

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate (J. STANLEY WILLIAMS), Office Sought (SENATOR), District (31), Mailing Address (1286 W. 300 S.), City and Zip (PINGREE, ID 83266), Home Phone (684-4932), Work Phone, Name of Political Treasurer (NANCY WILLIAMS), and Treasurer's Mailing Address (1286 W. 200 S.), City and Zip (PINGREE, ID 83162), Home Phone (684-4932), Work Phone.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 2000 through 9 / 30 / 2000

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, I Quarterly (July 30), October IO Pre-General Report, Annual Report.

Is this Report an amendment? Yes No Is this a Termination Report? Yes NO

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report, Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / I.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-28)

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

Section VI

CERTIFICATION

I Nancy Williams hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Commirree <p style="text-align: center;"><b>J. STANLEY WILLIAMS</b></p>	Report Coving the Period From <u>6 / 3 0</u> to <u>9 / 30 / 1</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of <b>Fifty Dollars</b> (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>35.00</u>

<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars ( <b>\$25.00</b> ) This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions ( <b>\$50</b> and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 625.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B sheets)	\$ 370.00
Total Expenditures (also enter this figure on page I, Section IV, line 5)	\$ 390.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee J. STANLEY WILLIAMS

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
- - / - / - -	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
- 9 / 1 9 / 0 0 -	2. AGRICULTUAL & NATURAL RESOURCES 5685 PARAPET COURT BOISE, ID 83703	\$ \$ _____ 00		\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8 / 2 6 / 0 0	3. GAXOWELLCOME P.O. BOX 13358 RESEARCH TRIANGLE PARK N.C. 27709	\$ 100.00		\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9 / 1 2 / 0 0	4. TRANSPORTATION POLITICAL EDUCATION LEAGUE 14600 DETROIT AVE. CLEVELAND OH. 44107	\$ 100.00		\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
9 / 2 0 / 0 0	5. IDAHOSUGAR BEET GROWERS PAC 1199 MAIN ST BOISE, ID 83702	\$ 200.00		\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9 / 1 0 / 0 0	6. BLUE CROSS OF IDAHO P.O. BOX 7408 BOISE, ID. 83707	\$ 100.00		\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
m / /	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
- / - i -	a.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Ycsr To Date</small>	\$ _____ <small>Calendar Year to Date</small>
- i - i -	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
- / - / -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 6 0 0 . 0 0	\$ _____	\$ _____
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 600.00

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <p style="text-align: center;">J. STANLEY WILLIAMS</p>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 17 / 00	1. IDAHO REPUBLICAN PARTY P.O. BOX 2267 BOISE, ID. 83701	\$ 370.00	\$ -
Purpose of Above Expenditure: convention registration			
9 / 27 /	2. COMMITTEE TO ELECT TODD HAMMOND 985 HILLVIEW DR. OC REXBURG ID. 83440	\$ 100.00	\$ -
Purpose of Above Expenditure: contribution			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
- / - / -	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
- / - / -	a.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ - 370.00	\$
Total This Page (add columns A & B)			\$ 370.00