

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please hint or Type)

Section 1

Name of Candidate or Political Committee and Chairperson PATTI ANNE LODGE		Office Sought (if candidate) SENATOR	District (if any) 11
Mailing Address 18500 SYMMS RD.	<input type="checkbox"/> Check if address change.	City and Zip CALDWELL 83607	Home Phone 459-7158
Name of Political Treasurer NED J. KERR			
Mailing Address 610 SHERRY RD.	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83686	Home Phone 447-5663
		WorkPhone NONE	Work Phone ALONE

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 04/93/00 through 30 100 10

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 17 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October IO Pre-General Report | <input type="checkbox"/> CI Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from - / - through - / -

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column 1 figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>437.60</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5961.46</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5522.00</u>	\$ <u>29359.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11483.46</u>	\$ <u>29796.60</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>790.00</u>	\$ <u>19103.14</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10693.46</u>	\$ <u>10693.46</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ 1000 (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cennrus
Secretary of Srnte
PO Box 83720
Boise JD 83720-0080
fax: (208) 334-2282

I NED J. KERR (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee PATTI ANNE LODGE	Report Covering the Period From 06/03/00 to 09/30/00
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 25

	Total This Period
<u>Number</u> of Schedule A pages Attached	2
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25
Itemized Contributions (total all Schedule A sheets)	\$ 5497
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5522
<u>Number</u> of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25
Itemized Expenditures (total all Schedule B sheets)	\$ 765
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 790

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee

PATTI ANNE LODGE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>06, 29, 00</u>	^{1.} MERCK 2930 BOARDWALK DR GRANITE BAY, CA 95746	\$ <u>250</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>08, 09, 00</u>	^{2.} IDAHO MEDICAL PAC PO Box 2668 BOISE, 83701	\$ <u>550</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>08, 12, 00</u>	^{3.} JANET AND DONALD MILLER 5707 RANDOLPH DR. BOISE, 83705	\$ <u>100</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>08, 27, 00</u>	^{4.} ROBERT L. GEDDIS SENATE CAMPAIGN 370 MOUNTAIN VIEW AVE. SODA SPRINGS, 83276	\$ <u>250</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>09, 14, 00</u>	^{5.} AGRICULTURE NATURAL RESOURCES INDUSTRY 5685 PARADET COURT BOISE 83703	\$ <u>250</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>09, 15, 00</u>	^{6.} IBDWA PM- PO Box 863 BOISE, 83701	\$ <u>450</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>09, 18, 00</u>	^{7.} IDAHO COMMITTEE ON HOSPITALITY & SPORTS 802 WEST BLANCKOCK, STE 201 BOISE, 83702	\$ <u>300</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>09, 22, 00</u>	^{8.} IDAHO REPUBLICAN PARTY PO Box 2267 BOISE, 83701	\$ <u>500</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>09, 20, 00</u>	^{9.} RJ REYNOLDS WINSTON-SALEM, NC 27102	\$ <u>250</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>09, 21, 00</u>	^{10.} AT & T 1875 LAWRENCE ST, RM 1575 DENVER, CO 80202	\$ <u>150</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date	\$ <u>0</u> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>2400</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>2400</u>

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candrdate or Committee
PATTI ANNE LODGE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>09, 22, 00</u>	1. IDAHO SUGARBEET GROWERS 1199 MAIN ST. BOISE, 83702	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 26, 00</u>	2. BOISE AREA CHAMPERZ OF COMMERCE PAC PO BOX 2368 BOISE, 83701	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 27, 00</u>	3. CANYON COUNTY REPUBLICAN PARTY 504 16th AVE. So. NAMP, 83651	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 27, 00</u>	4. CANYON COUNTY REPUBLICAN PARTY 504 16th AVE. So. NAMP, 83651	\$ _____	\$ <u>97</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>97</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 28, 00</u>	5. IDAHO BUSINESS PAC PO BOX 1111 BOISE 83701	\$ <u>1000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 29, 00</u>	6. IDAHO SOCIETY OF OPTHAMOLOGY 1415 12th AVE. RD. NAMP, 83686	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 29, 00</u>	7. RYAN E KAREN MCKINNON 216 KURT LANE CALDWELL, 83605	\$ <u>150</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09, 29, 00</u>	8. IDAHO BANKERS ASSOC PO BOX 638 BOISE, 83701	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3000</u>	\$ <u>97</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3097</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or **more** this period

Name of Candidate or Committee
PATTI ANNE LODGE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08/29/00	1. US POSTAL SERVICE HUSTON, ID 83630	\$ 36 ²⁰	\$
Purpose of Above Expenditure: MAILING, STAMPS			
08/31/00	2. REIDENBAUGH PRESS 5818 N. 10 th BOISE, 83702	\$ 39 ⁰⁰	\$
Purpose of Above Expenditure: IDAHO PUBLIC AFFAIRS			
09/27/00	3. THORNE PRINTING 6231 2 nd AVE. RD NAMPA, 83686	\$ 526 ⁸⁰	\$
Purpose of Above Expenditure: STATIONERY, BUSINESS CARDS			
09/27/00	4. CANYON COUNTY REPUBLICAN PARTY 504 16 th AVE. SO. NAMPA, 83651	\$	\$ 97 ⁰⁰
Purpose of Above Expenditure: NOTERS GUIDES			
09/28/00	5. US POSTAL SERVICE 821 ARTHUR CALDWELL, 83605	\$ 66 ⁰⁰	\$
Purpose of Above Expenditure:			
- m / e - / - -	6.	\$	\$
Purpose of Above Expenditure:			
- - 1 - 1 - -	7.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 668 ⁰⁰	\$ 97 ⁰⁰
Total This Page (add columns A & B)		\$ 765 ⁰⁰	

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <u>PATTI ANNE LODGE</u>	Report Covering the Period From <u>06/03/00</u> to <u>06/30/00</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor & under	Amount Pledged
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>09/19/00</u>	1. SEVATE REPUBLICAN PAC PO Box 2524 BOISE 83702	\$ <u>1000</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	- / - / -	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	- / - / -	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	- / - / -	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	- / - / -	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	- j - f -	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>1000</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>1000</u>