



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson STEVE KLATT		Office Sought (if candidate) STATE HOUSE	District (if any) 1 A
Mailing Address POST OFFICE BOX 345	City and Zip SANDPOINT 83864	Home Phone 263-4834	Work Phone 263-8399
Name of Political Treasurer JACKIE BUCK			
Mailing Address POST OFFICE BOX 882	City and Zip SANDPOINT 83864	Home Phone 263-3918	Work Phone 265-4620

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 2 / 00 through 9 / 30 / 00

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> CI Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> CI 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4.00</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,050.00</u>	\$ <u>1,100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,054.00</u>	\$ <u>1,100.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>597.63</u>	\$ <u>643.63</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>456.37</u>	\$ <u>456.37</u>

*This same figure should be entered on line 1 of all reports tiled this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I JACKIE BUCK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jackie Buck
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee STEVE KLATT	Report Covering the Period From <u>6 / 2 / 00</u> to <u>9 / 30 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>- 0 -</u>	Total Amount \$ <u>0 . 0 0</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>3</u>	Total Amount \$ <u>17 . 27</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	ONE
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0 . 0 0
Itemized Contributions (total all Schedule A sheets)	\$ 1 , 0 5 0 . 0 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1 . 0 5 0 . 0 0
<u>1</u> Number of Schedule B pages Attached	ONE
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 17 . 27
Itemized Expenditures (total all Schedule B sheets)	\$ 580 . 36
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 597 . 63

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
STEVE KLATT

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/21/00	1. IDAHO ENERGY RESOURCES CAMPAIGN COMMITTEE PO BOX 70 IDAHO POWER BOISE ID 83707	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8/24/00	2. STEVE KLATT PO BOX 345 SANDPOINT ID 83864	\$	\$	\$ 350.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 350.00 Calendar Year to Date
8/24/00	3. DENNIS HAMANN WHISKEY JACK ROAD SANDPOINT ID 83864	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
81281 00	4. JAMES & WENDY JAQUET PO BOX 783 KETCHUM ID 83340	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
9/12/00	5. TRANSPORTATION POLITICAL EDUCATION LEAGUE 14600 DETROIT AVENUE CLEVELAND OH 44107	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
9/15/00	6. GENEVIEVE P. KLATT 1123 N. DIVISION SANDPOINT ID 83864	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 700.00	\$	\$ 350.00
Total This Page (add columns A, B & C)				\$ 1,050.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
STEVE KLATT

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8 / 24 / 00	1. SELKIRK PRESS, INC. PO BOX 875 SANDPOINT ID 83864	\$ 212.86	\$
Purpose of Above Expenditure: BROCHURES			
8 / 31 / 00	2. BONNER AWARDS & ENGRAVING 105 PINE STREET, SUITE 111 SANDPOINT ID 83864	\$ 31.50	\$
Purpose of Above Expenditure: OVAL NAME BADGE W/MAGNET			
9 / 19 / 00	3. SHAMROCK AD SPECIALTIES 478715 HWY 95 SANDPOINT ID 83864	\$ 136.00	\$
Purpose of Above Expenditure: CAMPAIGN IMPRINTED MATCHBOOKS			
9 / 29 / 00	4. PEDERSON SIGNS 1019 RUTH SANDPOINT ID 83864	\$ 200.00	\$
Purpose of Above Expenditure: CAMPAIGN SIGNS			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ / /	7.	\$	\$
Purpose of Above Expenditure:			
/ / /	8.	\$	\$
Purpose of Above Expenditure:			
/ / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 580.36	\$ 0.00
Total This Page (add columns A & B)			\$ 580.36