

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson FRANK TAYLOR		Office Sought (if candidate) Rep.	District (if any) 17 B
Mailing Address 5917 Robertson Dr.	City and Zip Boise, 83709	Home Phone 376-8649	Work Phone —
Name of Political Treasurer T. THOMAS STONES			
Mailing Address 7300 HUMMEL	City and Zip BOISE 83709	Home Phone 322-1615	Work Phone 322-7676

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/2000 through 5/7/2000

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30) (only filed by ballot measure committees)
- Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 572.50	\$ 572.50
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 572.50	\$ 572.50
Line 5: Total Expenditures (Enter amount from page 2)	\$ 127.10	\$ 127.10
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 445.40	\$ 445.40

*This same figure should be entered on line I of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete A. Cennarusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I T. THOMAS STONES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee FRANK TAYLOR	Report Covering the Period From 1/1/2000 to 5/7/2000
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number **0** Total Amount \$ **0**

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number **0** Total Amount \$ **0**

	Total This Period
2 Number of Schedule A pages Attached	572.50
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 572.50
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 572.50
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 127.10
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 127.10

SCHEDULE A ITEMIZED CONTRTHUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee FRANK TAYLOR

Date Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/12/2000	RESULTS GROUP P.O. BOX 4601 BOISE, ID 83709	\$ 500.00	\$ 0	\$ 0
		<input checked="" type="checkbox"/> Primary		
		\$ 500.00 Calendar Year To Date	\$ 0 Calendar Year To Date	\$ 0 Calendar Year To Date
4/12/2000	FRANK TAYLOR 5917 ROBERTSON BOISE ID 83709	\$ 72.50	\$ 0	\$ 0
		<input type="checkbox"/> Primary		
		\$ 72.50 Calendar Year To Date	\$ 0 Calendar Year To Date	\$ 0 Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /		\$	\$	\$
		<input type="checkbox"/> Primary		
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 572.50	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 572.50

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee FRANK TAYLOR ?

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or <u>Check</u>	In-Kind (non-mouctry)
1. <u>4, 15, 2000</u>	<u>HOME BASE BOISE, ID 83709</u>	\$ <u>127.10</u>	\$ <u>0</u>
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>127.10</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>127.10</u>