



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

NO OCT 12 3 51 PM '00  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Steve Hadley</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>3</i>
Mailing Address <i>4877 Freedom Ave</i>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <i>Chubbuck ID 83202</i>	Home Phone <i>237-909X</i>
Name of Political Treasurer <i>Same</i>		Work Phone <i>237-5466</i>	
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/00 through 9/30/00.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report |  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4089.56</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4100.</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8189.56</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4037.68</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4149.88</u>	\$ <u>4,149.88</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return** This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I *Steve Hadley*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Steve Hadley*  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7/18/08	1. House Republican Caucus	check \$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8/3/08	2. Opera Pac P.O. Box 167 Boise, Idaho 83701	ch. \$ 50.-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8/17/08	3. Idaho Union of Realtors 1450 West Bannock Boise Idaho 83702	check \$ 300.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8/14/08	4. Tax Fairness Pac 1275 Shoreline Lane Boise, Idaho 83705	check \$ 150.-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8/16/08	5. Bannock County Republican 128 Fairway Circle Pocatello, Idaho 83201	check \$ 50.-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/17/08	6. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	check \$ 1,000.-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/27/08	7. Astaris for Idaho P.O. Box 4111 Pocatello, Idaho	check \$ 500.-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/12/08	8. Idabankpac P.O. Box 638 Boise, Idaho 83701	check \$ 100.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/11/08	9. Associated General Contractors Idaho Branch 110 No. 27TH St Boise Idaho 83702	check \$ 250.-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/27/08	10. Kenz Campaign acct 411 Vern Chubbuck, Idaho 83202	\$ 500.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C				
Total This Page (add columns A, B & C)				

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Steve Hedley*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/21/00	1. <i>Dagner Campaign</i> <i>P.O. Box 50699</i> <i>Edaho Falls Idaho</i> <i>83405</i>	<i>ch</i> \$ <i>200-</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
9/29/00	2. <i>Republican Home Caucus</i> <i>307 State House</i> <i>P.O. Box 83720</i> <i>Bain Idaho 83720-0378</i>	<i>ch</i> \$ <i>500-</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
*Steve Hickey*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>1 / 1</i>	1. <i>Tee Pee Advertising Pocahontas Island 83201</i>	<i>check 130 \$ 914.72</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	2. <i>K Mart</i>	<i># 131 \$ 19.88</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	3. <i>Smith Food King</i>	<i># 132 \$ 41.14</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	4. <i>Tee Pee Advertising</i>	<i># 133 \$ 987.18</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	5. <i>Clarry Threads</i>	<i># 134 \$ 118.13</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	6. <i>Bengham County Republican central committee</i>	<i># 135 \$ 20-</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	7. <i>Islabo Unde</i>	<i># 136 \$ 243-</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	8. <i>Cal Stone</i>	<i>20.73 # 137 \$</i>	\$
Purpose of Above Expenditure:			
<i>1 / 1</i>	9. <i>Dalway Printers</i>	<i># 138 \$ 1572.90</i>	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)			\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
/ /	1. <i>Craig Cooper Campaign - county commission #139</i>	\$ <u>100</u>	\$
Purpose of Above Expenditure:			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		I \$	\$
Total This Page (add columns A & B)			\$