



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Rep. Paula Hornbaker</i>		Office Sought (if candidate) <i>House of Reps</i>	District (if any) <i>-8-</i>
Mailing Address <i>808 Lake</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Boiseville 83530</i>	Home Phone <i>208-983-1412</i>
Name of Political Treasurer <i>Margery Baffico</i>			
Mailing Address <i>Rt 1 Box 14</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Fenn-83531</i>	Home Phone <i>208-983-0088</i>
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 13 100 through 90 100.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> CI Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> CI 30 Day Post-Primary Report           | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)     |
| <input checked="" type="checkbox"/> October 10 Re-General Report | <input type="checkbox"/> Annual Report              |   |

Is this Report an amendment? CI Yes  No  Is this a Termination Report? CI Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from          /          /          through          /          /         .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>3892.73</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2713.88</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3227.36</u>	\$ <u>13038.23</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5921.92</u>	\$ <u>16930.96</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2443.86</u>	\$ <u>13433.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3477.38</u>	\$ <u>3497.38</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but nor yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I Margery Baffico (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Margery Baffico  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Rep. Jwilda Hoebenbeck</i>	Report Covering the Period From <i>6/3/00</i> to <i>9/30/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>95.88</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>5</u>	Total Amount \$ <u>67.60</u>
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	Total This Period
&Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>95.88</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3131.48</u>
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ <u>3227.36</u>
<u>-2-</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>67.60</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2376.26</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2443.86</u>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Rep. Twila Hornbeck*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/10/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Friends for Idaho Business</i> <i>P.O. Box 1671</i> <i>Cover ID, Alene, Id</i> <i>- 83814</i>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Brown &amp; Williamson Tobacco</i> <i>4015 4th Avenue, Suite 200</i> <i>P.O. Box 35090</i> <i>Louisville, KY 40233-5090</i>	\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/8/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Timber PAC</i> <i>N. 3731 Ramsey Rd #110</i> <i>Cover ID Alene, Id</i> <i>- 83814</i>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>Boise Cascade Corporation</i> <i>P.O. Box 50</i> <i>Boise, Id 83728-0050</i>	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <i>Associated General Contractors</i> <i>Idaho Branch</i> <i>Political Action Committee</i> <i>110 North 27th St, Boise, Id 83703</i>	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <i>Ida Bank PAC State Fund</i> <i>P.O. Box 638</i> <i>Boise, Id. 83701</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/17/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <i>Agriculture &amp; Natural Resources, PAC</i> <i>5685 Parapet Court</i> <i>Boise, Id 83703</i>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <i>Twila Hornbeck</i> <i>808 Lake</i> <i>Grangeville, Id</i> <i>83530</i>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>1831.48</u> Calendar Year To Date
<u>1/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1300.00</u>	\$ <u>- - -</u>	\$ <u>1831.48</u>
Total This Page (add columns A, B & C)				\$ <u>3131.48</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Rep. Turilla (Cornbeak)*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>7/19/00</i>	<i>1. Adams County 4-H Sale Adams County Cooperative Extension P.O. Box 43, Council, Ia 83612</i>	<i>\$ 100.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Donation</i>			
<i>7/23/00</i>	<i>2. MCC WorldCom Wireless Boise, Id (208.343.6242)</i>	<i>\$ 41.47</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Phone</i>			
<i>8/8/00</i>	<i>3. Grangeville 4-H Booster Club Idaho County Cooperative Extension Grangeville, Id 89530</i>	<i>\$ 50.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Donation</i>			
<i>8/18/00</i>	<i>4. Valley County 4-H Sale Valley County Cooperative Extension P.O. Box 510, 108 W. Pine, Cascade, Id 83611</i>	<i>\$ 50.00</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Donation</i>			
<i>8/22/00</i>	<i>5. The Idaho World P.O. Box 99 Garden Valley, Id 83622</i>	<i>\$ 47.25</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Ad for primary</i>			
<i>8/22/00</i>	<i>6. Verizon Wireless (1-888-466-4646) P.O. Box 96082 Bellevue, WA 98009-9682</i>	<i>\$ 76.16</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Mobile Phone</i>			
<i>9/28/00</i>	<i>7. Messenger Order 122 N. Washington Av. Emmett, Id.</i>	<i>\$ 34.50</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Subscription</i>			
<i>9/28/00</i>	<i>8. Verizon Wireless P.O. Box 96082 Bellevue, WA 98009-9682</i>	<i>\$ 41.40</i>	<i>\$</i>
Purpose of Above Expenditure: <i>Mobile Phone</i>			
<i>6/3/00</i>	<i>9. Star News 1000 First Street Malcoel, Id 83638</i>	<i>\$ 104.00</i>	<i>\$ 0</i>
Purpose of Above Expenditure: <i>Ad</i>			
Subtotals of Columns A & B		<i>\$ 544.78</i>	<i>\$ 0</i>
Total This Page (add columns A & B)		<i>\$ 544.78</i>	<i>\$ 0</i>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee *Rep. Twila Hornbeck*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>9/30/00</i>	<i>1. Twila Hornbeck 808 Lake Grangeville, Id. 83530</i>	\$ _____	\$ <u><i>1831.48</i></u>
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>2.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>3.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>4.</i>	% _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>- / - / -</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u><i>-0-</i></u>	\$ <u><i>1831.48</i></u>
Total This Page (add columns A & B)			\$ <u><i>1831.48</i></u>