



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate) House 15 B	District (if any)
Mailing Address 5731 BUCKINGHAM	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-2635
Name of Political Treasurer ROBERT E BAIN		Work Phone SAME	
Mailing Address 3053 MANCHESTER	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-3685
		Work Phone SAME	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/00 through 09/30/00

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3714.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3212.59</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8058.73</u>	\$ <u>8503.25</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11271.32</u>	\$ <u>12218.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1721.61</u>	\$ <u>2668.30</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9549.71</u>	\$ <u>9549.71</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E Bain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
MAX C BEAOK

Report Covering the Period
 From 06/03/00 to 09/30/00

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
 Number 6

Total
 Amount \$ 58.73

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
 Number 2

Total
 Amount \$ 11.43

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>58.73</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>8000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>8058.73</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>11.43</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1710.18</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1721.61</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>06/28/00</u>	1. NATIONAL ASSO. OF INDEPENDENT BUSINESS	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2600 RIVER ROAD DES PLAINES, ILLINOIS 60018	\$ 200.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>07/10/00</u>	2. ANNE SCHORZMAN & MORGAN W RICHARDS JR	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	804 E PENNSYLVANIA LANE BOISE IDAHO 83706	\$ 200.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>07/17/00</u>	3. REPUBLICAN HOUSE CAUCUS CMB	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	309 STATE HOUSE P.O. BOX 83720 BOISE IDAHO 83720-0038	\$ 500.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>07/17/00</u>	4. CONSUMER LENDING ALLIANCE INC	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	971 EAST TENNESSEE TALLHASSEE, FLORIDA 32308	\$ 500.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>07/00</u>	5. HEWLETT PACKARD CO.	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. BOX 2810 COLORADO SPRINGS COLORADO 80901	\$ 250.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>07/24/00</u>	6. R.J. REYNOLDS TOBACCO CO.	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. BOX 2955 WILSON - SACRAMENTO CAROLINA 27102	\$ 250.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>08/07/00</u>	7. IDAHO MEDICAL POLITICAL ACTION COM. .	\$ 350.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	305 WEST JEFFERSON BOISE IDAHO 83702	\$ 350.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>08/07/00</u>	8. AGORA PAC	\$ -25.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. BOX 167 BOISE IDAHO 83701	\$ -25.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>08/23/00</u>	9. IDAHO TRUCK AER. INC	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. BOX 4549 BOISE IDAHO 83711	\$ 200.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>08/23/00</u>	10. IDAHO ENERGY RESOURCES CAMPAIGN COMMITTEE	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. BOX TO IDAHO POWER BOISE IDAHO 83707	\$ 400.00	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2850.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2850.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08/29/00	1. IDAHO MANUFACTURED HOUSING ASSO \$	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. Box 201 Sun Valley IDAHO 83353	\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/01/00	2. AGRICULTURE & NATURAL RESOURCES INDUSTRIAL PAC	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5685 PAZA PET COURT BOISE IDAHO 83703	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/06/00	3. ADL COUNTY REPUBLICANS	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	127 E. BRAEMERE BOISE IDAHO 83702	\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/15/00	4. IBWDA - P A C	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. Box 863 BOISE IDAHO 83701	\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/15/00	5. AT&T PAC MOUNTAIN STATES	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1875 LAWRENCE ST #1575 DENVER COLORADO 80202	\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/18/00	6. IDAHO BANKERS STATE FUND	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. Box 