



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson GEORGE KLEIN		Office Sought (if candidate) REPRESENTATIVE B'	District (if any) 13
Mailing Address <input type="checkbox"/> Check if address change. 284 W. CARTER ST.	City and Zip BOISE 83706	Home Phone 343-5216	Work Phone
Name of Political Treasurer ROBERT E. LORD			
Mailing Address <input type="checkbox"/> Check if address change. 1451 E. LEWIS ST.	City and Zip BOISE 83712-8324	Home Phone 344-2127	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 1 3 1 2000 through 9 1 30 1 2000

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> -Post-Primary Report | <input type="checkbox"/> EI 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> @October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>817.82</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9550.00</u>	\$ <u>11733.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10367.82</u>	\$ <u>11733.38</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5212.44</u>	\$ <u>6578.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5155.36</u>	\$ <u>5155.38</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E. LORD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E. Lord
Signature Of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 121 Total Amount \$ 3,715.

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8 Total Amount \$ 83.10

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>3,715</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5835</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>9,550</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>83.10</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5,129.34</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5,212.44</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee George Klein Representative ^{Dist.} 13B

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6,400	1. F O RREST CHURCH 201 E. 80 th St. Apt. 17D	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
6,500	2. RONALD & SHEILA BUSH 4801 KIM DR. PO CATELLA ID 83204	\$ 300	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
12600	3. HOUSE DEMOCRATIC CAUCUS PO Box 526 BOISE 83701	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
7,23100	4. GLENN ROUSH 985 W GREEN HEAD ST. MERIDIAN, ID. 83642	\$ 60	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 60 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,2100	5. MARK TOLEDO 3727 SE CARLTON PORTLAND, OR	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,2100	6. JOHN EVANS 216 CHURCHILL DR BURLEY ID 83318	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,2100	7. WALTER MINNICK 1094 HEARTHSTONE BOISE IDAHO 83702	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,5100	8. CHARLES F. HUMMEL 305 N. MOBLEY DR. BOISE, IDAHO 83712	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,5100	9. BOISE CENTRAL TRADES AND LABOR COUNCIL AFL-CIO 225 N. 16 th B OISE 83702	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,10100	10. WENDY AND JAMES JAQUET P O Box 783 KETCHUM, IDAHO 83340	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1410	\$	\$
Total This Page (add columns A, B & C)				\$ 1410

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee George Klein Representative Dist 13B

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8,11,00	1. KOOTENAI TRIBE OF IDAHO PO Box 1269 BONNERS FERRY IDAHO 83805	\$ 1000	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,11,00	2. HAGADONE HOSPITALITY PO Box 6200 COEUR D'ALENE, IDAHO 83814	\$ 1000	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,14,00	3. SPENCER RANCH - CARMELITA SPENCER RT. 2 Box 500 GRANGEVILLE, IDAHO 83530	\$ 750	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,15,00	4. BARBARA ROBERTS 1701 N. 21 st BOISE, IDAHO 83702	\$ 75.	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 75. Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,14,00	5. THE BURNS STUDIO 1303 W. STATE BOISE 83702	\$ 100.	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100. Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,15,00	6. ROY AND JUNE GIPSON 1100 BURNETT #330 NAMPA IDAHO 83651	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,15,00	7. MARK SHIRROD 2405 ANDERSON ST. BOISE 83702-0246	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,20,00	8. ANNABELLE ALEXANDER 336 W. CARTER BOISE 83706	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,20,00	9. JACK SOLTMAN 1102 S. 'B' ST. GRANGEVILLE, IDAHO 83530	\$ 100.	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100. Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8,23,00	10. HARLAN MEYER 2216 SUNRISE RIM RD. BOISE, 83705	\$ 100.	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100. Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3525	\$	\$
Total This Page (add columns A, B & C)				\$ 3525

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee George Klein Representative Dist 13 B

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9, 15, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Boise Central Trades & Labor Council AFL-CIO</u>	\$ <u>200</u>	\$ _____	\$ _____
		\$ <u>300</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 18, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Anne Schorzman 804 E. Pennsylvania Lane Boise 83706</u>	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 18, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Richard Clausen 5602 W. St. Francis Circle Loomis, California 95650</u>	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 24, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Ronald Dohr 11324 47th St. Cont E Edgewood, Washington 98372</u>	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 24, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>State House & Senate Democrats /RRG PO Box 526 Boise 83701</u>	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8, 15, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Carl P. Burke 1807 E. Montello Ln. Boise 83712</u>	\$ <u>50</u>	\$ _____	\$ _____
		\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 24, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Jane Lloyd 2172 Pebblecreek Ln. Boise 83706</u>	\$ <u>100</u>	\$ _____	\$ _____
		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9, 28, 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Ada County Democratic Central Committee PO Box 1581 Boise 83701</u>	\$ <u>150</u>	\$ _____	\$ _____
		\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ \$ <u>900</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>900</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

