



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>GEORGE F. ESKRIDGE</b>		Office Sought (if candidate) <b>LEGISLATOR</b>	District (if any) <b>1B</b>
Mailing Address <b>PO BOX 112</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>DOVER, ID 83825</b>	Home Phone <b>208 265 0123</b>
Name of Political Treasurer <b>VERNA BRADY</b>			
Mailing Address <b>100 UPPER SYRINGA HTS LANE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>SANDPOINT 83864</b>	Home Phone <b>208 263 6307</b>
		Work Phone <b>208 263 2569</b>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/00 Through 09/30/00

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report, Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year+	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 219.96	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 10,671.00	\$ 11,766.00
Line 4: Subtotal (Add Lines 1, 2 and 3)	\$ 10,890.96	\$ 12,380.96
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8,110.47	\$ 8,985.51
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,780.49	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I VERNA BRADY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Verna Brady  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>GEORGE F. ESKRIDGE</b>	Report Covering the Period From <u>06/03/00</u> to <u>03/01/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6                      Total Amount \$ 245<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6                      Total Amount \$ 91.19

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>245<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>10,426<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>10,671<sup>00</sup></u>
<u>2</u> Number of Schedule B pages Attached	
Expenditure3	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>91.19</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>8,019.28</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>8,110.47</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
GEORGE E. FSKRIDGE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>08/10</u>	1. IDAHO UTILITIES ASSC PO BOX 420 MACKAY, ID 83251-0420	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	2. REPUBLICAN COUNCIL PO BOX 83720 BOISE, ID 83720-0538	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	3. LITE HOUSE PO BOX 1969 SANDPOINT, ID 83864	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	4. TAX FAIRNESS 1275 S HORBING LANE BOISE, ID 83702	\$ <u>150<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	5. AGRA PAC PO BOX 167 BOISE, ID 83701	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	6. NRA - POLITICAL VICTORY FUND 11250 WAPLES MILK ROAD FAIRFAX, VA 22030-7400	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	7. RUTH EVINSON 631 LAKEVIEW BLVD SANDPOINT, ID 83864	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	8. ID STATE REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1-1</u>	9. ID. ASSN REACTORS 1450 W BANNOCK BOISE, ID 83702	\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/23/02</u>	10. MONA SHEFFLER 4019 SAGLE ROAD S A G LE, ID 83860	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,550.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,550.00</u>

ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**GEORGE F. ESKRIDGE**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/2/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. DWAYNE SHEFFLER 182 BIRCH BANKS DR SAGLE, ID 83860	\$ 100 <sup>00</sup>	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / CI Primary <input checked="" type="checkbox"/> General	2. ID ENERGY RESOURC E S PO BOX 70, EDRAHO Power BOISE, ID 83707	\$ 400 <sup>00</sup>	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / / - CI Primary <input checked="" type="checkbox"/> General	3. ID BUS INESS PAC, INC @ BOX 1111 BOISE, ID 83701	\$ 500 <sup>00</sup>	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
6/23/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. DWIGHT SHEFFLER 102 S SECOND SANDPOINT, ID 83864	\$ 100 <sup>00</sup>	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/29/00 CI Primary <input checked="" type="checkbox"/> General	5. GEORGE ESKRIDGE PO BOX 112 DOVER, ID 83825	\$	\$	\$ 5501.00
		\$	\$	\$ 6001.00
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. GENE HOLT 1014 N FLORENCE SANDPOINT, ID 83864	\$	\$ 75 <sup>00</sup>	\$
		\$ 200 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1300.00	\$ 75.00	\$ 5501.00
Total This Page (add columns A, B & C)				\$ 6876.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committe  
GEORGE E. ESKRIDGE

		Column A	Column B
Date	Bull Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/29/00</u>	1. DAILY BEE PO BOX 159 SANDPOINT, ID 83864	<u>\$ 289.80</u>	
Purpose of Above Expenditure: <u>ADVERTISEMENTS</u>			
<u>6/12/00</u>	2. WAL *MART 47699 HWY 95 SANDPOINT, ID 83864	<u>\$ 84.61</u>	
Purpose of Above Expenditure: <u>DECORATIONS, SIGNS</u>			
<u>6/29/00</u>	3. SPUO PRESS PO BOX 1632 SANDPOINT, ID 83864	<u>\$ 65.10</u>	
Purpose of Above Expenditure: <u>BROCHURES</u>			
<u>6/21/00</u>	4. KOOLAK ADVERTIZING 720 PINE STREET SANDPOINT, ID 83864	<u>\$ 270<sup>15</sup></u>	
Purpose of Above Expenditure: <u>Magnetic Signs</u>			
<u>8/2/00</u>	5. A ADVERTISING 76 30 CASS STREET OMAHA, NE 68114	<u>\$ 185<sup>50</sup></u>	
Purpose of Above Expenditure: <u>MAGNETS</u>			
<u>7/25/00</u>	6. BOUNDARY COUNTY FAIR PO BOX 269 BONNERS FERRY, ID 83805	<u>\$ 30<sup>00</sup></u>	
Purpose of Above Expenditure: <u>BIRTH</u>			
<u>8/17/00</u>	7. DONAHUE ADVERTIZING PO BOX 734 LOGAN, OH 43138	<u>\$ 893<sup>04</sup></u>	
Purpose of Above Expenditure:			
<u>9/26/00</u>	8. KOOTENAI VALLEY TIMES 6389 BONNER AV BONNERS FERRY, ID 83805	<u>\$ 350<sup>00</sup></u>	
Purpose of Above Expenditure: <u>ADVERTIZING</u>			
<u>9/26/00</u>	9. SANDPOINT NEWS LINE 1203 - ICHI GAN SANDPOINT, ID 83864	<u>\$ 166<sup>08</sup></u>	
Purpose of Above Expenditure: <u>ADVERTIZING</u>			
Subtotals of Columns A & B		<u>\$ 4,134.28</u>	<u>\$</u>
Total This Page (add columns A & B)			<u>\$ 4,134.28</u>

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**GEORGE F. ESKRIDGE**

		Column A	Column B
Date	Pull Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/29/00	1. DOVER COMMUNITY CENTER 408 S 4TH DOVER, IN 83825	\$ 25.00	\$
Purpose of Above Expenditure: Meeting Room			
8/29/00	2. BLUE SKY BROADCASTING 327 MARION AVE SANDPOINT, ID	\$ 3860.00	
Purpose of Above Expenditure: 10 ADS			
ADDRESS ADDED ↑		\$	\$
		\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	a.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,885.00	\$
Total This Page (add columns A & B)			\$ 3885.00