box 83720	<b>s</b> 50.00	\$		
O407 /00 Boise, ID 83720  Purpose of Above Expenditure: Contribution					
•	Leadership Institute				
04/20001	1101 N. HIGHIANG Street	<b>\$</b> 100.00	\$		
04/2000	Arlington, VA 22201				
Purpose of Abo	ove Expenditure: Scholarship				
	8.				
_ / _ / _		\$	<u>\$</u>		
Purpose of Above Expenditure:					
	9.				
_ / <i>j</i>		\$	\$		
purpose of Above Expenditure:					
	Subtotals of Columns A & B	<b>\$</b> 1360.83	<b>\$</b> 0.		
	Total This Page (add columns A & B)		\$ <u>1360_83</u>		

05-16-2000 12:48PM FROM MICHAEL BIBIN, C.P.H.

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## **SCHEDULE A** ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

lame of Candidare or Committee	
Senator Jack Riggs	

		Column A	Column <b>B</b>	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
01, 11, 00	ASARCO	s <b>500.00</b>		\$
IX Primary ☐ General	Tuscon, AZ 85703-0747	\$ Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
<b>.05</b> <sub>/</sub> 01, 00	2. 4980Awto Seatlers Association	<b>s</b> 100.00	s	s
Primary General	Boise, ID 83703	S Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
_ / _ / _		S	s	s
Primary  General		S Top:	s	\$
_ / _ / _	4.	Calendar Year TO Date	Calendar Year To Date	Calendar Year to Date
☐ Primary ☐ General	-	<u>s</u>	\$	\$
LJ OUNGAI	5.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		<u>S</u>	\$ \$	<b>\$</b> s
☐ Gencral	6.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		\$	\$	\$
☐ General	7.	Calcode/Year ToDate	Calendar Year To Date	Calendar Year to Date
_ / _ / _ 0 Primary		S	\$	\$
0 General	8.	S Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	<b>.</b>	<u>s</u>	\$	\$
D Primary  General	_	SCAlcindar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	9.	<u>s</u>	<u>.</u> S	s
☐ Primary ☐ General		S Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
//	10.	S	s	S
☐ Primary ☐ General		\$ Colendar Year to Dete	SCatendar Year To Date	S Calendar Year to Date
	Subtotals of Columns A, B & C	s 600.00	s	\$
Total This Page(add columns A, B & C)				