I ' " "

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7, 7, 00	1. Capital Lithograph 610 W. Idaho Boise 83702	\$ 464.10	\$
Purpose of Above Expenditure: Brochures for mailing.			
7, 9, 00	2. Copy Max 2509 S. Broadway 83706	\$ 117.57	\$
Purpose of Above Expenditure: Printing charges			
7, 17, 00	3. Boise Main PO Bulk Mailing Unit 83708-9651	\$ 390.24	\$
Purpose of Above Expenditure: Bulk mailing			
8, 1, 00	4. Advanced sign and Design 515 Highland Boise 83706	\$ 509.25	\$
Purpose of Above Expenditure: Van lettering			
8, 3, 00	5. Copy Max 2509 S. Broadway 83706	\$ 95.35	\$
Purpose of Above Expenditure: Pamphlets			
8, 10, 00	6. Advanced Sign and Design 515 Highland 83706	\$ 126.00	\$
Purpose of Above Expenditure:			
8, 20, 00	7. U.S. Post Office Boise Station 83702-9998	\$ 66.00	\$
Purpose of Above Expenditure: 200 stamps			
8, 22, 00	8. Copy Max 2509 S. Broadway	\$ 52.45	\$
Purpose of Above Expenditure: Docutech Copies			
8 22,	9. Advanced Sign Design 515 Highland 83706	\$ 603.75	\$
Purpose of Above Expenditure: Political Posters			
Subtotals of Columns A & B		\$ 2424.71	\$
Total This Page (add columns A & B)			\$ 2424.71

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8,23,00	^{1.} Texaco of Fairview 6350 Fairview 83704	\$ 25.05	\$
Purpose of Above Expenditure: Gasoline for van			
9,2,00	^{2.} Cars Lechner 1520 W. Franklin 83702	\$ 730.	\$
Purpose of Above Expenditure: Political consulting services.			
9,12,00	^{3.} Idaho State Dem. Hz. P.O. Box 445 83701	\$ 61.41	\$
Purpose of Above Expenditure: Address labels for mailing			
9,12,00	^{4.} Alphagraphics 1734 W. State 83702	\$ 77.18	\$
Purpose of Above Expenditure: Copies of campaign brochures			
9,15,00	^{5.} Cars Lechner 1520 W. Franklin 83702	\$ 500.	\$
Purpose of Above Expenditure: Consulting services			
9,19,00	^{6.} US Postal Service BMEU 83708-9651	\$ 324.86	\$
Purpose of Above Expenditure: Bulk mailing			
9,26,00	^{7.} Albertson's 16th + State 83702	\$ 49.50	\$
Purpose of Above Expenditure: Postage stamps			
9,28,00	^{8.} U.S. Postal Service Borch Station 83702-9998	\$ 99.00	\$
Purpose of Above Expenditure: Postage stamps			
9,30,00	^{9.} Office Max 2509 S. Broadway 83706	\$ 76.52	\$
Purpose of Above Expenditure: Office supplies			
Subtotals of Columns A & B		\$ 1943.52	\$
Total This Page (add columns A & B)			\$ 1943.52

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9, 6, 00	1. Copy Max 2509 S. Broadway 83706	\$ 171.04	\$ _____
Purpose of Above Expenditure: Printed envelopes			
9, 11, 00	2. Copy Max 2509 S. Broadway 83706	\$ 72.41	\$ _____
Purpose of Above Expenditure: Printing charge for brochures			
9, 27, 00	3. Copy Max 2509 S. Broadway 83706	\$ 252.58	\$ _____
Purpose of Above Expenditure: Printed envelopes			
9, 2, 00	4. INFO USA Consumer lists P.O. Box 3603 Omaha NE 68103-0603	\$ 315.08	\$ _____
Purpose of Above Expenditure: Self-stamp mailing addresses			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
I /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 761.11	\$ _____
Total This Page (add columns A & B)			\$ 761.11