

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Jan E. Wood</u>		Office Sought (if candidate)	District (if any)	
Mailing Address <u>3778 E. 500 N.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Rigby 83442</u>	Home Phone <u>208-745-7846</u>	Work Phone <u>208-745-7846</u>
Name of Political Treasurer <u>Jan E. Wood</u>				
Mailing Address <u>3778 East 500 North</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Rigby 83442</u>	Home Phone <u>208-745-7846</u>	Work Phone <u>208-745-7846</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 1 3 2000 through Sept 30 1 2000

- | | | |
|--|--|--|
| <input type="checkbox"/> CI 7 Day Pre-Primary Report | <input type="checkbox"/> CI 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> CI 30 Day Post-Primary Report | <input type="checkbox"/> CI 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pm-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>505.36</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>697.57</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1125.00</u>	\$ <u>1125.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1822.57</u>	\$ <u>1822.57</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>270.72</u>	\$ <u>270.72</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,551.85</u>	\$ <u>1,551.85</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarruva
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Jan E. Wood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jan E. Wood
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>John E. Wood</i>	Report Covering the Period From <i>9/1/2000</i> to <i>Sept 30 2000</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>25.⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>100.⁴⁵</u>

	Total This Period
<u>Number of Schedule A pages Attached</u>	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25. ⁰⁰
Itemized Contributions (total all Schedule A sheets)	\$ 1,140. ⁰⁰
Total Contributions (also enter this figure on page I, Section IV, line 3)	\$ 1,125. ⁰⁰
<u>Number of Schedule B pages Attached</u>	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 100. ⁴⁵
Itemized Expenditures (total all Schedule B sheets)	\$ 170. ²⁷
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 270. ⁷²

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Joan E. Wood for Representative Committee

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check ✓	In-Kind (non-monetary)	Loans
<u>8/21/2000</u>	<u>1. Idaho Energy Resources Campaign Comm P.O. Box 70 Idaho Power Boise, Idaho 83707</u>	\$ <u>400⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/2000</u>	<u>2. Idaho Truck Pa c 1820 West Broadway Idaho Falls, Idaho 83402</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/2000</u>	<u>3. Idaho Sugar Beet Growers Dwight Plaza 1199 Main St. Boise, Idaho 83702</u>	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,100</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,100</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

74.75
 24.75
 22.95
 20.00
 18.00
 at table
 for
 taxi

Name of Candidate or Committee
Jo Ann E. Wood for Representative

		Column A	Column B
Dtc	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/30/00	1. J. W. U. A. Boise, Idaho	\$ 45. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Registration and lodging Water Seminars</i>			
9/18/00	2. Jefferson Star Main St Rigby, Idaho 83442	\$ 61. ⁶⁷	\$ _____
Purpose of Above Expenditure: <i>Fair Ad</i>			
9/17/00	3. Postmaster Rigby, Idaho 83442	\$ 35. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
9/28/00	4. Jo Ann Wood 3778 E. 500 N. Rigby, Idaho 83442	\$ 28. ⁶⁰	\$ _____
Purpose of Above Expenditure: <i>gasoline - Salmon trips for water users meeting</i>			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 170. ²⁷	\$ _____
Total This Page (add columns A & B)			\$ 170. ²⁷