C-2 Rev. 7/97

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

|  |  | (Please Print                            | or Type)               |               |                                   |                                |                               |
|--|--|--|------------------------|---------------|-----------------------------------|--------------------------------|-------------------------------|
| Section I Name of Candidate or Political Grant R. Ipsen  | Committee and Chairperson                        |  |                        | Office<br>Sta | Sought (if candida<br>ate Senate  | ite)District (if a             | ny)                           |
| Mailing Address  | Check if address change.                         | City and Zip<br>Boise, 8370              | 06                     | Home 20       | Phone 38                          | Work Pho<br>208.34             | one 5<br>2-4470               |
| Name of Political Treasurer Fay L. Messinger   |  |  |                        |               |                                   | and Spining                    | W,JUE                         |
| Mailing Address   3504 Grover Court  | Check if address change                          | City and Zip<br>Boise, 8370              | )5                     |               | Phone<br>08 343-91                | Work Phor<br>94 n/a            | ne                            |
| Section I I Directions: To indicate the the instructional manual for                               |  |  |                        | nd che        | ck the appropri                   | iate box(es).                  | See                           |
| This repo  | ort is for the period from $9/2$                 | /30/2 <b>603</b> 13000                   | through                |               |                                   |                                |                               |
| 7 Day Pre-Primary  | ·  | 7 Day Pre-General                        | ·                      |               | Quarterly (Apr                    | illot measure c                | ommittees)                    |
| 30 Day Post-Prima  |  | 30 Day Post-Genera                       | al Report              |               | Quarterly (July (only filed by ba |                                | ommittees)                    |
| October 10 Pre-Ge  | eneral Report                                    | Annual Report                            |                        |               |                                   |                                |                               |
| is this Report an ame  | ndment? Yes X                                    | No                                       | Is this a Te           | rminatio      | n Report?                         | Yes 💢                          | No                            |
| Section I I I Directions: If you had no below, fill in the appropriat figures in Column I I, Secti | e dates and srgn this repo                       | ires during this re                      | eporting period        | l, check      | the box next t                    | to the statem<br>dar Year to D | nent<br>Oate"                 |
| <sup>1</sup> I hereby certify that I   | have received no contribution from               | utions and have<br>thro                  |                        |               |                                   | eporting peri                  | od                            |
| Section IV To reach your Calendar Y figures to the Column I I fig                                  |  |  | ın I                   |               | COLUMN I<br>This Period           |                                | COLUMN II<br>lar Year to Date |
| Line 1: Cash on Hand Jan   | uary 1, This Year"                               |  |                        | \$            | **********                        | \$                             | 5.909.52                      |
| Line 2: Enter Cash Balanc  | ce at Close of Last Report                       | ting Period**                            |                        | \$            | 14,947 26                         | \$ 3                           | *******                       |
| Line 3: Total Contributions  | (Enter amount from page                          | e 2)                                     |                        | \$            | 6.214.37                          | \$                             | 16.767.22                     |
| Line 4: Subtotal (Add lines  | s 1, 2 and 3)                                    |  |                        | \$            | 21 , <u>161</u> .63               | \$                             | 22,676.74                     |
| Line 5: Total Expenditures   | (Enter amount from page                          | e 2)                                     |                        | \$            | 2.163.05                          | \$                             | 3.678.16                      |
| Line 6: Cash Balance at C  | lose of Period (Subtract lin                     | ne 5 from line 4)'                       | k*                     | \$            | 18.998.58                         | \$                             | 18.998.58                     |
| "This same figure should be ""You must report the cas Note that the closing balan                  | h on hand at both the beg                        | ginning of the rep                       | orting period a        | and the       | close of the reas beginning ca    | eporting perionship            | od.                           |
| Section V Contributions Pledged during   | CONTRIBUTIONS of this reporting period but not y |  | URRED EXP<br>⋈ None    |               | JRES<br>\$                        | (see attached                  | Schedule C-2A)                |
| Incurred Expenditures during   | this reporting period but not ye                 | et paid:                                 | × None                 | ;             | \$                                | (see attached                  | Schedule C-28)                |
| Return This Report To.   | l<br>  Section VI                                |  | CERTIFICA <sup>-</sup> | ΓΙΟΝ          |                                   |                                |                               |
| Pete T. Cenarrusa  |  | Messinger<br>Name of Political Treasurer | , h                    | ereby (       | certify that the i                | information                    |                               |
| Secretary of State<br>PO Box 83720   | in this report                                   | t is a true, compl                       | ete and correc         | ct Cam        | paign Financial                   | Disclosure                     | Report                        |
| Boise, ID 83720-0080<br>Phone 334-2300<br>Fax 334-2282   | as required l                                    | by law.                                  |                        |               |                                   |                                |                               |

