



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|--|---|---------------------------------|
| Name of Candidate or Political Committee and Chairperson <i>Nelson Campbell</i> | | Office Sought (if candidate) <i>STATE SENATE</i> | District (if any) <i># 2</i> |
| Mailing Address <input type="checkbox"/> Check if address change. <i>2144 Poirier Rd.</i> | City and Zip <i>Blanchard 83804</i> | Home Phone <i>4370905</i> | Work Phone |
| Name of Political Treasurer <i>Karen Campbell</i> | | | |
| Mailing Address <input type="checkbox"/> Check if address change. <i>2144 Poirier Rd.</i> | City and Zip <i>Blanchard 83804</i> | Home Phone <i>4370905</i> | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 3 00 through 9 30 00

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u> </u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>3129</u> | \$ _____ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>3129</u> | \$ _____ |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>2189.61</u> | \$ _____ |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>937.39</u> | \$ _____ |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Karen Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Karen Campbell
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|--|
| Name of Candidate or Committee <i>Nelson Camobell</i> | Report Covering the Period From <i>6/3/00</i> to <i>9/30/00</i> |
|--|--|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

| | Total This Period |
|--|-------------------|
| ____ Number of Schedule A pages Attached | <i>3</i> |
| Contributions | |
| Unitized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ <i>3129</i> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <i>3129</i> |
| ____ Number of Schedule B pages Attached | <i>2</i> |
| Expenditures | |
| Unitized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ <i>2189.61</i> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <i>2189.61</i> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nelson Campbell

| | | Column A | Column B | Column C |
|---|--|---------------------------------|-----------------------------|-----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>7/8/00</u> | 1. Les Whittle kind 1682 Fer-Tule Valley Rd. Newport, LA 99156 | \$ 500 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>7/8/00</u> | 2. Gary Tucker P.O. Box 17040 Old Town Id 83822 | \$ 100 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/22/00</u> | 3. Seth Campbell P.O. Box 222 Blanchard Id 83804 | \$ 300 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 300 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/22/00</u> | 4. Cliff Jones 401 S. State Ave Old Town Id 83822 | \$ 50 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 50 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/24/00</u> | 5. Bill Den Men 8 Destiny Bay Rd. Seagle Id 83860 | \$ 200 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/24/00</u> | 6. Larry allen P.O. Box 243 Blanchard Id 83804 | \$ 100 | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/28/00</u> | 7. Seth Campbell P.O. Box 222 Blanchard Id 83804 | \$ 541 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 541 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/28/00</u> | 8. Robert Peck 54610 Bates Spokane Wg 99204 | \$ 50 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 50 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/28/00</u> | 9. Gary Tucker P.O. Box 1700 Old Town Id 83822 | \$ 50 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 150 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| <u>8/28/00</u> | 10. Loderne Nelson / OK 12820 Syn Rise Ct. Rathdrum Id 83858 | \$ 25 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 25 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 1616 | \$ | \$ |
| Total This Page (add columns A, B & C) | | | \$ | \$ 1616 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nelson Campbell

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|--|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>8/28/00</u> | 1. <u>Tom McLaughlin</u> <u>120 E. Elolka Rd</u> <u>Deer Park, Wv, 99006</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/28/00</u> | 2. <u>James & Couillard</u> <u>210 Westwood Dr</u> <u>Post Falls Id 83854</u> | \$ <u>20</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>20</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/28/00</u> | 3. <u>Charles Reitz</u> <u>P.O. Box 151</u> <u>Mullan Id 83846</u> | \$ <u>25</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>25</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/28/00</u> | 4. <u>Edgar Williams</u> <u>676 E. Riverside Dr</u> <u>Post Falls 83854</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/28/00</u> | 5. <u>Steve Taylor</u> <u>P.O. Box 83</u> <u>Four lakes Wv, 99014</u> | \$ <u>15</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>15</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/10/00</u> | 6. <u>Pat Murry</u> <u>35 U 1st St Dr</u> <u>Blanchard Id 83804</u> | \$ <u>50</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>50</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/10/00</u> | 7. <u>Phi Hart</u> <u>2900 Gout. Way</u> <u>CDA Id 83815</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/10/00</u> | 8. <u>Constitution Party</u> <u>2600 E Selice STE A 133</u> <u>Post Falls Id 83854</u> | \$ <u>533</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>533</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/12/00</u> | 9. <u>Neal Davis</u> <u>6309 N Harvard Rd.</u> <u>Newman Lake, Wv 99025</u> | \$ <u>300</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>300</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/13/00</u> | 10. <u>Moses Beritter</u> <u>3100 Blanchard Rd. Pairie Rd.</u> <u>Blanchard Id 83804</u> | \$ <u>70</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>70</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>1313</u> | \$ <u>0</u> | \$ <u>0</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>1313</u> |

