C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I	, 		· · · · · · · · · · · · · · · · · · ·				
Name of Candidate or Political (Committee and Chairper	rson CHAEF	ER		Office Sought (if co	rdjdate)	District (if any)
Mailing Address	SS AA	change. City a	nd Zip 836	53	Home Phone 36	3 4	Work Phone
Name of Political Treasurer	J. Sc	LACTE	502		<u> </u>		
Mailing Address	Check if address	change. City a	nd Zip	53	Home Phone	36	Work Phone
Section II		TYP	E OF REPOR	₹T			
Directions: To indicate the instructional manual for reaching the This report	e type of report beir porting periods and ort is for the period	ng filed, fill in t I due dates.	he appropriate	dates and	1.1		ox(es). See the
☐ 7 Day Pre-Prima	ry Report	🗖 7 Day Pr	re-General Rep		Quarterly (Ap		• •
☐ 30 Day Post-Prir	mary Report	☐ 30 Day I	Post-General R	leport (only flied by bal	iot meas	sure committees)
☐ October 10 Pre-0	General Report	Annual I	Report		☐ Quarterly (July only filed by bal		sure committeés)
Is this Report	an amendment?	□ Yes □ No		ls this a T	ermination Repo	rt? 🗖	Yes □ No
Section III	STATEMEN	T OF NO CON	TRIBUTION	(S OR E	PENDITURES		
Directions: If you had no of the appropriate dates and si Section IV.	contributions or expign this report. Be	enditures durin sure to carry for	g this reporting	g period, o opriate "C	check the box ne	xt to the Date" fig	statement below, fill in gures in Column II,
DOUGH IT.	y that I have receive						
Section IV		S	UMMARY	·····			
To reach your Calendar Ye figures to the Column II fig	ar to Date figure: A gures of your previo	Add this report's	Column t		LUMN I is Period		COLUMN II dar Year to Date
Line 1: Cash on Hand Janu				\$ x	xxxxx .	s	
Line 2: Enter Cash Balance	at Close of Last Re	eporting Period	**	s I	62.21	\$_	XXXXXX
Line 3: Total Contributions	(Enter amount from	m page 2)		s <u> 3</u>	<u>80.</u>	s	
Line 4: Subtotal (Add lines Line 5: Total Expenditures		2\		\$ _5	42 5	s	
Line 6: Cash Balance at Clo	ose of Period (Subtr	n page 2) act line 5 from	line 4)**	\$ _ >	12 111	*_	
			·	"	14.41	э	
*This same figure should b **You must report the cash Note that the closing cash b	on hand at both the	e beginning of t	be reporting be	eriod and	the close of the r report as beginn	eporting ing casi	; period. 1 on hand.
Section V	CONTRIBUT	TIONS PLEDO	ED - INCUR	RED EX	PENDITURES		
Contributions Pledged of	luring this reporting	g period but not	yet received:	□None	□\$	(so	attached Schedule C-2A)
Incurred Expenditures	during this reporting	g period but not	yet paid:	□None			e attached Schedule C-2B)
	Section VI		CERT	TIFICAT	TON		
Return This Report To:	ם	·	T /		_		
Pete T. Cenarrusa Secretary of State	1_0	ETTY (name of	$\mathcal{L}\mathcal{L}\mathcal{H}$	AEA	52 , hereby	certify	that the information
PO Box 83720	in this	report is a true,	complete and	correct C	ampaign Financi	al Discl	osure Report as
Boise 1D 83720-0080 fax: (208) 334-2282	require	ed by law.	oper	t L	Och	a	/~~
	l	7	Signature	of Politica	l Tregurer	-7	
		,	Page 1	وتلكم	y selvan	fer)	*

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
UNITEMIZED Contributions of Fifty Doll Total Number	CONTRIBUTIONS lars (\$50.00) or Less This Period Total Amount \$ 23
Expenditures of Less Than Twe	D EXPENDITURES enty-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$ 38.7 3