Signature of Political Treasurer

### **DETAILED SUMMARY PAGE**

! Name of Candidate or Committee Grant R. Ipsen Report Covering the Period | From 6/3/2000 to 9/30/2000

#### **UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Total Number 1 Amount \$ 25.00

#### **UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25 00) This Period

|  | Tota | al This Period |
|--|------|----------------|
| Number of Schedule A pages Attached  |      |                |
| Contributions  |      |                |
| Unitemized Contributions (\$50 and less) from top of page                  | \$   | 25.00          |
| Itemized Contributions (total all Schedule A Sheets)                       | \$   | 6.189.37       |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$   | 6,214.37       |
| Number of Schedule B pages Attached  Expenditures                          |      |                |
| Unitemized Expenditures (less than \$25) from top of page                  | \$   | 16.12          |
| Itemized Expenditures (total all Schedule B Sheets)                        | \$   | 2,146.93       |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$   | 2,163.05       |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Grant R. Ipsen

| Crant 1t. Ipoon                                |  | Column A                           | Column P                        | Column C                      |
|--|--|------------------------------------|---------------------------------|-------------------------------|
| Date/<br>Receipt F o r                         | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                             | Column A  Cash or  Check           | Column B In-Kind (non-monetary) | Column C<br>Loans             |
| 6/10/2000                                      | Merck & Co, Inc.   | \$ 250.00                          | (non-monetary)                  |                               |
| Primary X General                              | PO Box 4 Sumneytown Pike<br>West Point, PA 19486<br>38                                       | \$ 250.00                          | \$<br>\$                        | \$<br>\$                      |
| 6/30/2000   <sup>2</sup>                       | First Secuirly Bank NA<br>PO Box 25237   | Calendar Year To Date              | Calendar Year To Date           | Calendar Year To Date         |
| Primary X General                              | Salt Lake City, UT 84125   | \$ 110.77 Calendar Year To Date    | \$Calendar Year To Date         | \$ Calendar Year To Date      |
| 7/7/2000                                       | Morgan W. Richards Jr<br>804 E Pennsylvania Lane   | \$200.00                           | \$                              | \$                            |
| Primely<br>I X General                         | Boise, Idaho 83706<br>41   | \$ 200.00<br>Calendar Year To Date | \$Calendar Year To Date         | \$Calendar Year To Date       |
| 7/1 0/2000 4                                   | GTE Service Corporation<br>17933 NW Evergree Parkway, PO Box 1100<br>Beaverton, Oregon 97075 | \$                                 | \$                              | \$                            |
| Primary<br>X General                           | 39   | \$ 500.00 Calendar Year To Date    | \$Calendar Year To Date         | \$ Calendar Year To Date      |
| 712512000                                      | Alpha Properties<br>913 S latah<br>Boise, Idaho 83705  | \$ 100.00                          | \$                              | \$                            |
| Primary  | 40   | \$ 100.00 Calendar Year To Date    | \$Calendar Year To Date         | \$Calendar Year ToDate        |
| 713112000 ,                                    | First Secuirly Bank NA<br>PO Box 25237<br>Salt Lake City, UT 84125                           | \$ 34.28                           | \$                              | <b></b>                       |
| Primary X General                              | 1  | \$ 14505<br>Calendar Year To Date  | \$Calendar Year To Date         | \$ Calendar Year To Date      |
| 813112000<br>Primary                           | First Secuirty Bank NA<br>PO Box 25237<br>Salt Lake City, UT 84125                           | \$ 34.64                           | \$                              | \$                            |
| X General                                      | . Lilaha Cafi Dalah DAO  | \$ 17969<br>Calendar Year To Date  | Calendar Year To Date           | \$Calendar Year ToDate        |
| 9/112000<br>Primary                            | Idaho Soft Drink PAC<br>600 E Overland<br>Meridian, Idaho 83642                              | \$ 250 00                          | \$                              | \$                            |
| General 9                                      | 44 Ada County Republicans  | \$ 25000<br>Calendar Year To Date  | \$Calendar Year To Date         | \$CalendarYearToDate          |
| 9/4/2000<br>—————————————————————————————————— | 127 E Braemere Boise, Idaho 83702 43   | \$ 500.00<br>\$ 500.00             | \$                              | \$                            |
| ⊠ General                                      | Subtotal of Columns A B & C  | Calendar Year ToDate  \$ 1,901.84  | Calendar Year To Date           | Calendar Year To Date  5 0.00 |
|  | Total This Page (add columns A B & C)  |                                    |                                 | \$ <u>1,901.84</u>            |