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
N on Campbell

| | | Column A | Column B | Column C |
|--|---|---|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>9/29/00</u> | 1. <u>John Beal</u> <u>W 1721 Rockwell</u> <u>Spokane, Wa 99205</u> | \$ <u>200</u> | \$ _____ | \$ _____ |
| CI Primary <input checked="" type="checkbox"/> General | | \$ <u>200</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 2. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| / / | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C | | \$ <u>200</u> | \$ <u>0</u> | \$ <u>0</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>200</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Nelson Campbell

| | | Column A | Column B |
|--|--|----------------------------|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>8/12/00</u> | <u>1. DYNAMIC SPECIE LITRES 301 South Wa Newport wa 99156</u> | \$ <u>396⁴¹</u> | \$ |
| Purpose of Above Expenditure: <u>Yard Signs</u> | | | |
| <u>8/13/00</u> | <u>2. INSTI PRINT 314 N. 3rd CDA Id 83814</u> | \$ <u>26⁴³</u> | \$ |
| Purpose of Above Expenditure: <u>Printing</u> | | | |
| <u>9/18/00</u> | <u>3. Dean Stack house P.O. Box 261 Blanchard Id 83801</u> | \$ <u>43²⁷</u> | \$ |
| Purpose of Above Expenditure: <u>Printing & copying copying</u> | | | |
| <u>9/19/00</u> | <u>4. Sel Kirk Supply Hwy 2 old town Id 83822</u> | \$ <u>92⁸⁵</u> | \$ |
| Purpose of Above Expenditure: <u>Painting Supplies</u> | | | |
| <u>9/19/00</u> | <u>5. phillip D...s nme 301 S wa, Newport wa 99154</u> | \$ <u>100⁰⁰</u> | \$ |
| Purpose of Above Expenditure: <u>Large yard Signs</u> | | | |
| <u>9/19/00</u> | <u>6. DYNAMIC Spec 301 South Wa Newport, wa 99156</u> | \$ <u>107⁵⁴</u> | \$ |
| Purpose of Above Expenditure: <u>Yard Signs</u> | | | |
| <u>9/26/00</u> | <u>7. Dean Stack house P.O. Box 261 Blanchard Id</u> | \$ <u>12⁷⁶</u> | \$ |
| Purpose of Above Expenditure: <u>Labels</u> | | | |
| <u>1/1/00</u> | <u>8. Postal Plus 6880 N. GOVT. WAY, CDA Id 83815</u> | \$ <u>74⁴⁶</u> | \$ |
| Purpose of Above Expenditure: <u>MAILING</u> | | | |
| <u>1/1/00</u> | <u>9.</u> | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 2189.61 | \$ <u>0</u> |
| Total This Page (add columns A & B) | | \$ <u>853.72</u> | \$ 2189.61 <u>853.72</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Nelson Campbell

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>7/12/00</u> <u>8/12/00</u> | ^{1.} Lester Nelson Panhandle State Bank P.O. Box 967 Sandpoint Id 83864 | \$ <u>9.84</u> | \$ |
| Purpose of Above Expenditure: <u>Checks</u> | | | |
| <u>7/12/00</u> | ^{2.} Panhandle State Bank P.O. Box 967 Sandpoint Id 83864 | \$ <u>4.00</u> | \$ |
| Purpose of Above Expenditure: <u>checking fee</u> | | | |
| <u>7/12/00</u> | ^{3.} U.S. Post office Blanchard Id 83804 | \$ <u>16.00</u> | \$ |
| Purpose of Above Expenditure: <u>P.O. BOX</u> | | | |
| <u>8/28/00</u> | ^{4.} Dynamic Specialties 301 South Wa, Newport Wa 99156 | \$ <u>394.40</u> | \$ |
| Purpose of Above Expenditure: <u>Yard Signs</u> | | | |
| <u>7/26/00</u> | ^{5.} Accuprint 4100 McGhee Rd. Suite H Kootenai Id 83840 | \$ <u>563</u> | \$ |
| Purpose of Above Expenditure: <u>Push Cards</u> | | | |
| <u>8/5/00</u> | ^{6.} Lewis Clark Gun Show P.O. Box 219 Lewiston Id 83501 | \$ <u>45</u> | \$ |
| Purpose of Above Expenditure: <u>Booth</u> | | | |
| <u>8/5/00</u> | ^{7.} Idaho Observer P.O. Box 457 Spirit Lake Id 83869 | \$ <u>100</u> | \$ |
| Purpose of Above Expenditure: <u>Ad advertisement</u> | | | |
| <u>8/5/00</u> | ^{8.} Nickels Worth P.O. Box 2048 CDA Id 83814 | \$ <u>175</u> | \$ |
| Purpose of Above Expenditure: <u>Advertisement</u> | | | |
| <u>8/4/00</u> | ^{9.} Accu Print 4100 McGhee rd Suite H Kootenai Id 83840 | \$ <u>28.05</u> | \$ |
| Purpose of Above Expenditure: <u>Push cards</u> | | | |
| Subtotals of Columns A & B | | \$ <u>1335.84</u> | \$ <u>0</u> |
| Total This Page (add columns A & B) | | | \$ <u>1335.84</u> |