

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>The Committee to Elect Tom Trail, Gordon Braun, Chairman House of Repres. 5</b>		Office Sought (If candidate)	District (if any)	
Mailing Address 2039 Mt. View Rd	<input type="checkbox"/> Check if address change.	City and Zip Moscow 83843	Home Phone (208) 882-6077	Work Phone same
Name of Political Treasurer <b>Alison Sturgul</b>				
Mailing Address 103 S Van Buren	<input type="checkbox"/> Check if address change.	City and Zip Moscow 83843	Home Phone (208) 883-3788	Work Phone (208) 882-3915

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 2000 / 11 / 5 to 16 / 2000

- 7 Day Pre-Primary Report
- 7 Day Pm-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October IO Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1 / 1 / 2000 through 11 / 5 / 2000.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I  
This Period

COLUMN II  
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year+	\$ <u>XXXXXX</u>	\$ <u>2,962.35</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,962.35</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,962.35</u>	\$ <u>2,962.35</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,962.35</u>	\$ <u>2,962.35</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on-hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None OS \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0880  
fax: (208) 384-2282

I, Alison Sturgul, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Alison Sturgul  
Signature of Political Treasurer