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# SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Grant R. Ipsen

| Grant R. Ipsen                      |   |                                      |                            |                            |
|-------------------------------------|---|--------------------------------------|----------------------------|----------------------------|
|                                     |   | Column A                             | Column B                   | Column C                   |
| Date/<br>Receipt For                | Full Name, Mailing Address and Zip Code of Contributor/Lender             | Cash or<br>Check                     | In-Kind<br>(non-monetary)  | Loans                      |
| 9/10/2000 ; 1                       | GlaxoWellcome<br>PO Box 13358   | 5200_00                              | 5                          | \$                         |
| Primary<br>X General                | Research Triangle Park, N.C. 27709<br>45                                  | 5 200 00<br>Calendar Year To Date    | 5Calendar Year To Date     | \$ Calendar Year To Date   |
| 9/1112000                           | Senate Republican PAC<br>PO Box 2524                                      | 5 1 ,000.00                          | 5                          | 5                          |
| Primay<br>X General                 | Boise, ID 83702<br>3  | \$ 2.000.00<br>Calendar Year To Date | 5Calendar Year To Date     | 5 Calendar Year To Date    |
| 9/1 2/2000 13.                      | Timber PAC<br>N 3731 Ramsey Rd #110                                       | <b>\$</b> 200.00                     | _5                         | \$                         |
| Primay<br>X General                 | Coeur D Alene, ID 83814<br>21   | \$500.00<br>Calendar Year To Date    | 5<br>Calendar Year To Date | \$Calendar Year To Date    |
| 9/12/2000                           | Agriculture & Natural Resouces, PAC 5685 Parapet Ct                       | \$250.00                             | _5                         | 5                          |
| Primary<br>X General                | Boise, ID 83703<br>17   | \$ 500.00 Calendar Year To Date      | 5<br>Calendar Year To Date | \$ Calendar Year ToDate    |
| 9/18/2000 ,                         | Idaho Energy Resources Campaign Comr<br>PO Box 70 Idaho Power             | nittee<br>\$_500.00                  | 5                          | \$                         |
| Primay ¦<br>⊠ General               | Boise. ID 83707<br>15   | \$ 1 ,000.00 Calendar Year To Date   | \$Calendar Year To Date    | 5Calendar Year To Date     |
| 9/1912000<br>                       | IDAHO MANUFACTURED Housing Asso<br>ଟ୍ରୋ <sup>B</sup> ଡ଼ିଆ ଖିମ୍ମ୍ ID 83353 | cation 5 400 00                      | 5                          | 5                          |
| Primary<br>⋉ General                | 14  | 5 800.00<br>Calendar Year To Date    | 5<br>Calendar Year To Date | \$ Calendar Year To Date   |
| 9/21/2000                           | IDAHO SUGARBEET GROWER'S PAC<br>1199 Main St                              | \$200.00                             | 5                          | 5                          |
| <sup>†</sup> I Primary<br>★ General | Boise, ID 83702<br>10   | 5 450 00 Calendar Year ToDate        | 5Calendar Year To Date     | 5<br>Calendar Year To Date |
| 9/25/2000                           | Chamber PAC Boise Area Chamber of Co<br>PO Box 2368<br>Boise. ID 83701    | mmerce<br>\$ 500.00                  | 5                          | 5                          |
| ☐ Primary<br>☐ General              | 16  | 5 1 ,000.00<br>Calendar Year To Date | 5Calendar Year To Date     | 5<br>Calendar Year To Date |
| 912712000                           | Idaho Association of Realtors, Inc PAC<br>1450 W Bannock                  | \$ 400 00                            | 5                          | 5                          |
| Primary!<br>X General               | Boise, <b>ID 83702</b><br>29  | 5 900.00 Calendar Year To Date       | \$Calendar Year To Date    | 5Calendar Year To Date     |
|                                     | Subtotal of Columns A B & C   | \$ 3.650.00                          | \$0.00                     | \$0.00                     |
|                                     | Total This Page (add columns A B & C)                                     |                                      |                            | 5 3,650.00                 |

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### SCHEDULE A ITEMIZED CONTRIBUTIONS