635 BOISE IDAHO 83701	\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/24/00	7. POLITICAL ACTION COMM. FOR EDUCATION (IEA)	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	P.O. Box 2638 BOISE IDAHO 83701	\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/24/00	8. AMERICAS DOCTRINE 'CON COORDINATOR SERVICES, INC	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	302 S. 9TH ST. 200 TACOMA, WA 98402	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/24/00	9. THE IDAHO COMMITTEE ON HOSPITALITY AND SPORTS	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	802 W. BANNOCK #201 BOISE, ID 83702	\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09 25/00	10. ASSOCIATED GENERAL CONTRACTORS IDAHO BRANCH PAC	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	110 N. 27th STREET BOISE ID 83702	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3300.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 3500.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
09/25/00	1. IDAHO SUGARBEET & CORNERS 1199 MAIN ST BOISE ID 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/27/00	2. BLUE CROSS OF IDAHO P.O. BOX 7408 BOISE ID 83707	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/29/00	3. IDAHO ASSOCIATION OF REALTORS REALTORS' PAC 1450 W. BANNOCK BOISE ID 83702	\$ 1000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/30/00	4. IDAHO REPUBLICAN PARTY STATE ACCOUNT P.O. BOX 2267 BOISE ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09/30/00	5. BHC INTERMOUNTAIN HOSPITAL, Inc 303 N ALLUMBAUGH ST BOISE ID 83704	\$ 200.00	\$	\$
El Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
- - - - -	6.	%	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___/___/___	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___/___/___	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___/___/___	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
___/___/___	10.	\$	\$	\$
<input type="checkbox"/> Primary Cl General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1850.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 1850.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLANK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>06/06/00</u>	^{1.} IDAHO REPUBLICAN PARTY P.O. BOX 2267 BOISE ID 83701	\$ <u>120.00</u>	\$ _____
Purpose of Above Expenditure: <u>PARTY CONVENTION</u>			
<u>06/07/00</u>	^{2.} HOLIDAY TRAVEL 1549 N MILWAUKEE BOISE IDA 83704	\$ <u>140.00</u>	\$ _____
Purpose of Above Expenditure: <u>AIRLINE TICKETS TO CONVENTION</u>			
<u>06/14 - 09/30/00</u>	^{3.} U.S. WEST P.O. Box 31 851 SALT LAKE CITY UT 84131	\$ <u>154.42</u>	\$ _____
Purpose of Above Expenditure: <u>FAX LINE</u>			
<u>06/14 - 09/08/00</u>	^{4.} U.S. POSTMASTER COLE VILLAGE BOISE ID	\$ <u>72.60</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>07/08/00</u>	^{5.} HOLIDAY TRAVEL 1549 N MILWAUKEE BOISE ID 83704	\$ <u>114.00</u>	\$ _____
Purpose of Above Expenditure: <u>AIRLINE TICKETS TO MEETINGS</u>			
<u>07/08/00 - 08/02/00</u>	^{6.} STAPLES 8059 W. PREECE S BOISE ID FR-704.	\$ <u>84.46</u>	\$ _____
Purpose of Above Expenditure: <u>COPIER & OFFICE SUPPLIES</u>			
<u>08/05/00</u>	^{7.} ADA COUNTY REPUBLICANS 127 E. BRAEMERE BOISE ID 83702	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>08/15/00</u>	^{8.} CANADA AMERICAN SOCIETY 412 PLAZA 600 S. STEWART ST SEATTLE WA 98101	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>MEETINGS</u>			
<u>08/28/00</u>	^{9.} DONA NAE ADVERTISING 11205 HELBER RD LOCAL, OH 43138	\$ <u>384.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN PENCILS</u>			
Subtotals of Columns A & B		\$ <u>1269.48</u>	\$ _____
Total This Page (add columns A & B)			\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee MAX C BLACK
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08/28/00	1. LEUKEMIA SOCIETY OF AMERICA 600 N CURTIS # 245 BOISE ID 83700	\$ 26.00	\$
Purpose of Above Expenditure: DONATION			
08/31/00	2. OTTER FOR CANDRESS 405 S. 8th STREET BOISE ID 83702	\$ 50.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
09/20/00	3. THE SIGN CENTER 9740 FAIRVIEW AVE BOISE ID 83704	\$ 276.56	\$
Purpose of Above Expenditure: BANNER			
09/20/00	4. THE LANG COMPANIES P.O. BOX 55 DELAFIELD, WI 53018	\$ 56.80	\$
Purpose of Above Expenditure: CHRISTMAS CARDS			
09/28/00	5. HOME DEPOT 1200 MILWAUKEE BOISE ID 83704	\$ 31.54	\$
Purpose of Above Expenditure: SIGN MATERIALS			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 440.7-a	\$
Total This Page (add columns A & B)			\$

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From 06/03/00 to 09/30/00
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number 0 Total Amount \$

Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	/ /	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page I. \$ 0