



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Kris Ellis</u>		Office Sought (if candidate) <u>Rep. 200813 AH 10-33</u>	District (if any) <u>10-33</u>
Mailing Address <u>5000 Ezy St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Co. A, Id. 83815</u>	Home Phone <u>208-667-7884</u>
Name of Political Treasurer <u>Aurora Anzlovar</u>		STATE OF IDAHO	
Mailing Address <u>6879 N. Rude St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Dalton 83815</u>	Home Phone <u>28-762-4267</u>
		Work Phone	<u>same</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 15 / 00 through 9 / 30 / 00

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>372.18</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3656.00</u>	\$ <u>6131.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4028.18</u>	\$ <u>6131.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1374.54</u>	\$ <u>3483.36</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2647.64</u>	\$ <u>2647.64</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Aurora Anzlovar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>W. G. Sims</u>	Report Covering the Period From <u>6/15/00</u> to <u>9/30/00</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>3943</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,650<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,650<sup>00</sup></u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>3943</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1335.11</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1374.54</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7,10,00</u>	<u>M. Kathleen Sims</u> <u>220 Sherman Ave</u> <u>cd'A, Id. 83814</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7,17,00</u>	<u>2. Republican Hous caucus</u> <u>P.O. Box 83720</u> <u>Boise, Id. 83720</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,13,00</u>	<u>3. Hecla Mining Co.</u> <u>6500 Minerat Dr.</u> <u>cd'A, Id. 83814</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,15,00</u>	<u>4. cd'A Mines</u> <u>505 Front Ave.</u> <u>cd'A, Id. 83814</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,15,00</u>	<u>5. Tax Fairness Pac</u> <u>1275 Shoreline Ln.</u> <u>Boise, Id. 83702</u>	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,16,00</u>	<u>6. Agria Pac</u> <u>P.O. Box 167</u> <u>Boise, Id. 83701</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,13,00</u>	<u>7. Idaho Medical Pac</u> <u>305 W. Jefferson</u> <u>Boise, Id. 83702</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,1,00</u>	<u>8. NRA</u> <u>11250 Waples Mill Rd.</u> <u>Fairfax, VA 22030</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,21,00</u>	<u>9. Idaho Rep. Party</u> <u>P.O. Box 2267</u> <u>Boise, Id. 83701</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,19,00</u>	<u>10. Bruce Newcomb</u> <u>1626 Monroe Ave.</u> <u>Burley, Id. 83318</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3,050<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3050<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/27/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Tolson & Co. Family/ P.O. Box 2267 Boise, Id. 83701	\$ 500 <sup>00</sup>	\$	\$
		\$ 1,000 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/25/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idain & Susan Beut Greaves 1199 Main St Boise, Id 83702	\$ 100 <sup>00</sup>	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
- / - / - <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 600 <sup>00</sup>	\$ 0 <sup>00</sup>	\$ 0 <sup>00</sup>
Total This Page (add columns A, B & C)				\$ 600 <sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
KRIC ELLIS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/20/00</u>	<sup>1</sup> <u>Zip stop</u> <u>3675 Government Way</u> <u>Col'A, Id 83815</u>	<u>\$ 50<sup>00</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Gasoline for Convention</u>			
<u>6/25/00</u>	<sup>2</sup> <u>Valley Ford + Fuel</u> <u>1370 Hwy 20</u> <u>Ashton, Id</u>	<u>\$ 50<sup>00</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Gasoline for Convention</u>			
<u>7/18/00</u>	<sup>3</sup> <u>Quik K. Silver</u> <u>319 Front St</u> <u>Col'A, Id 83814</u>	<u>\$ 46<sup>70</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Copies of Photos</u>			
<u>7/19/00</u>	<sup>4</sup> <u>Balloonicatic</u> <u>510 N 4th St.</u> <u>Col'A, Id 83814</u>	<u>\$ 305<sup>00</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Balloons for fair</u>			
<u>8/1/00</u>	<sup>5</sup> <u>Col'A P: 555</u> <u>201 N. 2nd St.</u> <u>Col'A, Id. 83814</u>	<u>\$ 189<sup>00</sup></u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>8/18/00</u>	<sup>6</sup> <u>Balloonicatic</u> <u>510 N. 4th St</u> <u>Col'A, Id 83814</u>	<u>\$ 303<sup>89</sup></u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>8/15/00</u>	<sup>7</sup> <u>Commercial Printing</u> <u>504 Lakeside</u> <u>Col'A, Id 83814</u>	<u>\$ 391<sup>02</sup></u>	<u>\$</u>
Purpose of Above Expenditure: <u>Printing Brochures</u>			
<u>1/1/00</u>	<sup>8</sup>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
<u>1/1/00</u>	<sup>9</sup>	<u>\$</u>	<u>\$</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1335<sup>00</sup></u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 1335<sup>00</sup></u>