### of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Grant R. Ipsen

|                      |     |   | Column A                           | Column B                   | Column C                         |
|----------------------|-----|---|------------------------------------|----------------------------|----------------------------------|
| Date/<br>Receipt For |     | Full Name, Marling Address and Zip Code of Contributor/Lender       | Cash or<br>Check                   | In-Kind<br>(non-monetay)   | Loans                            |
| 9/27/2000            | 1   | Blue Cross of Idaho<br>PO Box 7408<br>Boise, ID 83707               | <u>\$</u> 15000                    | \$                         | \$                               |
| Primay<br>⊠ General  |     | 31  | \$ 300.00<br>Calendar Year To Date | 5<br>Calendar Year To Date | \$Calendar Year To Date          |
| 9/27/2000            | 2   | Idaho Truck PAC. Inc<br>PO Box 4549<br>Boise, ID 83711              | \$ 200.00                          | 5                          | 5                                |
| Primary<br>X General | 1   | 25  | 5 450.00<br>Calendar Year To Date  | \$Calendar Year To Date    | I 5Calendar Year To Date         |
| 9/27/2000            | ↓3. | COEUR<br>505 Front Avenue<br>Coeur d'Alene, ID 83814                | 5250.00                            | 5                          | \$                               |
| Primary<br>X General |     | 46  | 5 250.00 Calendar Year To Date     | 5<br>Calendar Year ToDate  | \$Calendar Year To Date          |
| 9/29/2000            | 4   | First Secuit-ty Bank NA<br>PO Box 25237<br>Salt Lake City, UT 84125 | <u>\$</u> 37.53                    | · \$                       | 5                                |
| Primary<br>⊠ General |     | 1   | \$ 21722<br>Calendar Year To Date  | 5Calendar Year To Date     | 5 Calendar Year To Date          |
|                      | 5   |   | ! 5                                | \$                         | 5                                |
| Primay<br>General    | _   |   | 5Calendar Year To Date             | \$Calendar Year To Date    | 5 Calendar Year To Date          |
|                      | 6   |   | _5                                 | \$                         | \$                               |
| Primary<br>General   | l   |   | 5<br>Calendar Year To Date         | \$Calendar Year To Date    | 5 Calendar Year ToDate           |
|                      | 7   |   | <b>\$</b>                          | 5                          | 5                                |
| Primary<br>General   | 0   |   | 5Calendar Year To Date             | 5<br>Calendar Year ToDate  | 5<br>Calendar Year To Date       |
|                      | 8   |   | 5                                  | 5                          | \$                               |
| Primay<br>General    | •   |   | 5Calendar Year To Date             | 5Calendar Year To Date     | \$ Calendar Year To Date         |
|                      | 9   |   | \$                                 | \$                         | \$                               |
| Primary<br>General   |     |   | 5 Calendar Year To Date            | 5Calendar Year To Date     | 5 Calendar Year To Date          |
|                      |     | Subtotal of Columns A B & C  Total This Page (add columns A B & C)  | 5 637.53                           | 50.00                      | \$ <u>000</u><br>5 <u>637.53</u> |
|                      |     | Total Tills Lago (add coldillis A D & O)                            |                                    |                            | ·                                |

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## SCHEDULE B ITEMIZED EXPENDITURES

### of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Grant R Ipsen

| Grant R Ipsen           |  |                    |                        |
|-------------------------|--|--------------------|------------------------|
|                         |  | Column A           | Column B               |
| Date                    | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or<br>Check   | In-Kind (non-monetary) |
| 1 [                     | ESP, INC   |                    |                        |
| 6/1712000               | 317 E37<br>Boise, ID 83714   | 51.045.00          | 5                      |
|                         | xpenditure:Print/mail  |                    |                        |
| 6/20/2000               | US West PO Box 31851 Salt Lake City, UT 84131-0851                         | ¢ <u>25.60</u>     | 5                      |
| Purpose of Above Ex     | xpenditure:Telephone   |                    |                        |
| 6/23/2000               | Citizens Communications PO Box 340 Elk Grove, CA 95759-0340                | <sub>5</sub> 26.85 | 5                      |
| - I                     | xpenditure:Telephone   |                    |                        |
| 6/27/2000 *,            | ж ж  | \$50.00            | i 5                    |
| Purpose of Above Ex     | openditure:SUBSCRIPTION  |                    |                        |
| 5<br><u>7/1 2/20</u> 00 | Ada County Republican Roundup<br>3790 Gramarcy Lane<br>Boise, Idaho 83703  | <sub>5</sub> 10000 | 5                      |
| Purpose of Above F      | Expenditure:Host tickets   |                    |                        |
| . 1                     | Republican National Committee  |                    |                        |
| 7/1 2/2000              | *<br>Washington, DC 20002  | 5125.00            | \$                     |
| Purpose of Above Ex     | xpenditure:Membership  |                    |                        |
| 7/20/2000               | Citizens Communications<br>PO Box 340<br>Elk Grove, CA 95759-0340          | 5 <b>28.1</b> 5    |                        |
| 1)20,2000               | EIR 61676, 677 667 66 66 16  |                    | 5                      |
| Purpose of Above Ex     | xpenditure:Telephone   |                    |                        |
| 7/20/2000               | American Systems Publications<br>PO Box 27012<br>Seattle, Washington 98125 | 5 12500            | 5                      |
| Purpose of Above Ex     | xpenditure:Subscription  |                    |                        |
| 9<br>7 <u>/20/2000</u>  | PO Box 31851<br>Salt Lake City, UT 84131-0851                              | \$ <u>26 08</u>    | \$                     |
| Purpose of Above Ex     | xpenditure:Telephone   | _ ,                | 2.22                   |
|                         | Subtotal of Columns A & B  | 5 1,551 68         | 5 0.00                 |
|                         | Total This Page (add columns A & B)  |                    | 5 1,551.68             |

