



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>R. SKIPPER "SKIP" BRANDT</i>		Office Sought (if candidate) <i>Id. State Senate</i>	District (if any) <i>Dist. 7</i>
Mailing Address <i>PO BOX 100</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>STITES ID 83552</i>	Home Phone <i>208-926-0150</i>
Name of Political Treasurer <i>John Schurbon</i>		Work Phone <i>208-926-7241</i>	
Mailing Address <i>PO BOX 156</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>KOO-SKIA ID 83539</i>	Home Phone <i>208-926-4406</i>
		Work Phone <i>STATE OF IDAHO</i>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 1, 3rd, 2000 through Sept, 30, 2000

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>610.44</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>516267</u>	\$ <u>683267</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>577311</u>	\$ <u>683267</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>326258</u>	\$ <u>432214</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>251053</u>	\$ <u>251053</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 162349 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I John F Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John F Schurbon
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

R. SKIPPER "SKIP" Brandt

Report Covering the Period

From 3rd June 2000 to 30 Sept 2000

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 1

Total
Amount \$ 2511

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 5

Total
Amount \$ 4361

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>2511</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>513767</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>516267</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>4361</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>321897</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>326258</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
K. SKIPPER "SKIP" Brandt

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	
8,15,2000	1. Danny & TAMARA Johnson RT# BOX 69 AF KOOSKIA Id 83539	\$ 100 - ck \$ 200 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8,15,2000	2. John & Nancy Clute 1221 West Riverside SPOKANE WA 99201	\$ 250 - \$ 250 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8,15,2000	3. AGRIC PAC PO BOX 107 Burse Id 83701	\$ 100 - \$ 100 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8,15,2000	4. EVAN FRASURE for senate 2335 Satterfield Pocette Id 83201	\$ 200 - \$ 200 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8,15,2000	5. Robert L. Fiddes Senate Campaign 370 Mountain View Ave Soda Springs Id 83276	\$ 400 - \$ 400 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8,15,2000	6. Mike & Maile Smith HL 75 Box 61 KOOSKIA Id 83539	\$ 100 - \$ 100 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,5,2000	7. Senate Republican PAC C/O Daniel DELDE 603 Walnut Dr Cardwell Id 83605	\$ 1000 \$ 1000 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,15,2000	8. TIM BEK PAC N. 3731 Ramsay RD #110 Coeur D'Alene Id 83814	\$ 300 - \$ 300 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,26,2000	9. Donald & May Kankol PO BOX 1208 Orain Id 83544	\$ 450 - \$ 450 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,26,2000	10. Solutia INC Soda Springs Id	\$ 300 - \$ 300 - Calendar Year To Date		
	<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3200	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ 3200 -	

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R SKIPPER "SKIP" BRANDT

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/26/2000	1. Idaho Republican Party PO BOX 2267 Boise Id 83701	\$ 1000 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ \$ 1000 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	2. Clark Callan PO BOX 843 Orgino Id 83544	\$ 200 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/27/2000	3. Howard Ant Sutro Id 83552	\$ 100 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 - Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
30 Sept 2000	4. Skip Mundt PO BOX 100 Sutro Id 83552	\$ _____	\$ _____	\$ 637.67
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	\$ 1237.67 Calendar Year to Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	6	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1300 -	\$ _____	\$ 637.67
Total This Page (add columns A, B & C)				\$ 1937.67

Mileage Schedule

From June 3rd to September 30th, 2000.

Date	Miles	Place & Event	Amount
June 10 th	60 miles	Cottonwood Hog Feed	18.60
June 27 th	140 "	Forest Plan meeting	43.40
July 8 th	158 "	PLAY group freedom valley	48.98
July 15 th	72 "	Buggy Whip Days	22.32
July 29 th	68 " Orofino	Republican ice cream social	21.08
August 4 th	40 "	Greer ABATE meeting	12.40
August 5 th	75 "	Pierce 1860 Days	23.25
August 6 th	72 "	Cottonwood Raspberry festival	22.32
August 6 th	72 "	Cottonwood Raspberry festival	22.32
August 12 th	120 "	Elk City Days	37.20
August 13 th	68 "	Wendy Lodge	21.08
August 16 th	51 " Grandville	Idaho County Republican meeting	15.81
August 24	58 " Orofino	Concerned Citizen meeting	17.98
August 25	60 "	Idaho County Fair	18.60
September 1 st	168 "	Paul Bunyon Days St. Maries	52.08
September 5 th	51 "	Grandville Chamber meeting	15.81
September 7 th	66 "	PLAY meeting Orofino Delwara Symp	20.46
September 14 th	144 "	Lewiston Idaho Front Board Tour	44.64
September 16 th	56 "	Clearwater County Fair Orofino	17.36
September 17 th	56 "	" " " "	17.36
September 25 th	68 "	Peck - Orofino Delwara Symp	21.08
September 27 th	88 "	Nevada fair, Booth set-up - Delwara Symp	27.28
September 28 th	62 "	Orofino Governor summit	19.22
September 28 th	54 "	Grandville Kaul Road meeting	16.74
September 29 th	62 "	Cottonwood Delwara Symp	19.22
September 30 th	68 "	Lewiston County Fair	21.08
			637.67

