



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Larrington for Senate</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>4</i>
Mailing Address <i>300 S. Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83523</i>	Home Phone <i>654-2712</i>
Name of Political Treasurer <i>Virgene Darrington</i>		Work Phone <i>654-2712</i>	
Mailing Address <i>300 S. Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83523</i>	Home Phone <i>654-2712</i>
		Work Phone	

Section II

7

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *612100* through *7130100*

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> CI 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I
This Period**

**COLUMN II
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>6102.30</u>
Line-2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12696.4</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,517.00</u>	\$ <u>16,191.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,213.34</u>	\$ <u>22,293.30</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,085.93</u>	\$ <u>9,165.89</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>13,127.41</u>	\$ <u>13,127.41</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Virgene Darrington
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Darrington for Senate	Report Covering the Period From 6/3/00 to 9/30/00
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number /	Total Amount \$ 25.00

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 4	Total Amount \$ 95.04

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 2492.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2517.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 95.04
Itemized Expenditures (total all Schedule B sheets)	\$ 1990.89
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2085.93

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jarving on for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/17/00</u>	¹ Jim Kempton Albion, Idaho 83311	\$ <u>96.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>96.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/13/00</u>	² Bruce Newcomb Box 757 Burley, Idaho 83318	\$ <u>96.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>96.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/16/00</u>	³ Merck & Co. Box 4 Sunnyside Pike West Point, Pa. 19486	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/27/00</u>	⁴ Nat'l Assoc. of Incl. Insurers 2600 River Road Des Plaines, Illinois 60018	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/10/00</u>	⁵ Morgan Richards 804 E. Penn Lane Boise, Idaho 83706	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/15/00</u>	⁶ Idaho Medical PAC 305 W Jefferson Boise, Idaho 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/14/00</u>	⁷ Friends for Idaho Business Box 171 Copeland, Idaho 83816	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/10/00</u>	⁸ R. J. Reynolds Mr. Michael Phillips Box 2400 Winston-Salem, N.C. 27102	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/11/00</u>	⁹ Idaho Soft Drink PAC 600 E Overland Meridian, Idaho 83642	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/15/00</u>	¹⁰ Idaho Committee on Hospitality and Sports 802 W. Shinnock, Suite 201 Boise, Idaho 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1992.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1992.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/12/02</u>	1. Idaho Truck PAC Box 4579 Boise, Idaho 83711	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/02</u>	2. Idaho Sugarbeet Growers Owyhee Plaza, 1199 Main St. Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/19/02</u>	3. Assoc. General Contractors 1100 N. 27th St. Boise, Idaho	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>700.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1 - 1 -</u>		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>500.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/6/00</u>	<u>1. Cancer Benefit Walk c/o Nick: Darrington 3045 Hwy 79 Declo, Id 83523</u>	<u>\$ 50.00</u>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
<u>6/17/00</u>	<u>2. Idaho Republican Party Box 3267 Boise, Idaho 83701</u>	<u>\$ 110.00</u>	\$
Purpose of Above Expenditure: <u>Convention</u>			
<u>6/27/00</u>	<u>3. Verizon Wireless Box 3324 Englewood, a do 80155</u>	<u>\$ 68.32</u>	\$
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>6/17/00</u>	<u>4. Nat'l Republican Legislators Assoc. 600 Penn. Ave. SE Room 300 Washington, D.C. 20003</u>	<u>\$ 25.00</u>	\$
Purpose of Above Expenditure: <u>Dues</u>			
<u>6/15/00</u>	<u>5. Twin Falls Co. GOP Women 1093 Lakewood Drive Twin Falls, Idaho 83301</u>	<u>\$ 30.00</u>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
<u>6/15/00</u>	<u>6. Caring for Children Foundation c/o Regence Blue Shield 1662 24th Ave. Lewiston, Id 83501</u>	<u>\$ 200.00</u>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
<u>7/15/00</u>	<u>7. US West Salt Lake City, Utah 84135</u>	<u>\$ 134.17</u>	\$
Purpose of Above Expenditure: <u>Campaign Phone Service</u>			
<u>8/14/00</u>	<u>8. Cassia County Fair Board c/o Terri Kidal 1020 950 E. Declo, Idaho 83323</u>	<u>\$ 100.00</u>	\$
Purpose of Above Expenditure: <u>Queen Contest</u>			
<u>8/14/00</u>	<u>9. Verizon Wireless Box 3324 Englewood, Colorado 80155</u>	<u>\$ 9.98</u>	\$
Purpose of Above Expenditure: <u>Cellular Service</u>			
Subtotals of Columns A & B		\$ <u>777.47</u>	\$ --
Total This Page (add columns A & B)			\$ <u>777.47</u>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Marrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/14/00</u>	<u>1. Deola High School Deola, Idaho 83323</u>	<u>\$ 110.00</u>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
<u>8/16/00</u>	<u>2. Verizon Wireless Box 48434 Phoenix, Arizona 85062</u>	<u>\$ 40.77</u>	\$
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>8/17/00</u>	<u>3. U L Evans Hardware Box 1188 Burley, Idaho 83318</u>	<u>\$ 66.96</u>	\$
Purpose of Above Expenditure: <u>Room at State Convention</u>			
<u>8/30/00</u>	<u>4. College at Law - Univ of Idaho Box 44321 Moscow, Idaho 83844</u>	<u>\$ 50.00</u>	\$
Purpose of Above Expenditure: <u>Justice Scalia Dinner</u>			
<u>8/31/00</u>	<u>5. International Travel 118 W. 13th Burley, Idaho 83318</u>	<u>\$ 474.00</u>	\$
Purpose of Above Expenditure: <u>Juv. Corrections Trip</u>			
<u>9/1/00</u>	<u>6. U.S. Cellular 2161 Overland Burley, Idaho 83318</u>	<u>\$ 138.25</u>	\$
Purpose of Above Expenditure: <u>Cellular Phone and Service</u>			
<u>9/12/00</u>	<u>7. Senator Dean Cameron 1101 Ruby Dr. Rupert, Idaho 83350</u>	<u>\$ 187.21</u>	\$
Purpose of Above Expenditure: <u>4th of July Flags</u>			
<u>9/12/00</u>	<u>8. Verizon Wireless Box 48434 Phoenix, Arizona 85062</u>	<u>\$ 56.23</u>	\$
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>. . .</u>	<u>9.</u>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1,117.42</u>	\$
Total This Page (add columns A & B)			<u>\$ 1,217.42</u>