



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>LEE SWIFT</b>		Office Sought (if candidate) <b>REPRESENTATIVE</b>	District (if any) <b>15</b>
Mailing Address <b>12056 HICKORY DR</b>	City and Zip <b>BOISE 83713</b>	Home Phone <b>6 PM 3: 05</b>	Work Phone
Name of Political Treasurer <b>TREVOR CHADWICK</b>		<b>SECRETARY OF STATE STATE OF IDAHO</b>	
Mailing Address <b>488 N TAVUS WAY</b>	City and Zip <b>STAR 83669</b>	Home Phone <b>286-4652</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from / 1 / 1 / 00 through 5 / 7 / 00

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> Cl 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report          | <input type="checkbox"/> 30 Day Post-General Report  | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input type="checkbox"/> Cl October 10 Pre-General Report    | <input type="checkbox"/> Annual Report               |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>98716</u>	\$ <u>98716</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>98716</u>	\$ <u>98716</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <del>4952751791</del>	\$ <del>4952751791</del>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>49134469<sup>25</sup></u>	\$ <u>49134469<sup>25</sup></u>

\*This same figure should be entered on line I of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ 1064 (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ 6116<sup>35</sup> (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
**Pete T. Cenarrusa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I TREVOR CHADWICK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>LEE SWIFT</b>	Report Covering the Period From <u>1/4/00</u> to <u>5/7/00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>22<sup>34</sup></u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>987<sup>16</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>987<sup>16</sup></u>
<u>Number</u> of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>22<sup>34</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>495<sup>57</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>517<sup>91</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
L E E S W I F T

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/10/00	1. DENNIS PATTERSON 4700 N. EAGLE RD BOISE ID 83713	CHECK \$ 50 <sup>00</sup>	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
4/29/00	2. JAMES SWIFT 12056 HICKORY DR BOISE ID 83713	\$	\$	CHK \$ 54 <sup>82</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 54 <sup>82</sup>
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
5/5/00	3. LEE SWIFT 2056 HICKORY DR BOISE ID 83713	\$	\$	CHK \$ 700 <sup>00</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 700 <sup>00</sup>
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
5/16/00	4. BILL SWIFT 12056 HICKORY DR BOISE ID 83713	\$	\$	CHK \$ 160 <sup>00</sup>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$ 160 <sup>00</sup>
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 50 <sup>00</sup>	\$ \$ 0	\$ 937 <sup>16</sup>
Total This Page (add columns A, B & C)				\$ 987 <sup>16</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**LEE SWIFT**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/16/00	1. John Sinclair MASTER PHOTOGRAPHER P.O. Box 190128 BOISE ID 83713	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Photograph</u>			
4/16/00	2. John Sinclair MASTER PHOTOGRAPHY P.O. Box 190128 BOISE ID 83713	\$ 48 <sup>05</sup>	\$
Purpose of Above Expenditure: <u>Photo Graph</u>			
4/29/00	3. Albertsons 4700 NEAGLE RD BOISE ID 83713	\$ 32 <sup>33</sup>	\$
Purpose of Above Expenditure: <u>8 BOTTLES WIDEX, 8 Pac Paper towels (Campaign WINDSHIELDS)</u>			
4/29/00	4. KINKO'S 271 N. MILWAUKEE ST BOISE ID 83704	\$ 54 <sup>82</sup>	\$
Purpose of Above Expenditure: <u>1000 Flyers, Faxes for press release.</u>			
5/5/00	5. HOME DEPOT 1200 MILWAUKEE ST BOISE ID 83704	\$ 49 <sup>50</sup>	\$
Purpose of Above Expenditure: <u>STAPLES, STAPLE GUN</u>			
5/16/00	6. OFFICE CONNECTIONS WEST 4055 SHAMROCK BOISE ID 83713	\$ 160 <sup>00</sup> -	\$
Purpose of Above Expenditure: <u>HD DESK SET PRINTER FOR BROCHURES.</u>			
5/16/00	7. OFFICE DEPOT 8033 W FRANKLIN TOWN PLAZA BOISE ID 83704	\$ 50 <sup>87</sup>	\$
Purpose of Above Expenditure: <u>INK CARTRIDGES and 2 Bundles Paper.</u>			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 495 <sup>57</sup>	\$ 0
Total This Page (add columns A & B)			\$ 495 <sup>57</sup>

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>LEE SWIFT</b>	Report Covering the Period From <u>1 / 1 / 00</u> to <u>5 / 8 / 00</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$ 0

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>5 / 8 / 00</u>	1. <b>BLACK AMERICA PAC</b> <b>2024 P STREET NW STE 202</b> <b>WASHINGTON D. C. 20036</b>	<b>\$1000<sup>00</sup></b>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>5 / 8 / 00</u>	2. <b>LOU SWIFT</b> <b>12056 HICKORY DR</b> <b>BOI - ID 33713</b>	<b>\$64</b>
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	<u>  /  /  </u>	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 1064<sup>00</sup>  
 Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0  
 Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 1064<sup>00</sup>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>LEE SWIFT</b>	Report Covering the Period From <b>1/1/00</b> to <b>5/8/00</b>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
5/5/00	1. IDAHO SCREEN PRINT 5320 MURRIS HILL RD BOISE ID 83706	616 <sup>35</sup>
Purpose of Above Expenditure: Campaign signs		
/ /	2.	
Purpose of Above Expenditure:		
/ /	3.	
Purpose of Above Expenditure:		
/ /	4.	
Purpose of Above Expenditure:		
/ /	5.	
Purpose of Above Expenditure:		
/ /	6.	
Purpose of Above Expenditure:		
/ /	7.	
Purpose of Above Expenditure:		
/ /	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more

\$ 616<sup>35</sup>

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)

\$ 0<sup>00</sup>

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.

\$ 616<sup>35</sup>