



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

FILED
Oct 10, 2000

Section I

Name of Candidate or Political Committee and Chairperson ROBISON for REPRESENTATIVE		Office Sought (if candidate) Representative	District (if any) # 19
Mailing Address 1119 N 12th Street	<input type="checkbox"/> Check if address change.	City and Zip Boise 83702	Home Phone 345-3440
Name of Political Treasurer MARILYN REYNOLDS		STATE OF IDAHO	
Mailing Address 3202 N. Mountain Ln	<input checked="" type="checkbox"/> Check if address change.	City and Zip BOISE 83702	Home Phone 326-8139
			Work Phone 331-8712

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October IO Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>806.30</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1026.15</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2095.00</u>	\$ <u>2670.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3121.15</u>	\$ <u>3476.30</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2361.04</u>	\$ <u>2716.19</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>760.11</u>	\$ <u>760.11</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cennruss
Secretary of Stnte
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I MARILYN REYNOLDS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marilyn Reynolds
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>ROBISON For REPRESENTATIVE</u>	Report Covering the Period From <u>6/3/00</u> to <u>9/30/00</u>
---	--

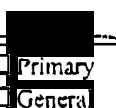
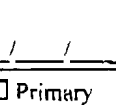
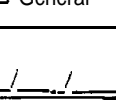
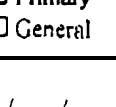
UNITEMIZED CONTRTBUCTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>22</u>	Total Amount \$ <u>520</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>10.49</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 520.00
Itemized Contributions (total all Schedule A sheets)	\$ 1575.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2095.00
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 10.49
Itemized Expenditures (total all Schedule B sheets)	\$ 2350.55
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2361.04

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robison For REPRESENTATIVE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/27/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. P AC FOR EDUCATION P.O. Box 2638 Boise ID 83701	\$ 1600.00	\$ _____	\$ _____
		\$ 1500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/3/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. COPE COMMITTEE Boise Central Trades & Labor Council 225 N. 14th Boise ID 83702	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/3/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. James Glen Dinning 606 Riverview Boise ID 83712	\$ 75.00	\$ _____	\$ _____
		\$ 75.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Ernest & Lois Day 233 Claremont Boise ID 83702	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Committee on Hospitality and Sports 902 W. Barrock Suite 201 Boise ID 83702	\$ 200.00	\$ _____	\$ _____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/25/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Transplantation Political Education League 14600 Detroit Avenue Cleveland Ohio 44107	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. 	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. 	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. 	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. 	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1575.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1575.00	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

I ' " ' ;

Name of Candidate or Committee
Robison for Representative

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 26 00	1. Capital High School 9095 Goodard Road Boise ID 83704	\$ 100.00	\$
Purpose of Above Expenditure: <u>Advertising</u>			
8 30 00	2. Graphic Arts 5325 Kendall Boise ID 83706	\$ 748.13	\$
Purpose of Above Expenditure: <u>Printing</u>			
9 7 00	3. Shaphard for Representative 723 Crescent Drive Wallace ID 83873	\$ 200.00	\$
Purpose of Above Expenditure: <u>Donation / Contribution</u>			
9 11 00	4. Rings for Representative 2461 Harrington Road Moscow ID 83843	\$ 200.00	\$
Purpose of Above Expenditure: <u>Donation / Contribution</u>			
9 18 00	5. Sticheff for Representative 615 Lakeview Sandpoint ID 83864	\$ 200.00	\$
Purpose of Above Expenditure: <u>Donation / Contribution</u>			
9 18 00	6. Todd for Representative 2105 W. College Ave St. Maries ID 83861	\$ 200.00	\$
Purpose of Above Expenditure: <u>Donation / Contribution</u>			
9 19 00	7. Haun for Representative 2292 Tanglewood Ln. Emmett ID 83617	\$ 200.00	\$
Purpose of Above Expenditure: <u>Donation / Contribution</u>			
9 22 00	8. McNeal for Representative P.O. Box 61 Kuna ID 83634	\$ 232.78	\$
Purpose of Above Expenditure: <u>Donation / Contribution</u>			
9 22 00	9. Albartson's 1650 W. State Boise ID 83702	\$ 66.00	\$
Purpose of Above Expenditure: <u>Stamps</u>			
Subtotals of Columns A & B		\$ 2146.91	\$
Total This Page (add columns A & B)			\$ 2146.91

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robison for Representative

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>9/25/00</u>	<u>1. Wiley for Representative 3660 Woodmont Dr Meridian ID 83642</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation (Contribution)</u>			
<u>10/1/00</u>	<u>2. Albertson's 1650 W. State Boise ID 83702</u>	\$ <u>66.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
<u>10/1/00</u>	<u>3. Office Max 2509 Broadway Boise ID 83706</u>	\$ <u>37.64</u>	\$ _____
Purpose of Above Expenditure: <u>envelopes, supplies</u>			
<u> / / </u>	<u>4. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>5. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>6. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>7. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>8. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>9. _____</u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>203.64</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>203.64</u>