



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>LEE TERRY</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>27A</u>
Mailing Address <u>584 MAPLE DRIVE</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>REXBURG, 83440</u>	Home Phone <u>356-0941</u>
Name of Political Treasurer <u>JUDY TERRY</u>			
Mailing Address <u>same</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>same</u>	Home Phone <u>same</u>
			Work Phone <u>359-6539</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period 10m 6/13/08 through 10

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>816.74</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3060.00</u>	\$ <u>4768.48</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3876.74</u>	\$ <u>4768.48</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3384.14</u>	\$ <u>4275.78</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>492.60</u>	\$ <u>492.70</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Judy Terry, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judy Terry  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>LEE TERRY</i>	Report Covering the Period From <i>6/3/00</i> to <i>10/9/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>27</u>	Total Amount \$ <u>910.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>9</u>	Total Amount \$ <u>135.36</u>
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	Total This Period
Number of Schedule A pages Attached	2
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 910.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,060.00
Number of Schedule B pages Attached	2
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 135.36
Itemized Expenditures (total all Schedule B sheets)	\$ 3,248.78
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,384.14

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**LEE TERRY**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/12/00</u>	1. House Democrats Box 526 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/26/00</u>	2. Lee Terry / MasterCard 584 Maple Dr. Reburg, ID 83440	\$ _____	\$ _____	\$ <u>413.70</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>413.70</u> Calendar Year To Date
<u>7/7/00</u>	3. Lee Terry / MasterCard 584 Maple Dr. Reburg, 83440	\$ _____	\$ _____	\$ <u>421.92</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>421.92</u> Calendar Year To Date
<u>7/19/00</u>	4. L A Terry 896 Kentwood Dr. Brigham City, UT 84302	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/24/00</u>	5. I RA DACE P.O. Box 2638 Boise, 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,681.74</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/27/00</u>	6. Richard Stallings 2288 Elmwood Pocatello, ID 83201	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/31/00</u>	7. Keith Larson 665 West Main Reburg, 83440	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/31/00</u>	8. Randall Porter 20 North 2nd East Reburg, 83440	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/00</u>	9. Monica Beaudon 602 Lakewood Blvd. Sandpoint, ID 83864	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/28/00</u>	10. Barry Genta 2445 North 200 East Reburg, 83440	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,950.00</u>	\$ _____	\$ <u>835.62</u>
Total This Page (add columns A, B & C)				\$ <u>2785.62</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
LEE TERRY

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/10/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Rich Andrus 1563 West 2000 North Reynolds, 83440	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
9/11/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Lee Terry/Master Card 584 Maple Av. Reynolds, 83440	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 631.74 Calendar Year to Date
10/2/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Transportation P&L 14600 Detroit Ave. Cleveland, OH 44107	\$ 100.00 \$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ CI Primary CI General	5.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ CI Primary <input type="checkbox"/> General	9.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 200.00	\$	\$ 631.74
Total This Page (add columns A, B & C)				\$ 831.74

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
RE TERRY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6,26,00</u>	1. <u>Sticks / Stones - Master Card</u> <u>49 East Main</u> <u>Reynolds, ID 83440</u>	\$ <u>413.70</u>	\$ _____
Purpose of Above Expenditure: <u>shirts - see attached receipts</u>			
<u>7,7,00</u>	2. <u>Arnold Press - Master Card</u> <u>119 West 2nd North</u> <u>Reynolds, 83440</u>	\$ <u>421.92</u>	\$ _____
Purpose of Above Expenditure: <u>brochures, posters - see attached receipts</u>			
<u>7,7,100</u>	3. <u>Arnold Press</u> <u>119 West 2nd North</u> <u>Reynolds, 83440</u>	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>brochures, posters</u>			
<u>7,13,00</u>	4. <u>US Post Office</u> <u>Reynolds, 83440</u>	\$ <u>27.72</u>	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
<u>8,11,00</u>	5. <u>Inkleys</u> <u>36 East Main</u> <u>Reynolds, 83440</u>	\$ <u>.00</u>	\$ _____
Purpose of Above Expenditure: <u>photos</u>			
<u>9,5,00</u>	6. <u>Reynolds Standard Journal</u> <u>235 South 1st East</u> <u>Reynolds, 83440</u>	\$ <u>960.00</u>	\$ _____
Purpose of Above Expenditure: <u>ads</u>			
<u>9,7,00</u>	7. <u>BMC West</u> <u>202 West Main</u> <u>Reynolds, 83440</u>	\$ <u>117.78</u>	\$ _____
Purpose of Above Expenditure: <u>sign boards</u>			
<u>9,10,00</u>	8. <u>Inkleys</u> <u>36 East Main</u> <u>Reynolds, 83440</u>	\$ <u>35.00</u>	\$ _____
Purpose of Above Expenditure: <u>photos</u>			
<u>9,19,00</u>	9. <u>Advertising and Supply - Master Card</u> <u>7630 Cass Street</u> <u>Omaha, NE 68114</u>	\$ <u>631.74</u>	\$ _____
Purpose of Above Expenditure: <u>yard signs - see attached receipts</u>			
Subtotals of Columns A & B		\$ <u>2,838.86</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2,838.86</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
LEETERRY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/20/00</u>	1. <u>Arnold Press 119 West 2nd North Keokuk, 83440</u>	\$ <u>367.50</u>	\$ _____
Purpose of Above Expenditure: <u>posters, yard sign</u>			
<u>10/7/00</u>	2. <u>Anderson Lumber 676 South Yellowstone Keokuk, 83440</u>	\$ <u>42.42</u>	\$ _____
Purpose of Above Expenditure: <u>stakes</u>			
<u> / /</u>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>409.92</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>409.92</u>