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. SKIPPER "SKIP" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
13 June 2000	1. The Clearwater Tribune PO BOX 71 Orlando FL 32804	\$ 62.25	
Purpose of Above Expenditure: <u>Newspaper Adv. For Primary Election CK#105</u>			
13 June 2000	2. Cottonwood Chronicle PO BOX 157 Cottonwood FL 32522	\$ 60-	
Purpose of Above Expenditure: <u>Newspaper Adv For Primary Election CK#105</u>			
1st Sept 2000	3. U.S. BANK PO BOX 6318 Fargo ND 58125-6300	\$ 2345-	
Purpose of Above Expenditure: <u>Advertising & supply for signs CK#109</u>			
4th Sept 2000	4. Harwood for Representative St Maur FL 32552	\$ 40-	
Purpose of Above Expenditure: <u>Boots sent CK#107</u>			
22 Sept 2000	5. Suits Ace Hardware PO BOX 100 Suits FL 32552	\$ 312.72	
Purpose of Above Expenditure: <u>last attached itemized charges CK#113</u>			
26 Sept 2000	6. Kern Design 1015 Middle Street Grenville FL 32530	\$ 399-	
Purpose of Above Expenditure: <u>100 signs for general CK#110</u>			
	7.		
	8.		
Purpose of Above Expenditure:			
	9.		
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3218.97	
Total This Page (add columns A & B)			\$ 3218.97

Stites Ace Hardware

SALES REPORT ON ACCOUNT # 978 BETWEEN 01-Mar-00 AND 09-Oct-00 FOR
SENATOR SKIP BRANDT

08-Sep-00	INV # 367	PO # SKIP	SALESPERSON SKIP B.	TOTAL = \$ 147.44	
PART NO.	DESCRIPTION	ORD NO.	QTY	PRICE	EXT
3BRB	3/8 REBAR #3	3BRB	33.00	1.55	51.15
3035136	TIES CABLE 8" WHT 1000PK	3035136	1.00	13.33	13.33
7169138756	BOX STORAGE 3GAL CLEAR	56850	1.00	2.49	2.49
10408PD3	1X4 8' #3 PINE	10408PD3	18.00	.93	16.74
71034	POST STUDDED T GR 5-1/2'	71034	30.00	1.89	56.70
ID SALES TAX			1.00	7.03	7.03
CHARGE	00: 27				-147.44

PAYMENT TYPE

08-Sep-00	INV # 379	PO # SKIP	SALESPERSON SKIP B.	TOTAL = \$ 15.75	
PART NO.	DESCRIPTION	ORD NO.	QTY	PRICE	EXT
WL	WOOD LATHE 50 PC BDL	WL	2.00	7.50	15.00
ID SALES TAX			1.00	.75	.75
CHARGE	00: 29				-15.75

PAYMENT TYPE

22-Sep-00	INV # 7350	PO # SKIP	SALESPERSON PIA B.	TOTAL = \$ 149.53	
PART NO.	DESCRIPTION	ORD NO.	QTY	PRICE	EXT
PAPER, IJ, COA			5.00	9.49	47.45
CARTRIDGESTYLU			2.00	33.24	66.48
CARTRIDGESTYLU			1.00	28.49	28.49
ID SALES TAX			1.00	7.11	7.11
CHARGE	10: 54				-149.53

PAYMENT TYPE

TOTAL 312.72

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee R. SKIPPEK "SKIP" BRANDT	Report Covering the Period From <u>31st July 2000</u> to <u>30th Sept 2000</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount incurred
<u>30th Sept 2000</u>	1. U.S. BANK PO BOX 6318 Fargo ND 58125-6300	1286^{xx}
Purpose of Above Expenditure: Advertising & supply for signs.		
<u>30 Sept 2000</u>	2. Lewis County Examiners PO BOX 1122 Northwood ND 583543	30⁻
Purpose of Above Expenditure: Ball Rent CK# 111 DATED 10-3-2000		
<u>2nd Sept 2000</u>	3. "S. BANK PO BOX 6318 Fargo ND 58125-6300	297.49
Purpose of Above Expenditure: mileage & printer CK# 112 dated 10-3-2000		
	4.	
Purpose of Above Expenditure:		
	5.	
Purpose of Above Expenditure:		
	6.	
Purpose of Above Expenditure:		
	7.	
Purpose of Above Expenditure:		
	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more

\$ 0

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)

\$ 11013.49

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.

\$ 11013.49