



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Committee to Elect Ralph Wheeler</u>		Office Sought (if candidate) <u>Senator</u>	District (if any) <u>1</u>
Mailing Address <u>659 Gifford Ave.</u>		City and Zip <u>Am. Falls 83211</u>	Home Phone <u>226-2409</u>
Name of Political Treasurer <u>Ralph Wheeler</u>		STATE OF IDAHO	
Mailing Address <u>see above</u>		City and Zip	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 17 / 2000 through 09 / 30 / 2000

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 7,299.86
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7,388.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,135.00	\$ 3,225.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,513.86	\$ 10,513.86
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,290.49	\$ 2,290.49
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8,323.37	\$ 8,223.37

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Ralph M. Wheeler, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Committee to elect Ralph Abner</u>	Report Covering the Period From <u>1/1</u> / <u>1</u> / <u>00</u> to <u>9/30/00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	<u>3,100.00</u>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,100.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,125.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,290.49</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,290.49</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

I ' " :

Name of Candidate or Committee  
Committee to elect Ralph Wheeler

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<del>5/26/00</del>	1. Stein Dist. Co. Inc. POB 9367 Boise, ID 83707	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>5/26/00</del>	2. Idaho Medical PAC FOB 2668 Boise, ID 83701	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>5/26/00</del>	3. Idaho Credit Union PAC POB 5158 Boise, ID 83705	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>5/26/00</del>	4. Idaho Society of Ophthalmogists 1616 12th Ave. Rd. Nampa, ID 83651	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>9/2/00</del>	5. AT&T Pac 6120 Castle Dr. Boise, ID 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>/ /</del>	6. Idaho Medical Assn. PAC POB 2668 Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>9/19/00</del>	7. <del>Agro PAC</del> ID. Assn of Realtors 1450 West Bannock Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>9/19/00</del>	8. Glaxo-Welsome 1051 SW Ardmore Ave. Portland, OR 97205	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>9/19/00</del>	9. Idabank Pac POB 638 Boise, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>9/19/00</del>	10. Brown & Williamson POB 35090 Louisville, KY 40232	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B&C		\$ 1,450.00	\$ 000	\$ 00
Total This Page (add columns A, B & C)				\$ 1,450.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee to elect Ralph Wheeler

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<del>9/19/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IBWBA PAC POB 863 Boise, ID 83701	\$ <u>200.00</u> \$ <del>200.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<del>9/19/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Astaris POB 4111 Pocatello, ID 83205	\$ <u>500.00</u> \$ <del>500.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<del>9/25/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Richard & Barbara Wells 1675 Foxmore St Pocatello, ID 83204	\$ <u>100.00</u> \$ <del>100.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<del>9/25/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Agric. & Nstural Resources 6585 Parapet Court Boise, ID 83703	\$ <u>100.00</u> \$ <del>100.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<del>9/25/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Comm. on Hospitality 802 W. Bannock Boise, ID 83702	\$ <u>200.00</u> \$ <del>200.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/25/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Blue Cross of Idaho POB 7408 Boise, ID 83707	\$ <u>100.00</u> \$ <del>100.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<del>9/25/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Beetyrowers PAC 1199 Main St. Boise, ID 83702	\$ <u>200.00</u> \$ <del>200.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<del>9/25/00</del> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. AGC Idaho 110 No. 27 St Boise, ID 83702	\$ <u>250.00</u> \$ <del>250.00</del> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <del>Regency Blue Shield</del>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,650.00</u>	\$ <u>.00</u>	\$ <u>.00</u>
Total This Page (add columns A, B & C)				\$ <u>1,650.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <p align="center">Committee to elect Ralph Wheeler</p>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<del>7/11/00</del>	<sup>1.</sup> Lot-up storage (Cecil Weisenberger 525 Taylor St 6mo. rent American Falls, ID 83211	\$ <u>200.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>sign storage rent</u>			
<del>8/ 4/00</del>	<sup>2.</sup> Rainey Campaign 914 No. Garfield Pocatello, ID 83201	\$ <u>400.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> campaign loan to candidate named			
<del>9/02/00</del>	<sup>3.</sup> Bingham County GOP (Al Orton) 386 Wilson Ave Blackfoot, ID 83221	\$ <u>20.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> parade float materials			
<del>9/11/00</del>	<sup>4.</sup> Loc-up Storage 525 Taylor St. American Falls, ID 6mo. rent	\$ <u>200.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> sign storage			
<del>9/11/00</del>	<sup>5.</sup> Ralph M. Wheeler (reimburse cr cd charge) 659 Gifford Ave. American Falls, ID 83211	\$ <u>970.49</u>	\$ _____
<b>Purpose of Above Expenditure:</b> signs & stickers (			
<del>9/26/00</del>	"Idaho Republican Party POB 2267 Boise, ID 83701	\$ <u>500.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> contribution to Bush/Cheney Campaign			
<del>___/___/___</del>	<sup>7.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<del>/ /</del>	<sup>8.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<del>/ /</del>	<sup>9.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ <u>2,290.49</u>	\$ <u>00</u>
Total This Page (add columns A & B)			\$ <u>2,290.49</u>