

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>KRISTY R JOHNSON</b>		Office Sought (if candidate) <b>ST LEGISLATURE</b>	District (if any) <b>2</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>312 COHO RD</b>	City and Zip <b>POST FALLS 83854</b>	Home Phone <b>208-777-1588</b>	Work Phone <b>SAME</b>
Name of Political Treasurer <b>TERRY ALFORD</b>			
Mailing Address <input checked="" type="checkbox"/> Check if address change. <b>312 COHO RD</b>	City and Zip <b>POST FALLS 83854</b>	Home Phone <b>208-777-1588</b>	Work Phone <b>SAME</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **06/30/00** through **09/30/00**

- 7 Day Pre-Primary Report
- 7 Day he-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- CI Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>272.08</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1135.89</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2697.00</u>	\$ <u>4832.99</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4832.39</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3485.28</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1347.11</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year,

• \*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I TERRY L ALFORD hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Terry L. Alford  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of <b>Candidate</b> or Committee	Report Covering the Period From <u>9 / 30 / 00</u> to _____
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of <b>Fifty Dollars (\$50.00)</b> or Less This Period	
Total Number <u>  97  </u>	Total Amount \$ <u> 755.00 </u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  9  </u>	Total Amount \$ <u> 80.50 </u>

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 755.00
Itemized Contributions (total all Schedule A sheets)	\$ 2942.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3697.00
<u> 4 </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 80.50
Itemized Expenditures (total all Schedule B sheets)	\$ 3404.78
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3485.28

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. BUELL HOLLISTER 4906 N HAUSER LAKE RD POST FALLS ID 83854	\$ <u>70.00</u> \$ <u>95.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>8/10/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. UFCW LOCAL 1439 1719 N ATLANTIC ST SPOKANE, WA 99205	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>8/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. RONALD JOHNSON 312 COMB RD POST FALLS ID 83854	\$ <u>82.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>8/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. STANLEY JONES 2615 N 4TH STR #616 COEUR D'ALENE, ID 83815	\$ <u>80.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>8/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. ART MANLEY 6105 SUNSET DR COEUR D'ALENE, ID 83815	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>8/18/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. T.A. OLCOVICH 4205 APPALOOSA RD COEUR D'ALENE, ID 83815	\$ <u>60.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>1/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. RRG PO BOX 526 BOISE ID 83701	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/1/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. GRACIE'S LIST, INC PO BOX 7952 BOISE, ID 83707	\$ <u>800.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/15/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. LABORER'S INTL. OF N. AMERICA LOCAL 238 PUBLIC INFO FUND 1300 N. CALISPEL ST. SPOKANE, WA 99201	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/17/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. ROBERT BUELL 6485 W SUNNY SLOPE RD WORLEY, ID 83876	\$ <u>100.00</u> <sup>TH</sup> <del>\$ 200.00</del> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>CONT.</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Nmnc of Candidate or Committee  
**KRISTY R JOHNSON**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cssh or Check	In-Kind (non-monetary)	Losnr
9.30.00	1. TRANSPORTATION POLITICAL EDUCATION LEAGUE 14600 DETROIT AVE CLEVELAND, OHIO 44107	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9.15.00	4. KOOTENAI CO DEMOCRATIC CLUB 4906 N HAUSER LAKE RD POST FALLS ID 83854	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 600.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_ / _ / _	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
0 Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_ / _ / _	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,942.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	4

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**KRISTY R JOHNSON**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7, 14, 00	1. HAV Western Wear 14902 E. Sprague Spokane, WA 99216	\$ 75.64	\$
Purpose of Above Expenditure: costume for parade ( <del>9</del> <sup>days</sup> of Rathdrum) Volunteers			
7, 14, 00	2. J.C. Penney 200 W. Hawley Coeur d'Alene, ID 83814	\$ 34.59	\$
Purpose of Above Expenditure: costumes for parade - Rathdrum days			
7, 14, 00	3. Farm + Home 170 E. Kathleen Ave Coeur d'Alene, ID 83814	\$ 77.97	\$
Purpose of Above Expenditure: Supplies for float - parade Rathrum			
7, 18, 00	4. Diane Olson 716 N 7th # 2 CDA, ID 83814	\$ 200.00	\$
Purpose of Above Expenditure: JULY SALARY - CAMPAIGN MGR			
7, 23, 00	5. STAPLES 206 Ironwood Dr CDA, ID 83814	\$ 68.68	\$
Purpose of Above Expenditure: Printing cartage, paper			
7, 24, 00	6. K-MART 201 W. NEIDER RD CDA, ID 83814	\$ 64.16	\$
Purpose of Above Expenditure: TABLES 3 CHAIRS - FUND RAISER			
08, 02, 00	7. PREFERRED LABOR SIGNS 2704 N HOGAN ST SPOKANE WA 99209	\$ tips.00	\$
Purpose of Above Expenditure: SIGNS & SCREENING			
7, 4, 00	8. K-MART 201 W NEIDER RD CDA, ID 83814	\$ 115.90	\$
Purpose of Above Expenditure: 4th of JULY PARADE - SUPPLIES FOR FLOAT			
6, 22, 00	9. YEN CHING	\$ 33.80	\$
Purpose of Above Expenditure: CANDIDATE TRAINING / DINNER EXP			
Subtotals of Columns A & B		\$ 845.74	\$
Total This Page (add columns A & B)			\$ 945.74

