

Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: LAFAYETTE M HAMMON
Office Sought (if candidate): STATE HOUSE
District (if any): 17
Mailing Address: P.O. Box 31
City and Zip: LEWISTON 93501
Home Phone: 509-351-0630
Work Phone: 202-305-7139
Name of Political Treasurer: ROBERT L. BROWN
Mailing Address: P.O. Box 31
City and Zip: LEWISTON 93501
Home Phone: Temp
Work Phone: -

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/01 through 12/31/01

- 7 Day Pre-Primary Report
7 Day Pre-General Report
Quarterly (April 30)
30 Day Post-Primary Report
30 Day Post-General Report
Quarterly (July 30)
October 10 Pre-General Report
Annual Report
Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

ROBERT L. BROWN hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Robert L. Brown, Candidate

Return This Report To:
Pete T. Casarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>LAFAWN M. HAWKINS</u>	Report Covering the Period From <u>01/01/02</u> to <u>12/01/01</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 101.29
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 101.29
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 480.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 480.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LAFAWN M. HAMM

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/22/01</u>	<u>1. Bramm & Associates 6003 Overland Rd. #204 Boise, Id 83709</u>	\$ _____	\$ <u>101.29</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ <u>101.29</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>101.29</u>	\$ _____
Total This Page (add columns A, B & C)			\$ <u>101.29</u>	\$ <u>101.29</u>

<input type="checkbox"/> General	\$ _____	\$ _____	\$ _____
	Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C	\$ _____	\$ 101.29	\$ _____
Total This Page (add columns A, B & C)			\$ 101.29

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
LAFAWN M. HAMM

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/22/01</u>	<u>1. Bramm & Associates 6003 Overland Rd Ste 204 Boise, Id 83709</u>	<u>\$ 378.71</u>	<u>\$ 101.29</u>
Purpose of Above Expenditure: <u>office equipment (computer, copier, phone) rental @ \$40.00 per month (420.00)</u>			
<u> / / </u>	<u>2. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>3. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>4. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>5. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>6. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>7. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>8. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>9. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			

Purpose of Above Expenditure:

/ /	9.	\$	\$
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Purpose of Above Expenditure:

Subtotals of Columns A & B	\$ 378.31	\$ 101.29
Total This Page (add columns A & B)	\$ 480.00	