

c-2  
Rev.7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>SHER SELLMAN</i>		Office Sought (if candidate)	District (if any) <i>20</i>	
Mailing Address <i>1520 E PN</i>	<small>0 Check if address change.</small>	City and Zip <i>Mtn. Home 83647</i>	Home Phone <i>208-587-5488</i>	Work Phone
Name of Political Treasurer <i>MARI YOUNG</i>				
Mailing Address <i>415 N 8E</i>	<small>0 Check if address change.</small>	City and Zip <i>Mtn Home 83647</i>	Home Phone <i>208-587-3677</i>	Work Phone <i>208-587-3301</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/2000 through 5/07/2000

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br><small>(only filed by ballot measure committees)</small> |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br><small>(only filed by ballot measure committees)</small>  |
| <input type="checkbox"/> October 10 Pre-General Report       | <input type="checkbox"/> CI Annual Report           |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section 111**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from      /      /      through      /      /     .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year+	\$ <u>XXXXXX</u>	\$ <u>289.86</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>289.86</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2836.72</u>	\$ <u>2836.72</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3126.58</u>	\$ <u>3126.58</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2555.00</u>	\$ <u>2555.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>571.58</u>	\$ <u>571.58</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  0 % \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Mari Young (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mari Young  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>SHER SELLMAN</i>	Report Covering the Period From <u>01/1/2000</u> to <u>5/10/2000</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>16.59</u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from <b>top of page</b>	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>2836.72</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2836.72</u>
<u>Number</u> of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>16.59</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2538.41</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2555.00</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
SHER JELLMAN

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
4/05/00	1. <u>AUSTA CORP</u> <u>802 W BANNOCK ST, STE 306</u> <u>BOISE, ID 83702</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/05/00	2. <u>Potlach Corp</u> <u>P.O. Box 1388</u> <u>Lewiston, ID</u> <u>83501</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/05/00	3. <u>Id Ass of REALTORS</u> <u>1450 W BANNOCK</u> <u>BOISE, ID 83702</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/05/00	4. <u>Id. Mining</u> <u>802 W. Bannock Ste 301</u> <u>BOISE, ID 83701</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/05/00	5. <u>MICRON TECHNOLOGY</u> <u>8000 S FEDERAL WAY</u> <u>BOISE, ID 83707</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4/20/00	6. <u>Id. TRIAL LAWYERS.</u> <u>PO Box 44</u> <u>CALDWELL, ID 83606</u>	\$ <u>250</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/01/00	7. <u>SHER JELLMAN</u> <u>1520 E 8th</u> <u>Mtn. Home, ID 83647</u>	\$ _____	\$ _____	\$ <u>2086.72</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2086.72</u> Calendar Year To Date
- / - / -	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / - / -	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
- / - / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>750</u>	\$ _____	\$ <u>2086.72</u>
<b>Total This Page (add columns A, B &amp; C)</b>				\$ <u>2836.72</u>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <i>SHER SELLMAN</i>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/04/00</u>	1. PAULS MARKET 215 E JACKSON Mtn. Home, ID 83647	\$ <u>37.80</u>	\$ _____
Purpose of Above Expenditure: <i>CANDY FOR PARADE.</i>			
<u>3/15/00</u>	2. DESERT CANYON GOLF COURSE 1880 E 8 N Mtn. Home, ID 83647	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <i>GOLF JOURNEMENT FEE</i>			
<u>3/15/00</u>	3. TEE TIME CAFE 1880 E 8 N Mtn. Home, ID 83647	\$ <u>159.13</u>	\$ _____
Purpose of Above Expenditure: <i>MEAL FOR GOLF JOURNEMENT</i>			
<u>3/15/00</u>	4. JOHN SELLMAN 1520 E. 8 N Mtn. Home, ID 83647	\$ <u>104.76</u>	\$ _____
Purpose of Above Expenditure: <i>PRIZES, GOLF BALLS, FOOD - GOLF JOURNEMENT</i>			
<u>3/15/00</u>	5. DESERT CANYON GOLF COURSE 1880 E 8 N Mtn. Home, ID 83647	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <i>PRIZES FOR GOLF JOURNEMENT.</i>			
<u>5/04/00</u>	6. AUTO SORT PO BOX 91025 BOISE, ID 83719	\$ <u>2086.72</u>	\$ _____
Purpose of Above Expenditure: <i>FLYERS.</i>			
<u>1/1/00</u>	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>1/1/00</u>	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>1/1/00</u>	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>2538.41</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2538.41</u>