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
2	4

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
KRISTY R JOHNSON			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/22/00	1. NATIONAL CAR RENTAL BOISE AIR TERMINAL BOISE, ID 83707	\$ 166.06	\$ -
Purpose of Above Expenditure: CAMPAIGN TRN - BOISE - CAR RENTAL			
6/22/00	2. CABANN 16th & GROVE BOISE, IDAHO 83707	\$ 49.95	\$
Purpose of Above Expenditure: CAMPAIGN TRN - BOISE			
8/04/00	3. BIG JOHN'S TROPHYS 2700 E. SELTICE POST FALLS, ID 83854	\$ 50.56	\$
Purpose of Above Expenditure: FUND RAISER			
8/08/00	4. DIANE OLSON 716 N 7th #2 CDA, ID 83814	\$ 200.00	\$
Purpose of Above Expenditure: SALARY - AUGUST CAMPAIGN MOR			
8/09/00	5. DIANE OLSON 716 N 7th #2 CDA, ID 83814	\$ 107.50	\$
Purpose of Above Expenditure: STAMPS + FLYERS FOR FUN RAISER			
<del>8/38/20</del>	6. MELISSA SPENCER <del>PO Box 208</del> PONDERAY ID	\$ 220.00	\$
Purpose of Above Expenditure: ART WORK - LOGO			
8/18/00	7. DIANE OLSON 716 N 7th #2 CDA, ID 83814	\$ 49.18	\$
Purpose of Above Expenditure: CORN FEED FUNDRAISER MAILING			
8/26/00	8. MELISSA SPENCER PO BOX 208 PONDERAY ID 83852	\$ 57.50	\$
Purpose of Above Expenditure: ART WORK - LOGO BALANCE			
8/08/00	9. HAV WESTERN WEAR 14902 E. SPRAGUE SPOKANE WA 99216	\$ 177.23	\$
Purpose of Above Expenditure: COSTUMES - FAIR			
Subtotals of Columns A & B		\$ 1077.98	\$ 0
Total This Page (add columns A & B)			\$ 1077.98

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
3	4

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
KRISTY R JOHNSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8.24.00	1. DIAMOND PRESS 2928 N MADELLA SPOKANE WA 99207	\$ 200.00	\$
Purpose of Above Expenditure: <u>CAMPAIGN - SLIM JIMS</u>			
8.26.00	2. 4-H STOCK SALE 11530 N WINDSONG LN RATHARUM ID 83858	\$ 507.80	\$
Purpose of Above Expenditure: <u>1 STEER, 1 LAMB - CONTRIBUTION - FAIR</u>			
9.3.00	3. COSTCO 800 E 3RD AVE SPOKANE, WA 99201	\$ 45.73	\$
Purpose of Above Expenditure: <u>CANDY FOR DOOR TO DOOR CAMPAIGN</u>			
9.6.00	4. DIANE OLSON 716 N 7TH #2 CDA, ID 83814	\$ 200.00	\$
Purpose of Above Expenditure: <u>1<sup>ST</sup> HALF OF SALARY - SEPT</u>			
9.6.00	5. MAILBOXES ETC 1602 E SELTICE POST FALLS 83854	\$ 39.59	\$
Purpose of Above Expenditure:			
9.9.00	6. KRISTY JOHNSON 312 COHO RD POST FALLS, ID 83854	\$ 40.00	\$
Purpose of Above Expenditure: <u>REIMBURSE FOR GIVE-AWAY TAPE MEASURES</u>			
9.13.00	7. DIANE OLSON 7th #2 ID 83814	\$ 200.00	\$
Purpose of Above Expenditure: <u>2ND HALF SALARY FOR SEPT</u>			
9.14.00	8. POST MASTER GREENS FERRY OFFICE POST FALLS, 83854	\$ 66.00	\$
Purpose of Above Expenditure: <u>STAMPS - MAILERS FUND RAISING</u>			
9.19.00	9. STAPLES 206 IRONWOOD DR CDA ID 83814	\$ 42.00	\$
Purpose of Above Expenditure: <u>COPIES - FUND RAISER</u>			
Subtotals of Columns A & B		\$ 1341.12	\$ <del>0</del>
Total This Page (add columns A & B)			\$ 1341.12

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**KRISTY R JOHNSON**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/22/00	1. COSTCO 800 E. 3RD AVE. SPOKANE WA 99202	\$ 39.94	\$
Purpose of Above Expenditure: CANDY FOR DOOR TO DOOR CAMPAIGNING			
_ / _ / _	2.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	3.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	4.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	5.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	6.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	7.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 39.94	\$
Total This Page (add columns A & B)			\$ 39.94