



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 11-A
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAUMPA 83653	Home Phone 466-3636
Name of Political Treasurer BETTY J SCHAEFER		STATE OF IDAHO	
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAUMPA 83653	Home Phone 466 3636
			Work Phone Same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1 00 through 7 15 May 00

- | | | | | | |
|--|---|---|--|--|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
|--|---|---|--|--|---|

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>20206</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>20206</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>590-</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>79206</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>62454</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>16752</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I BETTY J SCHAEFER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J Schaefer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Schafer	Report Covering the Period From <u>1 JAN 00</u> to <u>15 May 00</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total <u>- 0 -</u>	Total <u>- 0 -</u>
Number <u> </u>	Amount \$ <u> </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total <u> </u>	Total <u>156 50</u>
Number <u>11</u>	Amount \$ <u> </u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitized Contributions (\$50 and less) from top of page	\$ <u>- 0 -</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>590 -</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>590 -</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitized Expenditures (less than \$25) from top of page	\$ <u>156 50</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>468 04</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>624 54</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1 FEB 2000</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. ROBERT E SCHAEFER 1200 E Karcher Rd NAUMPA, IDAHO 83687	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>100</u> \$ _____ Calendar Year to Date
<u>17 FEB 2000</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. ROBERT E SCHAEFER 1200 E Karcher Rd NAUMPA, ID 83687	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>200</u> \$ _____ Calendar Year to Date
<u>24 APR 2000</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. ROBERT E SCHAEFER 1200 E. Karcher Rd NAUMPA, ID. 83687	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>140</u> \$ _____ Calendar Year to Date
<u>12 May 00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. TAX FAIRNESS PAC 1275 SHORELINE LN. BOISE, ID. 83702	\$ <u>150</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>150</u>	\$ <u> </u>	\$ <u>440</u>
Total This Page (add columns A, B & C)				\$ <u>590</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 FEB 00	1. CANYON COUNTY REPUBLICANS 203 11th AVE SO EXT NAMPA, ID. 83651	\$ 175 ⁰⁰	\$
Purpose of Above Expenditure: <u>LINCOLN DAY, ETC</u>			
17 FEB 00	2. House Republican Caucus Box 83720 Boise, ID 83720-0038	\$ 75 ⁻	\$
Purpose of Above Expenditure: <u>DUES</u>			
22 FEB 00	3. STAPLES NAMPA, IDAHO	\$ 30 ⁰⁴	\$
Purpose of Above Expenditure: <u>TAPE/STAPLES/PENS</u>			
20 MARCH 00	4. STATE OF IDAHO SECTY OF STATE BOISE, ID. 83720	\$ 30 ⁻	\$
Purpose of Above Expenditure: <u>FILING FEE</u>			
17 APR 00	5. POSTMASTER POST OFFICE NAMPA, IDAHO 83651	\$ 33 ⁻	\$
Purpose of Above Expenditure: <u>STAMPS</u>			
1 MAY 00	6. CANYON COUNTY REPUB 203 11th AVE SO EXT NAMPA ID. 83651	\$ 100 ⁻	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
4 APR 00	7. ADA County Repub Party 127 E. BRAEMORE RD Boise, ID. 83702	\$ 25 ⁻	\$
Purpose of Above Expenditure: <u>FREEDOM SEMINAR</u>			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 468 ⁰⁴	\$
Total This Page (add columns A & B)			\$ 468 ⁰⁴