

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson FRANK C. BRUNEEL		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 6A
Mailing Address 3207 4TH STREET	<input type="checkbox"/> Check if address change.	City and Zip LEWISTON, 83501	Home Phone 208-743-8951
Name of Political Treasurer RITA CARLSON		Work Phone 208-746-9873	
Mailing Address 3416 10TH STREET	<input type="checkbox"/> Check if address change.	City and Zip LEWISTON, 83501	Home Phone 208-746-9506
		Work Phone 208-799-1178	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dashes and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the 03ri/2000 through 9 / 30 12000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30) (only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30) (only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXXX</u>	\$ <u>14,770.84</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>17,155.84</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,689.19</u>	\$ <u>5,139.19</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>19,845.03</u>	\$ <u>19,910.03</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,185.05</u>	\$ <u>2,250.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>17,659.18</u>	\$ <u>17,659.18</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrura
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I RITA CARLSON (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee FRANK C. BRUNEEL	Report Covering the Period From <u>6 / 03 /00</u> to <u>9 /30 /00</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of **Fifty Dollars (\$50.00)** or **Less** This Period

Total Number 2 Total Amount \$ 45.00

UNITEMIZED EXPENDITURES

Expenditures of **Less Than Twenty-Five Dollars (\$25.00)** This Period

Total Number 0 Total Amount \$ 0

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 45.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,644.19
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,689.19
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2,185.85
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,185.85

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) **this** period

Name of Candidate or Committe
FRANK C. BRUNEEL

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/06/00</u>	1. ICULAC PO BOX 5158 BOISE, ID 83705-0158	\$ 200.00	\$	\$
CI Primary • i General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>7/26/00</u>	2. J.R. SIMPLOT PO BOX 27 BOISE, ID 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.90 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>8/14/00</u>	3. ID MEDICAL PAC 305 W. JEFFERSON BOISE, ID 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>8/14/00</u>	4. FRIENDS FOR IDAHO BUSINESS PO BOX 671 COEUR D'ALENE, ID 83814	\$ 250.00	\$	\$
CI Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>9/05/00</u>	5. N.P. COUNTY REP CENTRAL COM PO BOX 493 LEWISTON, ID 83501	\$ 900.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 900.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>9/27/00</u>	6. TIMBER PAC N. 3731 RAMSEY RD #110 COEUR D'ALENE, ID 83814	\$ 200.00	\$	\$
CI Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ 0.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>9/27/00</u>	7. IDAHO TRUCK PAC PO BOX 4549 BOISE, ID 83711	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<u>9/30/00</u>	8. SEAPORT CITIZEN BANK Interest Income	\$ 144.19	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 144.19 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
//_	9.	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
//_	10.	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 2,644.19	\$	\$
\$ 2,644.19 Total This Page (add columns A, B & C)				

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
FRANK C. BRUNEEL

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/21/00	1. PRINTCRAFT PRINTING 1628 MAIN STREET LEWISTON, ID 83501	\$ 313.95	\$
Purpose of Above Expenditure: PRINTING BROCHURES			
9/21/00	2. ADVANTAGE 523&1/2 MAIN STREET LEWISTON, ID 83501	\$ 1,871.90	\$
Purpose of Above Expenditure: SIGNS			
___/___/___	3.	\$	\$
Purpose of Above Expenditure:			
___/___/___	4.	\$	\$
Purpose of Above Expenditure;			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,185.85	\$
Total This Page (add columns A & B)			\$ 2,185.85