## SCHEDULE B

### ITEMIZED EXPENDITURES

Page 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Grant R. Ipsen

| Grant R. Ipsen     |  |                        |                           |
|--------------------|--|------------------------|---------------------------|
|                    |  | Column A               | Column B                  |
| Date               | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check       | In-Kind<br>(non-monetary) |
| 1                  | Republican Presidential Committee                    |                        |                           |
| 712512000          | PCI Box 90488<br>Washington, DC 20090-0488           | 10000                  |                           |
| 712512000          | Washington, DC 20090-0466                            | \$ 10000               | \$                        |
| Purpose of Above E | Expenditure:Membership                               |                        |                           |
| 2                  | Washington Times                                     |                        |                           |
| 7/29/2000          | 3600 New York Avenue N E<br>Washington, DC 20002     | 69.95                  | . •                       |
| 1,20,2000          |  |                        | \$                        |
| ·                  | Expenditure:Subscription                             |                        |                           |
| 3                  | Citizens Communications                              |                        |                           |
| 8/15/2000          | PO Box 340<br>Elk Grove, CA 95759-0340               | 27.97                  | ф.                        |
| 0,10,2000          | Ziik 3:300, 37 337 33 33 13                          | \$                     | <b>3</b>                  |
| Purpose of Above E | xpenditure:TELEPHONE                                 |                        |                           |
| 1 -                | <sup>1</sup> Grant Ipsen                             |                        |                           |
| 8/16/2000          | 1010 Houston Rd<br>Boise, ID 83706                   | i <sub>\$</sub> 26.1 1 | •                         |
| 0,10,2000          | 20130, 12 00100                                      | \$                     | \$                        |
| Purpose of Above 8 | Expenditure:CORRECTION                               |                        |                           |
| 1                  | Kirikos  |                        |                           |
| 8/1712000          | 271 N Milwaukee<br>Boise, ID 83704                   | <sub>e</sub> 179.55    |                           |
| 0/1/12000          | Boise, 1D 63704                                      | \$179.55               | \$                        |
| Purpose of Above E | Expenditure:Printing                                 |                        |                           |
|                    | <sup>6</sup> Postmaster                              |                        |                           |
| 0.000.0000         | 770 S 13th   | 66.00                  |                           |
| 8/30/2000          | Boise, ID 83702                                      | \$ 66.00               | \$                        |
| Purpose of Above I | Expenditure:Postage                                  |                        |                           |
|                    | 7 US West  |                        |                           |
| 813112000          | PO Box 31851<br>Salt Lake City, UT 84131-0851        | s 25.67                | ф                         |
|                    | can zane chy, cr crior coor                          | * *                    | <b>\$</b>                 |
| Purpose of Above I | Expenditure:Telephone                                |                        |                           |
| 8                  | Idaho Republican Party                               |                        |                           |
|                    | 1150 W State   | <sub>e</sub> 100.00    |                           |
| 9/1312000          | Boise, ID 83702                                      | \$                     | \$                        |
| Purpose of Above I | Expenditure:Dues                                     |                        |                           |
| 9                  |  |                        |                           |
|                    |  | •                      |                           |
|                    |  | \$                     | \$                        |
| Purpose of Above   | Expenditure:   |                        |                           |
|                    | Subtotal of Columns A & B                            | § <u>595.25</u>        | \$_0.00                   |
|                    | Total This Page (add columns A & B)                  |                        | § 595.25                  |
|                    | Total This Fage (and coluints A & D)                 |                        | *                         |