		Total This Period		
Number of Schedule A pages Attached				
Contributions				
Unitemized Contributions (\$50 and less) from top of page	\$	<u> </u>		
Itemized Contributions (total all Schedule A sheets)	S	380-		
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	580 T		
Number of Schedule B pages Attached				
Expenditures				
Unitemized Expenditures (less than \$25) from top of page	\$	135, 33		
Itemized Expenditures (total all Schedule B sheets)	S	386°=		
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	524 00		

TDI

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 0	f
	- 1
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Kaper	t & Schaefer		Column B	Column C
		Column A		
Date/ eceipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
Anoi	Robert E SCHAEFEZ	s_85-	s	<u>s</u>
☐ Primary ☐ General	NAMAA, IDAHO 8653	SCalendar Year To Date	Calendar Year To Date	Calendar Year to Dat
APRO	ROBERT E SCHAEFER	· 50	\$	s
☐ Primary	NAUPA, (DALLO	SCalendar Year To Date	Calendar Year To Date	S Calendar Year to Da
DECIOI	Philip Morrows (Smiser)	· 250-	s	s
☐ Primary ☐ General	Philip Morrus (SMYSER) 8822 Rogeline BLVD Highlands Ranch, Colo BOIZCO	S Calcardar Year To Date	SCalendar Year To Date	S Calendar Year to Dr
/ /	4.	\$	s	s
☐ Primary ☐ General		S Calendar Year To Date	S Calundar Year To Date	SCalendar Year to D
	5.	s	s	s
☐ Primary ☐ General		SCalendar Year To Date	SCalendar Year To Date	S Calendar Year to D
	6.	S	\$	s
Primary General		\$ Calcadar Year To Date	\$Calendar Year To Date	SCalcadar Year to I
	7.	s	s	s
☐ Primary ☐ General		\$ Calendar Year To Date	SCalendar Year To Date	SCalendar Year to
1 1	8.	s	s	. s
☐ Primary ☐ General	-	\$ Calendar Yea: To Date	S Calendar Year To Date	SCalendar Year in
, ,	9.	s	\$	s
☐ Primary ☐ General	=-	\$Calendar Your To Date	S Calendar Year To Date	SCalendar Year to
, ,	10.	s	\$	_ s
☐ Primary ☐ General	-	SCalendar Year To Date	\$Calendar Year To Det	c Calendar Year to
_ ~~~		200		

SCHEDULE B ITEMIZED EXPENDITURES

Page of

of Twenty-Five Dollars (\$25.00) or more this period

ampor Pandidate on Committee SCHAEFER		
	Column A	Column B
Full Name, Mailing Address and Zip Code Of Recipient	Cash or Check	In-Kind (non-monetary)
	s 44 ²⁷	•
1_1_ NAMPA, 100+10 83651	s 44	\$
urpose of Above Expenditure: Postage/Stamps		
2 POMERELLE PERTRAITS 2408 BROADWAY AVE	s 26 25	\$
Purpose of Above Expenditure: Photos (LEGISL.)		
3. CANON COUNTY REPUBLICANS		
MAMBA, 10AHO 83651	· 105	s
Purpose of Above Expenditure: CONTRIBUTION		
+ HOUSE CANCUS	5n-	
Box 83720 Posse, 10000 83720	<u>s</u>	\$
Purpose of Above Expenditure: Contrus		<u></u>
HOUSE LOUNGE BEX 83720	, 6055	\$
Purpose of Above Expenditure: DUES		
6. KRAN		
3303 E. CHICAGO CALOWELL, IDAHO 83605	s_/@_	\$
Purpose of Above Expenditure: ADERTISING		
7.		
	s	<u>s</u>
Purpose of Above Expenditure:		
8.		
	<u> </u>	\$
Purpose of Above Expenditure:		
19.	s	\$
Dumana of Abous Evanaditures	1	
Purpose of Above Expenditure: Subtotals of Columns A & B	s_386°7	sO-
Total This Page (add columns A & B)		s0- s_3869